

Property Location: 25 GRANBY ST  
Vision ID: 1020

Account #1047

MAP ID:1A/ 53/ 83/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:340

Print Date:12/26/2014 10:57

|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------|-------------------------|------------|------------|----------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|----------------|-----------------|------------|-----------------|------------|---------|----------------|
| CURRENT OWNER                                                                                                                                                             |            | TOPO.           |             | UTILITIES                                 |             | STRT./ROAD                                                                                               |                         | LOCATION   |            | CURRENT ASSESSMENT         |           |                                                                                                                                                                                                                                                                                                      |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                |                 |            |                 |            |         |                |
| LEVESQUE LINDA M<br>LEVESQUE PETER J<br>123 ORCHARD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                             |            |                 |             | 1                                         | TYPCL       |                                                                                                          |                         |            |            | Description                | Code      | Appraised Value                                                                                                                                                                                                                                                                                      | Assessed Value                 |                                                                 |                |                 |            |                 |            |         |                |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            |            | COMMERC.                   | 340       | 111,900                                                                                                                                                                                                                                                                                              | 111,900                        |                                                                 |                |                 |            |                 |            |         |                |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            |            | COMM LAND                  | 340       | 50,300                                                                                                                                                                                                                                                                                               | 50,300                         |                                                                 |                |                 |            |                 |            |         |                |
| SUPPLEMENTAL DATA                                                                                                                                                         |            |                 |             |                                           |             |                                                                                                          |                         |            |            | Total                      |           |                                                                                                                                                                                                                                                                                                      |                                | 162,200                                                         |                | 162,200         |            |                 |            |         |                |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY 2015<br>Mailed 3/17/2014<br>GIS ID: F_374655_2856269                                                       |            |                 |             |                                           |             | Received 3/25/2014<br>Prior ID<br>Owner Occ Y<br>Final Area 1632<br>Current Ac. .11478<br><br>ASSOC PID# |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| RECORD OF OWNERSHIP                                                                                                                                                       |            |                 |             | BK-VOL/PAGE                               |             | SALE DATE                                                                                                |                         | q/u        | v/i        | SALE PRICE                 |           | V.C.                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                                                                 |                |                 |            |                 |            |         |                |
| LEVESQUE LINDA M<br>ROBIE LISA I,<br>SIMONE CARMEN R + MARY A                                                                                                             |            |                 |             | BK10128-P20<br>09668/ 0495<br>05595/ 0344 |             | 01/09/1998<br>10/30/1996<br>04/17/1984                                                                   |                         | U          | I          | 89,000<br>80,000<br>41,500 |           | V.C.                                                                                                                                                                                                                                                                                                 | Yr.                            | Code                                                            | Assessed Value | Yr.             | Code       | Assessed Value  | Yr.        | Code    | Assessed Value |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      | 2014                           | B                                                               | 103,600        | 2013            | B          | 103,600         | 2012       | B       | 103,600        |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      | 2014                           | L                                                               | 53,400         | 2013            | L          | 54,000          | 2012       | L       | 57,000         |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      | Total:                         |                                                                 |                | 157,000         |            | Total:          |            | 157,600 |                |
| EXEMPTIONS                                                                                                                                                                |            |                 |             | OTHER ASSESSMENTS                         |             |                                                                                                          |                         |            |            |                            |           | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                  |                                |                                                                 |                |                 |            |                 |            |         |                |
| Year                                                                                                                                                                      | Type       | Description     | Amount      | Code                                      | Description | Number                                                                                                   | Amount                  | Comm. Int. |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| Total:                                                                                                                                                                    |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| ASSESSING NEIGHBORHOOD                                                                                                                                                    |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| NBHD/ SUB                                                                                                                                                                 |            | NBHD Name       |             | Street Index Name                         |             | Tracing                                                                                                  |                         | Batch      |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| 0001/A                                                                                                                                                                    |            |                 |             |                                           |             | 340                                                                                                      |                         | MF         |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| NOTES                                                                                                                                                                     |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| 84 SALE INCL 1A-51 2 SEPERATE<br>BUSINESSES/2 ELECTRIC SERVICES INTERIOR<br>ALTERATION PIONEER ENVIRONMENTAL INC &<br>SALEMI & MOYNIHAN INSURANCE AGCT ALL<br>RMS OFFICES |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           | Appraised Bldg. Value (Card) 111,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 50,300<br>Special Land Value 0<br>Total Appraised Parcel Value 162,200<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 162,200 |                                |                                                                 |                |                 |            |                 |            |         |                |
| BUILDING PERMIT RECORD                                                                                                                                                    |            |                 |             |                                           |             |                                                                                                          |                         |            |            | VISIT/ CHANGE HISTORY      |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| Permit ID                                                                                                                                                                 | Issue Date | Type            | Description | Amount                                    | Insp. Date  | % Comp.                                                                                                  | Date Comp.              | Comments   | Date       | Type                       | IS        | ID                                                                                                                                                                                                                                                                                                   | Cd.                            | Purpose/Result                                                  |                |                 |            |                 |            |         |                |
| 49                                                                                                                                                                        | 04/12/1999 | 9               | ALTERATION  | 8,000                                     |             | 0                                                                                                        |                         |            | 04/20/2004 |                            |           | 311                                                                                                                                                                                                                                                                                                  | 3                              | MEAS+INSPCTD                                                    |                |                 |            |                 |            |         |                |
| 46                                                                                                                                                                        | 03/01/1987 | MN              | Manual Note | 16,500                                    |             | 0                                                                                                        |                         | ADDITION   | 04/19/2004 |                            |           | 311                                                                                                                                                                                                                                                                                                  | 2                              | MEASURED                                                        |                |                 |            |                 |            |         |                |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            | 11/02/1999 |                            |           | 247                                                                                                                                                                                                                                                                                                  | 15                             | PERMIT VISIT                                                    |                |                 |            |                 |            |         |                |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            | 05/15/1992 |                            |           | 131                                                                                                                                                                                                                                                                                                  | 14                             | INSPECTED                                                       |                |                 |            |                 |            |         |                |
|                                                                                                                                                                           |            |                 |             |                                           |             |                                                                                                          |                         |            | 06/14/1990 |                            |           | 131                                                                                                                                                                                                                                                                                                  | 2                              | MEASURED                                                        |                |                 |            |                 |            |         |                |
| LAND LINE VALUATION SECTION                                                                                                                                               |            |                 |             |                                           |             |                                                                                                          |                         |            |            |                            |           |                                                                                                                                                                                                                                                                                                      |                                |                                                                 |                |                 |            |                 |            |         |                |
| B #                                                                                                                                                                       | Use Code   | Use Description | Zone        | D                                         | Front       | Depth                                                                                                    | Units                   | Unit Price | I. Factor  | S.A.                       | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                            | ST. Idx                        | Adj.                                                            | Notes- Adj     | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |         |                |
| 1                                                                                                                                                                         | 340        | OFFICE          | BUS         |                                           |             |                                                                                                          | 5,000                   | SF         | 12.26      | 0.8200                     | 3         | 1.0000                                                                                                                                                                                                                                                                                               |                                | 1.00                                                            | MF             |                 | 1.00       | 10.05           | 50,300     |         |                |
| Total Card Land Units:                                                                                                                                                    |            |                 | 0.11        |                                           | AC          |                                                                                                          | Parcel Total Land Area: |            |            | 0.11 AC                    |           |                                                                                                                                                                                                                                                                                                      | Total Land Value:              |                                                                 |                |                 |            |                 |            | 50,300  |                |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 71   |     | OFFICE      |                                 |             |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |             |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |             |     |             |
| Stories             | 2.00 |     | 2 Story     |                                 |             |     |             |
| Occupancy           | 2    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 340                             | OFFICE      |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 85.54       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |             |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Percent          | 100  |     |             | Replace Cost                    |             |     | 153,296     |
| FBM Sqft            |      |     |             | AYB                             |             |     | 1950        |
| Bldg Use            | 340  |     | OFFICE      | EYB                             |             |     | 1987        |
| Total Rooms         | 7    |     |             | Dep Code                        |             |     | GD          |
| Bedrooms            | 0    |     |             | Remodel Rating                  |             |     |             |
| Full Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Half Baths          | 1    |     |             | Dep %                           |             |     | 27          |
| Extra Fixtures      | 0    |     |             | Functional ObsInc               |             |     |             |
| #Heat Sys           | 2    |     |             | External ObsInc                 |             |     |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               |             |     | 1           |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |             |     |             |
| Partitions          | T    |     | TYPICAL     | Overall % Cond                  |             |     | 73          |
| Wall Height         | 12   |     |             | Apprais Val                     |             |     | 111,900     |
| FBM Quality         |      |     |             | Dep % Ovr                       |             |     | 0           |
|                     |      |     |             | Dep Ovr Comment                 |             |     |             |
|                     |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

[illegible]

## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 768        |           | 17.15     | 13,174          |
| FFL  | 1ST FLOOR   | 864         | 864        |           | 85.54     | 73,911          |
| OFP  | OPEN PORCH  | 0           | 32         |           | 8.02      | 257             |
| SFL  | 2ND FLOOR   | 768         | 768        |           | 85.54     | 65,698          |
| WDK  | WOOD DECK   | 0           | 24         |           | 10.69     | 257             |

[illegible]