

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                                                                                                |             | UTILITIES                              |             | STRT./ROAD                                                                                |            | LOCATION               |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                      |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------|-------------------------------------------------------------------------------------------|------------|------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------|----------------------------------------|-------------------|----------------|-------------------|----------------|---------------------------------------------|-----------------|------|----------------|--------|--|
| COELHO MANUEL R<br>COELHO GEORGETTE<br>617 NORTH MAIN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1                                      | TYPCL       |                                                                                           |            |                        |            | Description                                                                                                                                                                                                                                                                                                                             |                                | Code                                                                | Appraised Value                        |                   | Assessed Value |                   |                |                                             |                 |      |                |        |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            | RES LAND               |            | 130                                                                                                                                                                                                                                                                                                                                     | 67,400                         |                                                                     | 67,400                                 |                   |                |                   |                |                                             |                 |      |                |        |  |
|                                                                                                                 |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                        |             |                                                                                           |            |                        |            |                                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
|                                                                                                                 |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374758_2856046 |             |                                        |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area<br>Current Ac. .11249<br><br>ASSOC PID# |            |                        |            | Total                                                                                                                                                                                                                                                                                                                                   |                                | 67,400                                                              |                                        | 67,400            |                |                   |                |                                             |                 |      |                |        |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                              |             | q/u                                                                                       | v/i        | SALE PRICE             |            | V.C.                                                                                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| COELHO MANUEL R<br>CHRISTIAN KENNETH A +<br>SICILIANO                                                           |          |                 |  | 07866/ 0490<br>06753/ 0518<br>03008/ 0342                                                            |             | 11/26/1991<br>02/26/1988<br>02/03/1964 |             | U                                                                                         | I          | 112,900<br>75,000<br>0 |            | A                                                                                                                                                                                                                                                                                                                                       | Yr.                            | Code                                                                | Assessed Value                         |                   | Yr.            | Code              | Assessed Value |                                             | Yr.             | Code | Assessed Value |        |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            |                        |            |                                                                                                                                                                                                                                                                                                                                         | 2014                           | L                                                                   | 70,100                                 |                   | 2013           | L                 | 66,200         |                                             | 2012            | L    | 73,200         |        |  |
|                                                                                                                 |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            |                        |            |                                                                                                                                                                                                                                                                                                                                         | Total:                         |                                                                     | 70,100                                 |                   | Total:         |                   | 66,200         |                                             | Total:          |      | 73,200         |        |  |
| EXEMPTIONS                                                                                                      |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                        |             |                                                                                           |            |                        |            |                                                                                                                                                                                                                                                                                                                                         |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| Year                                                                                                            | Type     | Description     |  | Amount                                                                                               |             | Code                                   | Description |                                                                                           | Number     |                        | Amount     |                                                                                                                                                                                                                                                                                                                                         | Comm. Int.                     |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| Total:                                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            |                        |            |                                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            |                        |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 67,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 67,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 67,400 |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| NBHD/ SUB                                                                                                       |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                |             | Batch                                                                                     |            |                        |            |                                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| 0001/A                                                                                                          |          |                 |  |                                                                                                      |             | 130                                    |             | MA                                                                                        |            |                        |            |                                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| NOTES                                                                                                           |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            |                        |            |                                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            |                        |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                   |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type                                                                                                 | Description |                                        | Amount      |                                                                                           | Insp. Date | % Comp.                | Date Comp. |                                                                                                                                                                                                                                                                                                                                         | Comments                       |                                                                     | Date                                   | Type              | IS             | ID                | Cd.            | Purpose/Result                              |                 |      |                |        |  |
| 39                                                                                                              |          | 03/08/2002      |  | 5                                                                                                    | DEMOLITION  |                                        | 5,150       |                                                                                           |            | 0                      |            |                                                                                                                                                                                                                                                                                                                                         | HOUSE                          |                                                                     | 12/17/2002<br>05/13/1992<br>06/03/1980 |                   |                | 274<br>131<br>500 | 15<br>13<br>3  | PERMIT VISIT<br>MISSED APPT<br>MEAS+INSPCTD |                 |      |                |        |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                                                                                                      |             |                                        |             |                                                                                           |            |                        |            |                                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                                        |                   |                |                   |                |                                             |                 |      |                |        |  |
| B #                                                                                                             | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                  | Depth       | Units                                                                                     | Unit Price | I. Factor              | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                               | C. Factor                      | ST. Idx                                                             | Adj.                                   | Notes- Adj        |                | Special Pricing   |                | S Adj Fact                                  | Adj. Unit Price |      | Land Value     |        |  |
| 1                                                                                                               | 130      | LAND            |  | BUS                                                                                                  |             |                                        |             | 4,900                                                                                     | SF         | 15.29                  | 1.0000     | 5                                                                                                                                                                                                                                                                                                                                       | 1.0000                         | 1.00                                                                | MA                                     | 1.00              |                |                   | Spec Use       |                                             | Spec Calc       | .90  | 13.76          | 67,400 |  |
| Total Card Land Units:                                                                                          |          |                 |  | 0.11 AC                                                                                              |             | Parcel Total Land Area:                |             |                                                                                           |            | 0.11 AC                |            |                                                                                                                                                                                                                                                                                                                                         |                                |                                                                     |                                        | Total Land Value: |                |                   |                | 67,400                                      |                 |      |                |        |  |

| CONSTRUCTION DETAIL                                            |             |     |     |              |  | CONSTRUCTION DETAIL (CONTINUED) |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|----------------------------------------------------------------|-------------|-----|-----|--------------|--|---------------------------------|-------|-------------|-----|-------------|-------|--------------------|--|--|--|--|--|--|--|--|--|-----------------|------|-----------|
| Element                                                        |             | Cd. | Ch. | Description  |  | Element                         |       | Cd.         | Ch. | Description |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Model                                                          |             | 00  |     | VACANT       |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | MIXED USE                       |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Code                            |       | Description |     |             |       |                    |  |  |  |  |  |  |  |  |  | Percentage      |      |           |
|                                                                |             |     |     |              |  | 130                             |       | LAND        |     |             |       |                    |  |  |  |  |  |  |  |  |  | 100             |      |           |
|                                                                |             |     |     |              |  | COST/MARKET VALUATION           |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Adj. Base Rate:                 |       |             |     | 0.00        |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Replace Cost                    |       |             |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | AYB                             |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | EYB                             |       |             |     | 0           |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  | Dep Code                        |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Remodel Rating                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Year Remodeled                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Dep %                                                          |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Functional Obslnc                                              |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| External Obslnc                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Cost Trend Factor                                              |             |     |     | 1            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Condition                                                      |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| % Complete                                                     |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Overall % Cond                                                 |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Apprais Val                                                    |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Dep % Ovr                                                      |             |     |     | 0            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Dep Ovr Comment                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Misc Imp Ovr                                                   |             |     |     | 0            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Misc Imp Ovr Comment                                           |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Cost to Cure Ovr                                               |             |     |     | 0            |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Cost to Cure Ovr Comment                                       |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |  |                                 |       |             |     |             |       | No Photo On Record |  |  |  |  |  |  |  |  |  |                 |      |           |
| Code                                                           | Description |     | Sub | Sub Descript |  | L/B                             | Units | Unit Price  | Yr  | Gde         | Dp Rt |                    |  |  |  |  |  |  |  |  |  | Cnd             | %Cnd | Apr Value |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
| Code                                                           | Description |     |     | Living Area  |  | Gross Area                      |       | Eff. Area   |     | Unit Cost   |       |                    |  |  |  |  |  |  |  |  |  | Undeprec. Value |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |
|                                                                |             |     |     |              |  |                                 |       |             |     |             |       |                    |  |  |  |  |  |  |  |  |  |                 |      |           |

No Photo On Record