

Property Location: 604 NORTH MAIN ST  
Vision ID: 1056

Account #1086

MAP ID:1A/ 94/ 321/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:340  
Print Date:12/26/2014 11:05

|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
|---------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------|-------------|-------------------------|------------|-------------------------|--------------------|------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------|------------|------|-----------------|-----|----------------|-----------------|----------------|---------|--|
| CURRENT OWNER                                                                                                       |          |                 | TOPO. |                                          | UTILITIES         |                                                                                                          | STRT./ROAD  |                         | LOCATION   |                         | CURRENT ASSESSMENT |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |      |            |      |                 |     |                |                 |                |         |  |
| MPSA LLC<br><br>51 ROLLINS DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                |          |                 |       |                                          | 1 TYPCL           |                                                                                                          |             |                         |            |                         | Description        |            | Code                           |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      | Appraised Value |     | Assessed Value |                 |                |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         | COMMERC.           |            | 340                            |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      | 93,000          |     | 93,000         |                 |                |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         | COMM LAND          |            | 340                            |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      | 118,500         |     | 118,500        |                 |                |         |  |
| SUPPLEMENTAL DATA                                                                                                   |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY 2015<br>Mailed 3/17/2014<br>GIS ID: F_374904_2855830 |          |                 |       |                                          |                   | Received 3/24/2014<br>Prior ID<br>Owner Occ Y<br>Final Area 2173<br>Current Ac. .31589<br><br>ASSOC PID# |             |                         |            |                         |                    | Total      |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      | 211,500         |     | 211,500        |                 |                |         |  |
| RECORD OF OWNERSHIP                                                                                                 |          |                 |       | BK-VOL/PAGE                              |                   | SALE DATE                                                                                                |             | q/u                     | v/i        | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| MPSA LLC<br>ISLAND REALTY INC,<br>CAULEY BROS INC                                                                   |          |                 |       | 19988/ 407<br>10025/ 0575<br>04325/ 0310 |                   | 08/27/2013<br>10/09/1997<br>09/21/1976                                                                   |             | Q                       | I          | 200,000<br>140,000<br>0 |                    | 00         | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                                                                                          | Assessed Value                                           |      | Yr.        | Code | Assessed Value  |     | Yr.            | Code            | Assessed Value |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            | 2014                           | B                                                                                                                                                                                                                                                                                                                                                                                                                                             | 97,300                                                   |      | 2013       | B    | 97,300          |     | 2012           | B               | 97,300         |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            | 2014                           | L                                                                                                                                                                                                                                                                                                                                                                                                                                             | 112,900                                                  |      | 2013       | L    | 112,900         |     | 2012           | L               | 112,900        |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            | Total:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 210,200                                                  |      | Total:     |      | 210,200         |     | Total:         |                 | 210,200        |         |  |
| EXEMPTIONS                                                                                                          |          |                 |       | OTHER ASSESSMENTS                        |                   |                                                                                                          |             |                         |            |                         |                    |            |                                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 91,900<br/>Appraised XF (B) Value (Bldg) 1,100<br/>Appraised OB (L) Value (Bldg) 0<br/>Appraised Land Value (Bldg) 118,500<br/>Special Land Value 0<br/>Total Appraised Parcel Value 211,500<br/>Valuation Method: C<br/>Adjustment: 0<br/>Net Total Appraised Parcel Value 211,500</div> |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| Year                                                                                                                | Type     | Description     |       | Amount                                   |                   | Code                                                                                                     | Description |                         | Number     | Amount                  |                    | Comm. Int. |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| Total:                                                                                                              |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                              |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| NBHD/ SUB                                                                                                           |          | NBHD Name       |       |                                          | Street Index Name |                                                                                                          |             | Tracing                 |            |                         | Batch              |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| 0001/A                                                                                                              |          |                 |       |                                          |                   |                                                                                                          |             | 340                     |            |                         | BG                 |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| NOTES                                                                                                               |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| SALE LTR SENT 12/12/97 MEADOWS<br>GARDENS-VACANT 12/7/12                                                            |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| BUILDING PERMIT RECORD                                                                                              |          |                 |       |                                          |                   |                                                                                                          |             |                         |            | VISIT/ CHANGE HISTORY   |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| Permit ID                                                                                                           |          | Issue Date      |       | Type                                     | Description       |                                                                                                          | Amount      |                         | Insp. Date | % Comp.                 | Date Comp.         |            | Comments                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date                                                     |      | Type       | IS   | ID              | Cd. | Purpose/Result |                 |                |         |  |
| 291                                                                                                                 |          | 10/25/2001      |       | 6                                        | SIGN              |                                                                                                          | 50          |                         |            | 0                       |                    |            | W/WINDOWS                      |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12/07/2012                                               |      |            |      | 317             | 2   | MEASURED       |                 |                |         |  |
| 254                                                                                                                 |          | 09/05/2000      |       | 12                                       | REROOF            |                                                                                                          | 5,000       |                         |            | 0                       |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 03/01/2002                                               |      |            |      | 105             | 15  | PERMIT VISIT   |                 |                |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01/16/2001                                               |      |            |      | 200             | 3   | MEAS+INSPCTD   |                 |                |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 07/02/1992                                               |      |            |      | 107             | 1   | LEFT NOTICE    |                 |                |         |  |
|                                                                                                                     |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 04/02/1981                                               |      |            |      | 500             | 3   | MEAS+INSPCTD   |                 |                |         |  |
| LAND LINE VALUATION SECTION                                                                                         |          |                 |       |                                          |                   |                                                                                                          |             |                         |            |                         |                    |            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                          |      |            |      |                 |     |                |                 |                |         |  |
| B #                                                                                                                 | Use Code | Use Description |       |                                          | Zone              | D                                                                                                        | Front       | Depth                   | Units      | Unit Price              | I. Factor          | S.A.       | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                     | ST. Idx                                                  | Adj. | Notes- Adj |      | Special Pricing |     | S Adj Fact     | Adj. Unit Price | Land Value     |         |  |
| 1                                                                                                                   | 340      | OFFICE          |       |                                          | BUS               |                                                                                                          |             |                         | 13,760     | SF                      | 6.06               | 1.4200     | E                              | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1.00                                                     | BG   | 1.00       |      |                 |     |                | 1.00            | 8.61           | 118,500 |  |
| Total Card Land Units:                                                                                              |          |                 |       |                                          | 0.32              |                                                                                                          | AC          | Parcel Total Land Area: |            |                         | 0.32 AC            |            |                                | Total Land Value:                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |      |            |      |                 |     |                |                 |                | 118,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 71   |     | OFFICE      |                                 |             |         |             |
| Model               | 94   |     | COMMERCIAL  |                                 |             |         |             |
| Grade               | C-   |     | AVG. (-)    |                                 |             |         |             |
| Stories             | 2.00 |     | 2 Story     |                                 |             |         |             |
| Occupancy           | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 340                             | OFFICE      |         | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             | 64.35   |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heating Fuel        | 1    |     | OIL         | Replace Cost                    |             | 164,095 |             |
| Heating Type        | 1    |     | FORCED H/A  | AYB                             |             | 1900    |             |
| AC Percent          | 0    |     |             | EYB                             |             | 1970    |             |
| FBM Sqft            |      |     |             | Dep Code                        |             | FR      |             |
| Bldg Use            | 340  |     | OFFICE      | Remodel Rating                  |             |         |             |
| Total Rooms         | 0    |     |             | Year Remodeled                  |             |         |             |
| Bedrooms            | 0    |     |             | Dep %                           |             | 44      |             |
| Full Baths          | 1    |     |             | Functional ObsInc               |             |         |             |
| Half Baths          | 2    |     |             | External ObsInc                 |             |         |             |
| Extra Fixtures      | 2    |     |             | Cost Trend Factor               |             | 1       |             |
| #Heat Sys           | 1    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Bath Style          | A    |     | AVERAGE     | Overall % Cond                  |             | 56      |             |
| Foundation          | 3    |     | MASONRY     | Apprais Val                     |             | 91,900  |             |
| Partitions          | T    |     | TYPICAL     | Dep % Ovr                       |             | 0       |             |
| Wall Height         | 12   |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             | 0       |             |
|                     |      |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| FPL                                                            | FIREPLACE   |     |              | B   | 1     | 2,000.00   | 1970 |     | 1     |     | 100  | 1,100     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,178      |           | 12.89     | 15,187          |
| EFP                               | ENCL PORCH  | 0           | 435        |           | 19.38     | 8,430           |
| FFL                               | 1ST FLOOR   | 1,544       | 1,544      |           | 64.35     | 99,358          |
| SFL                               | 2ND FLOOR   | 629         | 629        |           | 64.35     | 40,477          |
| WDK                               | WOOD DECK   | 0           | 72         |           | 8.94      | 644             |

[illegible]