

Property Location: 11 LA SALLE ST  
Vision ID: 114

Account #117

MAP ID: 12A/ 52/ 19/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:

State Use: 101  
Print Date: 12/25/2014 22:42

|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
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| CURRENT OWNER                                                                                                  |          |                 | TOPO. |             | UTILITIES         |            | STRT./ROAD                                                                                   |             | LOCATION |            | CURRENT ASSESSMENT |                         |                                |            | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| HUBER RAYMOND E<br>HUBER BARBARA G<br>315 NORTH MAIN ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |             | 1 TYPCL           |            |                                                                                              |             |          |            | Description        |                         | Code                           |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            | Appraised Value |                                 | Assessed Value           |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            | RESIDENTL.         |                         | 101                            |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            | 66,900          |                                 | 66,900                   |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         | RES LAND                       |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            | 101             |                                 | 78,100                   |                                                                             | 78,100          |                   |  |  |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            | RESIDENTL.         |                         | 101                            |            | 1,100                                                                                                                                                                                                                                                                                                   |                                                                    | 1,100  |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                              |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378900_2854612           |          |                 |       |             |                   |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1674<br>Current Ac. .22957<br><br>ASSOC PID# |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| Total                                                                                                          |          |                 |       |             |                   |            |                                                                                              |             |          |            | 146,100            |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        | 146,100    |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                            |          |                 |       | BK-VOL/PAGE |                   | SALE DATE  |                                                                                              | q/u         | v/i      | SALE PRICE |                    | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| HUBER RAYMOND E                                                                                                |          |                 |       | 02880/ 0350 |                   | 05/31/1962 |                                                                                              | U           | I        | 0          |                    |                         | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                                                          |                                                                    | Yr.    | Code       | Assessed Value  |                                 | Yr.                      | Code                                                                        | Assessed Value  |                   |  |  |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         | 2014                           | B          | 59,600                                                                                                                                                                                                                                                                                                  |                                                                    | 2013   | B          | 79,000          |                                 | 2012                     | B                                                                           | 83,800          |                   |  |  |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         | 2014                           | L          | 80,600                                                                                                                                                                                                                                                                                                  |                                                                    | 2013   | L          | 80,600          |                                 | 2012                     | L                                                                           | 84,100          |                   |  |  |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         | 2014                           | O          | 1,200                                                                                                                                                                                                                                                                                                   |                                                                    | 2013   | O          | 1,200           |                                 | 2012                     | O                                                                           | 1,200           |                   |  |  |  |  |  |  |  |  |  |        |
|                                                                                                                |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         | Total:                         |            | 141,400                                                                                                                                                                                                                                                                                                 |                                                                    | Total: |            | 160,800         |                                 | Total:                   |                                                                             | 169,100         |                   |  |  |  |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                     |          |                 |       |             | OTHER ASSESSMENTS |            |                                                                                              |             |          |            |                    |                         |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                     |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| Year                                                                                                           | Type     | Description     |       |             | Amount            |            | Code                                                                                         | Description |          |            | Number             | Amount                  |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
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| Total:                                                                                                         |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                         |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         |                                |            | Appraised Bldg. Value (Card) 66,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 78,100<br>Special Land Value 0<br>Total Appraised Parcel Value 146,100<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 146,100 |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                      |          | NBHD Name       |       |             | Street Index Name |            |                                                                                              | Tracing     |          |            | Batch              |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| 0001/A                                                                                                         |          |                 |       |             |                   |            |                                                                                              | 101         |          |            | MA                 |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| NOTES                                                                                                          |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| NO HEAT 2ND FLOOR<br>NC=3/14 NO START TO WINDOWS                                                               |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                         |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    | VISIT/ CHANGE HISTORY   |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| Permit ID                                                                                                      |          | Issue Date      |       | Type        | Description       |            |                                                                                              | Amount      |          | Insp. Date | % Comp.            | Date Comp.              |                                | Comments   |                                                                                                                                                                                                                                                                                                         | Date                                                               |        | Type       | IS              | ID                              | Cd.                      | Purpose/Result                                                              |                 |                   |  |  |  |  |  |  |  |  |  |        |
| 201202115                                                                                                      |          | 05/04/2012      |       | 25          | WINDOWS           |            |                                                                                              | 2,290       |          |            | 0                  |                         |                                | NO START   |                                                                                                                                                                                                                                                                                                         | 03/31/2014<br>05/17/2013<br>07/11/2012<br>09/23/2010<br>03/19/2004 |        |            |                 | 317<br>105<br>317<br>311<br>319 | 15<br>15<br>15<br>3<br>1 | PERMIT VISIT<br>PERMIT VISIT<br>PERMIT VISIT<br>MEAS+INSPCTD<br>LEFT NOTICE |                 |                   |  |  |  |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                    |          |                 |       |             |                   |            |                                                                                              |             |          |            |                    |                         |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          |                                                                             |                 |                   |  |  |  |  |  |  |  |  |  |        |
| B #                                                                                                            | Use Code | Use Description |       |             | Zone              | D          | Front                                                                                        | Depth       | Units    |            | Unit Price         | I. Factor               | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                               | ST. Idx                                                            | Adj.   | Notes- Adj |                 | Special Pricing                 |                          | S Adj Fact                                                                  | Adj. Unit Price | Land Value        |  |  |  |  |  |  |  |  |  |        |
| 1                                                                                                              | 101      | ONE FAM         |       |             | RC                |            |                                                                                              |             | 10,000   | SF         | 7.81               | 1.0000                  | 5                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                    | MA                                                                 | 1.00   |            |                 | Spec Use                        | Spec Calc                | 1.00                                                                        | 7.81            | 78,100            |  |  |  |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                                         |          |                 |       |             |                   |            |                                                                                              |             |          | 0.23       | AC                 | Parcel Total Land Area: |                                |            |                                                                                                                                                                                                                                                                                                         |                                                                    |        |            |                 |                                 |                          | 0.23                                                                        | AC              | Total Land Value: |  |  |  |  |  |  |  |  |  | 78,100 |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|------|--------------------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch. | Description |         |
| Style               | 02   |      | BUNGALOW                 | #Heat Sys                       | 1           |     | NO          |         |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 0           |     |             |         |
| Grade               | C    |      | AVERAGE                  | FBM Sqft                        |             |     |             |         |
| Stories             | 1.50 |      | 1 1/2 Stories            | Int vs Ext                      | S           |     |             |         |
| Foundation          | 2    |      | CONC BLOCK               | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 2    |      | CLAPBOARD                | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |      | GABLE                    |                                 |             |     |             |         |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |     |             |         |
| Interior Wall 1     | 2    |      | PLASTER                  |                                 |             |     |             |         |
| Interior Wall 2     |      |      |                          | COST/MARKET VALUATION           |             |     |             |         |
| Interior Floor 1    | 3    |      | HARDWOOD                 | Adj. Base Rate:                 |             |     |             | 72.61   |
| Interior Floor 2    | 4    |      | CARPET                   |                                 |             |     |             |         |
| Heat Fuel           | 2    |      | GAS                      |                                 |             |     |             |         |
| Heat Type           | 1    |      | FORCED H/A               | Replace Cost                    |             |     |             | 139,417 |
| AC Type             | 01   |      | NONE                     | AYB                             |             |     |             | 1910    |
| Bedrooms            | 4    |      |                          | EYB                             |             |     |             | 1962    |
| Full Baths          | 1    |      |                          | Dep Code                        |             |     |             | FR      |
| Half Baths          | 0    |      |                          | Remodel Rating                  |             |     |             |         |
| Extra Fixtures      | 0    |      |                          | Year Remodeled                  |             |     |             |         |
| Total Rooms         | 7    |      |                          | Dep %                           |             |     |             | 52      |
| Bath Style          | A    |      | AVERAGE                  | Functional Obslnc               |             |     |             |         |
| Kitchen Style       | A    |      | AVERAGE                  | External Obslnc                 |             |     |             |         |
| Kitchens            | 1    |      |                          | Cost Trend Factor               |             |     |             | 1       |
| Extra Kitchens      | 0    |      |                          | Condition                       |             |     |             | NC      |
| Frame               | 1    | WOOD | % Complete               |                                 |             |     | 48          |         |
| Basement Floor      | 12   |      | Overall % Cond           |                                 |             |     | 48          |         |
| Bsmt Garage         |      |      | Apprais Val              |                                 |             |     | 66,900      |         |
| Units               | 1    |      | Dep % Ovr                |                                 |             |     | 0           |         |
| WS Flues            |      |      | Dep Ovr Comment          |                                 |             |     |             |         |
| FBM Quality         |      |      | Misc Imp Ovr             |                                 |             |     | 0           |         |
| Fireplaces          | 0    |      | Misc Imp Ovr Comment     |                                 |             |     |             |         |
|                     |      |      | Cost to Cure Ovr         |                                 |             |     | 0           |         |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 380   | 28.18      | 1940 | A   |       | VP  | 10   | 1,100     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     | </   |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,080      |           | 14.52     | 15,684          |
| EFP                               | ENCL PORCH  | 0           | 100        |           | 21.78     | 2,178           |
| FFL                               | 1ST FLOOR   | 1,134       | 1,134      |           | 72.61     | 82,343          |
| HST                               | HALF STORY  | 540         | 1,080      |           | 36.31     | 39,211          |
| Ttl. Gross Liv/Lease Area:        |             | 1,674       | 3,394      | 1,920     |           | 139,417         |

