

Property Location: INDIANA ST  
Vision ID: 120

Account #123

MAP ID: 12A/ 58/ 14/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use: 106  
Print Date: 12/25/2014 22:46

|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
|---------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------------|-----------------------------------------------------------------------------------------|--------|----------|------------|---------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|----------------------------------------|------------|--------|-------------------|-------------------|-------------|--------------------------------------|------------|----------------|--|--|-------|
| CURRENT OWNER                                                                                                                   |          | TOPO.           |  | UTILITIES                 |                   | STRT./ROAD                                                                              |        | LOCATION |            | CURRENT ASSESSMENT              |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| BOUCHIE JENNIE LIFE ESTATE<br>BOUCHIE P C + BOUCHIE J C<br>20 INDIANA ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1                         | TYPCL             |                                                                                         |        |          |            | Description                     | Code       | Appraised Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Assessed Value                 |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            | RES LAND                        | 106        | 7,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7,700                          |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            | RESIDENTL.                      | 106        | 4,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4,900                          |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| SUPPLEMENTAL DATA                                                                                                               |          |                 |  |                           |                   |                                                                                         |        |          |            | Total                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                | 12,600                                                   |                                        | 12,600     |        |                   |                   |             |                                      |            |                |  |  |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379100_2854620                            |          |                 |  |                           |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. .11478<br><br>ASSOC PID# |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| RECORD OF OWNERSHIP                                                                                                             |          |                 |  | BK-VOL/PAGE               |                   | SALE DATE                                                                               |        | q/u      | v/i        | SALE PRICE                      |            | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PREVIOUS ASSESSMENTS (HISTORY) |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| BOUCHIE JENNIE LIFE ESTATE<br>BOUCHIE JOSEPH E + JENNIE R,                                                                      |          |                 |  | 10290/ 286<br>02038/ 0287 |                   | 05/20/1998<br>03/22/1950                                                                |        | U        | I          | 1<br>0                          |            | A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yr.                            | Code                                                     | Assessed Value                         |            | Yr.    | Code              | Assessed Value    |             | Yr.                                  | Code       | Assessed Value |  |  |       |
|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2014                           | L                                                        | 10,300                                 |            | 2013   | L                 | 10,300            |             | 2012                                 | L          | 10,700         |  |  |       |
|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2014                           | O                                                        | 6,300                                  |            | 2013   | O                 | 6,300             |             | 2012                                 | O          | 6,200          |  |  |       |
|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Total:                         |                                                          | 16,600                                 |            | Total: |                   | 16,600            |             | Total:                               |            | 16,900         |  |  |       |
| EXEMPTIONS                                                                                                                      |          |                 |  | OTHER ASSESSMENTS         |                   |                                                                                         |        |          |            |                                 |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 0</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 4,900</div> <div>Appraised Land Value (Bldg) 7,700</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 12,600</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 12,600</div> |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| Year                                                                                                                            | Type     | Description     |  | Amount                    | Code              | Description                                                                             |        | Number   | Amount     | Comm. Int.                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| Total:                                                                                                                          |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| ASSESSING NEIGHBORHOOD                                                                                                          |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| NBHD/ SUB                                                                                                                       |          | NBHD Name       |  |                           | Street Index Name |                                                                                         |        | Tracing  |            |                                 | Batch      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| 0001/A                                                                                                                          |          |                 |  |                           |                   |                                                                                         |        | 106      |            |                                 | MA         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| NOTES                                                                                                                           |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| GARAGE LOT SEPARATE FROM ADJOINING HOUSE LOT                                                                                    |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| BUILDING PERMIT RECORD                                                                                                          |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| Permit ID                                                                                                                       |          | Issue Date      |  | Type                      | Description       |                                                                                         | Amount |          | Insp. Date | % Comp.                         | Date Comp. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comments                       |                                                          | Date                                   |            | Type   | IS                | ID                | Cd.         | Purpose/Result                       |            |                |  |  |       |
|                                                                                                                                 |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          | 09/09/2011<br>10/04/1982<br>11/25/1980 |            |        |                   | 316<br>131<br>500 | 2<br>2<br>3 | MEASURED<br>MEASURED<br>MEAS+INSPCTD |            |                |  |  |       |
| LAND LINE VALUATION SECTION                                                                                                     |          |                 |  |                           |                   |                                                                                         |        |          |            |                                 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        |                   |                   |             |                                      |            |                |  |  |       |
| B #                                                                                                                             | Use Code | Use Description |  | Zone                      | D                 | Front                                                                                   | Depth  | Units    | Unit Price | I. Factor                       | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C. Factor                      | ST. Idx                                                  | Adj.                                   | Notes- Adj |        | Special Pricing   |                   | S Adj Fact  | Adj. Unit Price                      | Land Value |                |  |  |       |
| 1                                                                                                                               | 106V     | OUT BLD         |  | RC                        |                   |                                                                                         |        | 5,000    | SF         | 15.29                           | 1.0000     | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1.0000                         | 0.10                                                     | MA                                     | 1.00       |        |                   |                   | 1.00        | 1.53                                 | 7,700      |                |  |  |       |
| Total Card Land Units:                                                                                                          |          |                 |  |                           |                   |                                                                                         |        | 0.11     | AC         | Parcel Total Land Area: 0.11 AC |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                          |                                        |            |        | Total Land Value: |                   |             |                                      |            |                |  |  | 7,700 |

| CONSTRUCTION DETAIL                                            |             |     |             |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|-------------|--------------|-------------|---------------------------------|-------------|------|-------------|------------|-----------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description |              |             | Element                         | Cd.         | Ch.  | Description |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT      |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | MIXED USE                       |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Code                            | Description |      |             | Percentage |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | 106V                            | OUT BLD     |      |             | 100        |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | COST/MARKET VALUATION           |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Adj. Base Rate:                 |             |      | 0.00        |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Replace Cost                    |             |      | 0           |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | AYB                             |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | EYB                             |             |      | 0           |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Dep Code                        |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Remodel Rating                  |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Year Remodeled                  |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Dep %                           |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | Functional Obslnc               |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             | External Obslnc                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1           |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0           |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0           |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0           |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     | Sub         | Sub Descript | L/B         | Units                           | Unit Price  | Yr   | Gde         | Dp Rt      | Cnd       | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 03                                                             | GARAGE      |     | OB          | Outbuilding  | L           | 315                             | 28.18       | 1960 | A           |            | AV        | 55   | 4,900           |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |             |              | Living Area |                                 | Gross Area  |      | Eff. Area   |            | Unit Cost |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |             |              |             |                                 |             |      |             |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |             |              | 0           |                                 | 0           |      | 0           |            |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record