

Property Location: 41 SOMERSET ST  
Vision ID: 1282

Account #1317

MAP ID:23/ 56/ 79/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/26/2014 12:01

| CURRENT OWNER                                                                                        |            | TOPO.           | UTILITIES   | STRT./ROAD                                                                                   | LOCATION                | CURRENT ASSESSMENT |            |                         |                                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------------------------------------------------------------------------|-------------------------|--------------------|------------|-------------------------|--------------------------------|-------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------|------------|-----------------|-------------------|------------|-----------------|------------|--------|
| PAGE DARRELL R                                                                                       |            |                 | 1 TYPCL     |                                                                                              |                         | Description        | Code       | Appraised Value         | Assessed Value                 |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| 41 SOMERSET ST                                                                                       |            |                 |             |                                                                                              |                         | RESIDENTL.         | 101        | 117,500                 | 117,500                        |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| EAST LONGMEADOW, MA 01028                                                                            |            |                 |             |                                                                                              |                         | RES LAND           | 101        | 80,100                  | 80,100                         |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| Additional Owners:                                                                                   |            |                 |             |                                                                                              |                         | RESIDENTL.         | 101        | 400                     | 400                            |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| SUPPLEMENTAL DATA                                                                                    |            |                 |             |                                                                                              |                         |                    |            |                         |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380552_2856239 |            |                 |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1488<br>Current Ac. .37534<br><br>ASSOC PID# |                         |                    |            | Total                   |                                | 198,000                                         | 198,000        |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| RECORD OF OWNERSHIP                                                                                  |            |                 | BK-VOL/PAGE | SALE DATE                                                                                    | q/u                     | v/i                | SALE PRICE | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| PAGE DARRELL R                                                                                       |            |                 | 18468/ 301  | 09/21/2010                                                                                   | U                       | I                  | 100        | A                       | Yr.                            | Code                                            | Assessed Value | Yr.                                                                                                                                                                                                                                                                                                    | Code    | Assessed Value | Yr.        | Code            | Assessed Value    |            |                 |            |        |
| MACNAMARA ROBERT A ,                                                                                 |            |                 | 03331/ 0447 | 04/22/1968                                                                                   | U                       | I                  | 0          |                         | 2014                           | B                                               | 115,600        | 2013                                                                                                                                                                                                                                                                                                   | B       | 121,500        | 2012       | B               | 126,400           |            |                 |            |        |
|                                                                                                      |            |                 |             |                                                                                              |                         |                    |            |                         | 2014                           | L                                               | 82,700         | 2013                                                                                                                                                                                                                                                                                                   | L       | 82,700         | 2012       | L               | 86,400            |            |                 |            |        |
|                                                                                                      |            |                 |             |                                                                                              |                         |                    |            |                         | 2014                           | O                                               | 500            | 2013                                                                                                                                                                                                                                                                                                   | O       | 500            | 2012       | O               | 500               |            |                 |            |        |
|                                                                                                      |            |                 |             |                                                                                              |                         |                    |            |                         | Total:                         |                                                 | 198,800        | Total:                                                                                                                                                                                                                                                                                                 |         | 204,700        | Total:     |                 | 213,300           |            |                 |            |        |
| EXEMPTIONS                                                                                           |            |                 |             | OTHER ASSESSMENTS                                                                            |                         |                    |            |                         |                                |                                                 |                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                    |         |                |            |                 |                   |            |                 |            |        |
| Year                                                                                                 | Type       | Description     | Amount      | Code                                                                                         | Description             | Number             | Amount     | Comm. Int.              |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
|                                                                                                      |            |                 |             |                                                                                              |                         |                    |            |                         |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
|                                                                                                      |            |                 | Total:      |                                                                                              |                         |                    |            |                         |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |             |                                                                                              |                         |                    |            |                         |                                |                                                 |                | Appraised Bldg. Value (Card) 117,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 80,100<br>Special Land Value 0<br>Total Appraised Parcel Value 198,000<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 198,000 |         |                |            |                 |                   |            |                 |            |        |
| NBHD/ SUB                                                                                            |            | NBHD Name       |             | Street Index Name                                                                            |                         | Tracing            |            | Batch                   |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| 0001/A                                                                                               |            |                 |             |                                                                                              |                         | 101                |            | MA                      |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| NOTES                                                                                                |            |                 |             |                                                                                              |                         |                    |            |                         |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| FPL=GAS ENLARGE ONE BED RM & ADD 3/4 BATH                                                            |            |                 |             |                                                                                              |                         |                    |            |                         |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| BUILDING PERMIT RECORD                                                                               |            |                 |             |                                                                                              |                         |                    |            |                         |                                | VISIT/ CHANGE HISTORY                           |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| Permit ID                                                                                            | Issue Date | Type            | Description | Amount                                                                                       | Insp. Date              | % Comp.            | Date Comp. | Comments                | Date                           | Type                                            | IS             | ID                                                                                                                                                                                                                                                                                                     | Cd.     | Purpose/Result |            |                 |                   |            |                 |            |        |
| 201300102                                                                                            | 01/09/2013 | GEN             | GENERATOR   | 12,000                                                                                       |                         | 0                  |            |                         | 05/29/2013                     |                                                 |                | 317                                                                                                                                                                                                                                                                                                    | 15      | PERMIT VISIT   |            |                 |                   |            |                 |            |        |
| 294                                                                                                  | 09/19/2008 | 4               | ADDITION    | 52,720                                                                                       |                         | 0                  |            |                         | 01/28/2009                     |                                                 |                | 317                                                                                                                                                                                                                                                                                                    | 15      | PERMIT VISIT   |            |                 |                   |            |                 |            |        |
| 181                                                                                                  | 05/26/2006 | 37              | 3 SEASON RM | 28,890                                                                                       |                         | 0                  |            | 12` X 13` SN RM & 10` X | 01/04/2007                     |                                                 |                | 311                                                                                                                                                                                                                                                                                                    | 15      | PERMIT VISIT   |            |                 |                   |            |                 |            |        |
| 247                                                                                                  | 08/28/2000 | 34              | FIREPLACE   | 1,100                                                                                        |                         | 0                  |            |                         | 04/21/2004                     |                                                 |                | 319                                                                                                                                                                                                                                                                                                    | 14      | INSPECTED      |            |                 |                   |            |                 |            |        |
| 228                                                                                                  | 10/01/1991 | MN              | Manual Note | 1,500                                                                                        |                         | 0                  |            | SHED                    | 03/31/2004                     |                                                 |                | AO                                                                                                                                                                                                                                                                                                     | 22      | MAILER SENT    |            |                 |                   |            |                 |            |        |
| LAND LINE VALUATION SECTION                                                                          |            |                 |             |                                                                                              |                         |                    |            |                         |                                |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 |                   |            |                 |            |        |
| B #                                                                                                  | Use Code   | Use Description | Zone        | D                                                                                            | Front                   | Depth              | Units      | Unit Price              | I. Factor                      | S.A.                                            | Acre Disc      | C. Factor                                                                                                                                                                                                                                                                                              | ST. Idx | Adj.           | Notes- Adj | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                                                                                                    | 101        | ONE FAM         | RB          |                                                                                              |                         |                    | 16,350     | SF                      | 4.90                           | 1.0000                                          | 5              | 1.0000                                                                                                                                                                                                                                                                                                 | 1.00    | MA             | 1.00       |                 | Spec Use          | Spec Calc  | 1.00            | 4.90       | 80,100 |
| Total Card Land Units:                                                                               |            |                 | 0.38        | AC                                                                                           | Parcel Total Land Area: |                    |            | 0.38                    | AC                             |                                                 |                |                                                                                                                                                                                                                                                                                                        |         |                |            |                 | Total Land Value: |            |                 | 80,100     |        |



|                                   |  |              |              |              |  |                |
|-----------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                   |  |              |              |              |  |                |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | <b>1,488</b> | <b>3,610</b> | <b>2,005</b> |  | <b>178,033</b> |