

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                   |             |         |             | UTILITIES                                                                                    |            |           |                         | STRT./ROAD                                                                                                                                                                                                                                                                                                           |           |                                                                     |                                                                    | LOCATION    |                |                                 |                          | CURRENT ASSESSMENT                                                          |            |                 |                |        |  |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------|---------|-------------|----------------------------------------------------------------------------------------------|------------|-----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------|--------------------------------------------------------------------|-------------|----------------|---------------------------------|--------------------------|-----------------------------------------------------------------------------|------------|-----------------|----------------|--------|--|--|--|-------------------------------------------------|--|--|--|
| TRIAL ALISA R<br><br>7 GATES AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |          |                 |  | 1 TYPCL                                 |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    | Description |                | Code                            | Appraised Value          | Assessed Value                                                              |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    | RESIDNTL.   |                | 101                             | 115,600                  | 115,600                                                                     |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    | RES LAND    |                | 101                             | 79,100                   | 79,100                                                                      |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         | RESIDNTL.                                                                                                                                                                                                                                                                                                            |           | 101                                                                 | 1,000                                                              | 1,000       |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379589_2854732 |          |                 |  |                                         |             |         |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1596<br>Current Ac. .30326<br><br>ASSOC PID# |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         | Total                                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                    |             |                |                                 |                          | 195,700                                                                     | 195,700    |                 |                |        |  |  |  |                                                 |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                             |             |         |             | SALE DATE                                                                                    |            | q/u       | v/i                     | SALE PRICE                                                                                                                                                                                                                                                                                                           |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY)                                     |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| TRIAL ALISA R<br>SICILIANO MARGARET B LE,SICILIANO ARTHUR<br>SICILIANO MARGARET E,                   |          |                 |  | 17766/ 232<br>12163/ 407<br>02009/ 0485 |             |         |             | 04/27/2009<br>02/13/2002<br>06/14/1949                                                       |            | U         | I                       | 220,000<br>100<br>0                                                                                                                                                                                                                                                                                                  |           | T<br>A                                                              | Yr.                                                                | Code        | Assessed Value | Yr.                             | Code                     | Assessed Value                                                              | Yr.        | Code            | Assessed Value |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     | 2014                                                               | B           | 119,900        | 2013                            | B                        | 123,500                                                                     | 2012       | B               | 132,800        |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     | 2014                                                               | L           | 81,700         | 2013                            | L                        | 81,700                                                                      | 2012       | L               | 85,300         |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     | 2014                                                               | O           | 700            | 2013                            | O                        | 700                                                                         | 2012       | O               | 700            |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     | Total:                                                             |             |                | 202,300                         | Total:                   | 205,900                                                                     | Total:     | 218,800         |                |        |  |  |  |                                                 |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                       |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                  |             | Code    | Description |                                                                                              | Number     | Amount    | Comm. Int.              |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| Total:                                                                                               |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         | Appraised Bldg. Value (Card) 115,600<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 79,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 195,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 195,700 |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name                       |             | Tracing |             | Batch                                                                                        |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| 0001/A                                                                                               |          |                 |  |                                         |             | 101     |             | MA                                                                                           |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| NOTES                                                                                                |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                    | Description |         | Amount      |                                                                                              | Insp. Date | % Comp.   | Date Comp.              |                                                                                                                                                                                                                                                                                                                      | Comments  |                                                                     | Date                                                               | Type        | IS             | ID                              | Cd.                      | Purpose/Result                                                              |            |                 |                |        |  |  |  |                                                 |  |  |  |
| 284                                                                                                  |          | 11/01/1989      |  | MN                                      | Manual Note |         | 2,000       |                                                                                              |            | 0         |                         |                                                                                                                                                                                                                                                                                                                      | ADDN      |                                                                     | 02/10/2010<br>03/22/2004<br>01/09/1991<br>10/04/1990<br>01/24/1990 |             |                | 317<br>316<br>107<br>131<br>105 | 16<br>3<br>15<br>1<br>15 | FIELDREV CHG<br>MEAS+INSPCTD<br>PERMIT VISIT<br>LEFT NOTICE<br>PERMIT VISIT |            |                 |                |        |  |  |  |                                                 |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                         |             |         |             |                                                                                              |            |           |                         |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             |                |                                 |                          |                                                                             |            |                 |                |        |  |  |  |                                                 |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                    | D           | Front   | Depth       | Units                                                                                        | Unit Price | I. Factor | S.A.                    | Acre Disc                                                                                                                                                                                                                                                                                                            | C. Factor | ST. Idx                                                             | Adj.                                                               | Notes- Adj  |                | Special Pricing                 |                          |                                                                             | S Adj Fact | Adj. Unit Price | Land Value     |        |  |  |  |                                                 |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                                      |             |         |             | 13,210                                                                                       | SF         | 5.99      | 1.0000                  | 5                                                                                                                                                                                                                                                                                                                    | 1.0000    | 1.00                                                                | MA                                                                 | 1.00        |                |                                 |                          |                                                                             | 1.00       | 5.99            | 79,100         |        |  |  |  |                                                 |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |                                         |             |         |             |                                                                                              | 0.30       | AC        | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                      |           |                                                                     |                                                                    |             | 0.3 AC         | Total Land Value:               |                          |                                                                             |            |                 |                | 79,100 |  |  |  |                                                 |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 274         |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 7    |     | BRICK         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     | 1    |     | DRYWALL       | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 89.06   |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 175,083 |             |
| Heat Type           | 3    |     | FORCED H/W    | AYB                             |             | 1949    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 1980    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | AG      |             |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 34      |             |
| Total Rooms         | 7    |     |               | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 66      |             |
| Basement Floor      | 12   |     |               | Apprais Val                     |             | 115,600 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 224   | 7.48       | 1970 | A   |       | AV  | 60   | 1,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 17.77     | 16,208          |
| EFP                               | ENCL PORCH  | 0           | 180        |           | 26.72     | 4,809           |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 89.06     | 81,219          |
| GAR                               | GARAGE      | 0           | 322        |           | 35.68     | 11,488          |
| OFP                               | OPEN PORCH  | 0           | 45         |           | 9.90      | 445             |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 66.79     | 60,914          |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,596 | 3,283 | 1,966 |  | 175,083 |
|----------------------------|--|-------|-------|-------|--|---------|

