

**Vision ID: 1414**

**Account #1449**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/26/2014 12:38

| CURRENT OWNER                                                                                 |          |                 |  | TOPO.                                                                                                |                   |   | UTILITIES  |             |       | STRT./ROAD                                                                                |            |                         | LOCATION |                                                                                                                                                                                                                                                                                                                                      |           | CURRENT ASSESSMENT |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
|-----------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------------|---|------------|-------------|-------|-------------------------------------------------------------------------------------------|------------|-------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|----------------|------------|-----------------|-------|-----------------|------|-----------|-------------------|-----------------|------|------------|--|--|--|--|--|--|-------|
| ROY GILBERT C JR<br><br>124 LASALLE ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |                   | 1 | TYPCL      |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           | Description        |                | Code       | Appraised Value |       | Assessed Value  |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      | RES LAND  |                    | 132            | 5,500      |                 | 5,500 |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  | SUPPLEMENTAL DATA                                                                                    |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380040_2855317 |                   |   |            |             |       | Received<br>Prior ID<br>Owner Occ Y<br>Final Area<br>Current Ac. .08292<br><br>ASSOC PID# |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                | Total      |                 | 5,500 | 5,500           |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| RECORD OF OWNERSHIP                                                                           |          |                 |  | BK-VOL/PAGE                                                                                          |                   |   | SALE DATE  |             | q/u   | v/i                                                                                       | SALE PRICE |                         | V.C.     | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                       |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| ROY GILBERT C JR                                                                              |          |                 |  | 09015/ 0210                                                                                          |                   |   | 12/13/1994 |             | U     | I                                                                                         |            |                         | 1        | H                                                                                                                                                                                                                                                                                                                                    | Yr.       | Code               | Assessed Value |            | Yr.             | Code  | Assessed Value  |      | Yr.       | Code              | Assessed Value  |      |            |  |  |  |  |  |  |       |
| ROY GILBERT C JR + DIANE                                                                      |          |                 |  | 05044/ 0375                                                                                          |                   |   | 12/19/1980 |             | U     | I                                                                                         |            |                         | 0        |                                                                                                                                                                                                                                                                                                                                      | 2014      | L                  | 7,500          |            | 2013            | L     | 7,500           |      | 2012      | L                 | 7,800           |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      | Total:    |                    | 7,500          | Total:     |                 | 7,500 | Total:          |      | 7,800     |                   |                 |      |            |  |  |  |  |  |  |       |
| EXEMPTIONS                                                                                    |          |                 |  | OTHER ASSESSMENTS                                                                                    |                   |   |            |             |       |                                                                                           |            |                         |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                  |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| Year                                                                                          | Type     | Description     |  |                                                                                                      | Amount            |   | Code       | Description |       |                                                                                           | Number     | Amount                  |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           | Comm. Int.        |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          | Total:          |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| ASSESSING NEIGHBORHOOD                                                                        |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 5,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 5,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 5,500 |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| NBHD/ SUB                                                                                     |          | NBHD Name       |  |                                                                                                      | Street Index Name |   |            | Tracing     |       |                                                                                           | Batch      |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| 0001/A                                                                                        |          |                 |  |                                                                                                      |                   |   |            | 132         |       |                                                                                           | MA         |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| NOTES                                                                                         |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| BUILDING PERMIT RECORD                                                                        |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| Permit ID                                                                                     |          | Issue Date      |  | Type                                                                                                 | Description       |   |            | Amount      |       | Insp. Date                                                                                |            | % Comp.                 |          | Date Comp.                                                                                                                                                                                                                                                                                                                           |           | Comments           |                | Date       |                 | Type  | IS              | ID   | Cd.       | Purpose/Result    |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                | 05/30/1980 |                 |       |                 | 500  | 14        | INSPECTED         |                 |      |            |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| LAND LINE VALUATION SECTION                                                                   |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| B #                                                                                           | Use Code | Use Description |  |                                                                                                      | Zone              | D | Front      | Depth       | Units |                                                                                           | Unit Price | I. Factor               | S.A.     | Acre Disc                                                                                                                                                                                                                                                                                                                            | C. Factor | ST. Idx            | Adj.           | Notes- Adj |                 |       | Special Pricing |      |           | S Adj Fact        | Adj. Unit Price |      | Land Value |  |  |  |  |  |  |       |
| 1                                                                                             | 132      | UNDEV           |  |                                                                                                      | RB                |   |            |             | 3,612 | SF                                                                                        | 15.29      | 1.0000                  | 5        | 1.0000                                                                                                                                                                                                                                                                                                                               | 0.10      | MA                 | 1.00           |            |                 |       | Spec Use        |      | Spec Calc |                   | 1.00            | 1.53 | 5,500      |  |  |  |  |  |  |       |
|                                                                                               |          |                 |  |                                                                                                      |                   |   |            |             |       |                                                                                           |            |                         |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 |      |           |                   |                 |      |            |  |  |  |  |  |  |       |
| Total Card Land Units:                                                                        |          |                 |  |                                                                                                      |                   |   |            |             |       | 0.08                                                                                      | AC         | Parcel Total Land Area: |          |                                                                                                                                                                                                                                                                                                                                      |           |                    |                |            |                 |       |                 | 0.08 | AC        | Total Land Value: |                 |      |            |  |  |  |  |  |  | 5,500 |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-----------------------|-------------|-----------|-------------|-----------|------------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element               | Cd.         | Ch.       | Description |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | MIXED USE             |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Code                  | Description |           |             |           | Percentage |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | 132                   | UNDEV       |           |             |           | 100        |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | COST/MARKET VALUATION |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Adj. Base Rate:       |             |           |             | 0.00      |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Replace Cost          |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | AYB                   |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | EYB                   |             |           |             | 0         |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep Code              |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Remodel Rating        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Year Remodeled        |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep %                 |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Functional Obslnc     |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | External Obslnc       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price            | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd       | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area            |             | Eff. Area |             | Unit Cost |            | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0                     |             | 0         |             |           |            |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record