

Print Date: 12/26/2014 12:52

| CURRENT OWNER                                                                                           |          |                          |  | TOPO.             |                          |                   |             | UTILITIES  |                |            |            | STRT./ROAD                     |            |                       |                                | LOCATION                                                                                                                                                                                                                                                                                                           |                                                                    |         |                 | CURRENT ASSESSMENT |                                 |                         |                                                                       |                 |                |                |  |        |
|---------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-------------------|--------------------------|-------------------|-------------|------------|----------------|------------|------------|--------------------------------|------------|-----------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------|-----------------|--------------------|---------------------------------|-------------------------|-----------------------------------------------------------------------|-----------------|----------------|----------------|--|--------|
| GAMACHE DONALD E<br>GAMACHE JOAN M<br>22 DAY AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |                   |                          |                   |             | 1 TYPCL    |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 | Description        |                                 | Code                    |                                                                       | Appraised Value |                | Assessed Value |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 | RESIDNTL.          |                                 | 101                     |                                                                       | 106,000         |                | 106,000        |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 | RES LAND           |                                 | 101                     |                                                                       | 79,500          |                | 79,500         |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 | RESIDNTL.          |                                 | 101                     |                                                                       | 900             |                | 900            |  |        |
| SUPPLEMENTAL DATA                                                                                       |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                | Received<br>Prior ID<br>Owner Occ<br>Final Area 1623.07495<br>Current Ac. .33306<br><br>ASSOC PID#                                                                                                                                                                                                                 |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381174_2854188    |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| Total:                                                                                                  |          |                          |  |                   |                          |                   |             | 186,400    |                |            |            | 186,400                        |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| RECORD OF OWNERSHIP                                                                                     |          |                          |  | BK-VOL/PAGE       |                          |                   |             | SALE DATE  |                | q/u        | v/i        | SALE PRICE                     |            | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| GAMACHE DONALD E                                                                                        |          |                          |  | 03607/ 0399       |                          |                   |             | 07/22/1971 |                | U          | I          | 0                              |            |                       | Yr.                            | Code                                                                                                                                                                                                                                                                                                               | Assessed Value                                                     |         | Yr.             | Code               | Assessed Value                  |                         | Yr.                                                                   | Code            | Assessed Value |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       | 2014                           | B                                                                                                                                                                                                                                                                                                                  | 102,800                                                            |         | 2013            | B                  | 108,200                         |                         | 2012                                                                  | B               | 117,000        |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       | 2014                           | L                                                                                                                                                                                                                                                                                                                  | 82,100                                                             |         | 2013            | L                  | 82,100                          |                         | 2012                                                                  | L               | 85,700         |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       | 2014                           | O                                                                                                                                                                                                                                                                                                                  | 1,000                                                              |         | 2013            | O                  | 1,000                           |                         | 2012                                                                  | O               | 1,000          |                |  |        |
| Total:                                                                                                  |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            | 185,900               |                                | Total:                                                                                                                                                                                                                                                                                                             |                                                                    | 191,300 |                 | Total:             |                                 | 203,700                 |                                                                       |                 |                |                |  |        |
| EXEMPTIONS                                                                                              |          |                          |  | OTHER ASSESSMENTS |                          |                   |             |            |                |            |            |                                |            |                       |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| Year                                                                                                    | Type     | Description              |  | Amount            |                          | Code              | Description |            | Number         |            | Amount     |                                | Comm. Int. |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| Total:                                                                                                  |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                | Appraised Bldg. Value (Card) 106,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 900<br>Appraised Land Value (Bldg) 79,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 186,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 186,400 |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| NBHD/ SUB                                                                                               |          | NBHD Name                |  |                   |                          | Street Index Name |             |            |                | Tracing    |            |                                |            | Batch                 |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| 0001/A                                                                                                  |          |                          |  |                   |                          |                   |             |            |                | 101        |            |                                |            | MA                    |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| NOTES                                                                                                   |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                | NOT A FULL TQS                                                                                                                                                                                                                                                                                                     |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| BUILDING PERMIT RECORD                                                                                  |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            | VISIT/ CHANGE HISTORY |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| Permit ID                                                                                               |          | Issue Date               |  | Type              | Description              |                   |             |            | Amount         |            | Insp. Date | % Comp.                        | Date Comp. |                       | Comments                       |                                                                                                                                                                                                                                                                                                                    | Date                                                               |         | Type            | IS                 | ID                              | Cd.                     | Purpose/Result                                                        |                 |                |                |  |        |
| 201303074<br>319                                                                                        |          | 11/20/2013<br>10/08/2008 |  | 91<br>20          | INSULATION<br>WOOD STOVE |                   |             |            | 4,300<br>1,800 |            |            | 100<br>0                       | 05/01/2014 |                       | PELLET STOVE                   |                                                                                                                                                                                                                                                                                                                    | 12/19/2008<br>11/15/2003<br>05/27/1992<br>08/30/1991<br>05/28/1980 |         |                 |                    | 317<br>274<br>131<br>131<br>500 | 15<br>3<br>14<br>2<br>3 | PERMIT VISIT<br>MEAS+INSPCTD<br>INSPECTED<br>MEASURED<br>MEAS+INSPCTD |                 |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| LAND LINE VALUATION SECTION                                                                             |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| B #                                                                                                     | Use Code | Use Description          |  |                   | Zone                     | D                 | Front       | Depth      | Units          | Unit Price | I. Factor  | S.A.                           | Acre Disc  | C. Factor             | ST. Idx                        | Adj.                                                                                                                                                                                                                                                                                                               | Notes- Adj                                                         |         | Special Pricing |                    |                                 | S Adj Fact              | Adj.                                                                  | Unit Price      | Land Value     |                |  |        |
| 1                                                                                                       | 101      | ONE FAM                  |  |                   | RC                       |                   |             |            | 14,508 SF      | 5.48       | 1.0000     | 5                              | 1.0000     | 1.00                  | MA                             | 1.00                                                                                                                                                                                                                                                                                                               |                                                                    |         | Spec Use        | Spec Calc          |                                 | 1.00                    | 5.48                                                                  | 79,500          |                |                |  |        |
|                                                                                                         |          |                          |  |                   |                          |                   |             |            |                |            |            |                                |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 |                         |                                                                       |                 |                |                |  |        |
| Total Card Land Units:                                                                                  |          |                          |  |                   |                          |                   |             |            |                | 0.33 AC    |            | Parcel Total Land Area:0.33 AC |            |                       |                                |                                                                                                                                                                                                                                                                                                                    |                                                                    |         |                 |                    |                                 | Total Land Value:       |                                                                       |                 |                |                |  | 79,500 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 485         |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     |      |     |               |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 88.15   |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 173,841 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1948    |             |
| AC Type             | 01   |     | None          | EYB                             |             | 1975    |             |
| Bedrooms            | 4    |     |               | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 39      |             |
| Total Rooms         | 7    |     |               | Functional ObsInc               |             |         |             |
| Bath Style          | G    |     | GOOD          | External ObsInc                 |             | 1       |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             |         |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 14   |     |               | Apprais Val                     |             | 106,000 |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 168   | 7.48       | 1993 | A   |       | AV  | 60   | 800       |
| 02                                                             | SHED/FR     |     |              | L   | 36    | 7.48       | 1985 | F   |       | AV  | 60   | 100       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 969        |           | 17.65     | 17,102          |
| EFP                               | ENCL PORCH  | 0           | 112        |           | 26.76     | 2,997           |
| FFL                               | 1ST FLOOR   | 969         | 969        |           | 88.15     | 85,422          |
| GAR                               | GARAGE      | 0           | 200        |           | 35.26     | 7,052           |
| TQS                               | 3/4 STORY   | 654         | 872        |           | 66.12     | 57,653          |
| WDK                               | WOOD DECK   | 0           | 292        |           | 12.38     | 3,614           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,623 | 3,414 | 1,972 |  | 173,841 |
|----------------------------|--|-------|-------|-------|--|---------|

