

**Vision ID: 1506**

**Account #1541**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/26/2014 13:03

| CURRENT OWNER                                                                                                 |  |            |  |                 |  |             |  |        |  | TOPO.                                                                                                |  |             |  | UTILITIES                |  |            |  | STRT./ROAD |  |                                                                                                 |  | LOCATION                |  |           |  | CURRENT ASSESSMENT            |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|---------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|--------|--|------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------|--|------------|--|------------|--|-------------------------------------------------------------------------------------------------|--|-------------------------|--|-----------|--|-------------------------------|--|--------------------------------|--|----------------------------------|--|----------------|--|--------|--|-----------------|--|----------------|--|-----------------|--|------------|--|----------------|--|--------|--|
| BERTRAND RICHARD J<br>BERTRAND THERESA M<br>144 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  | 1 TYPCL                  |  |            |  |            |  |                                                                                                 |  |                         |  |           |  | Description                   |  | Code                           |  | Appraised Value                  |  | Assessed Value |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  | RESIDENTL.                    |  | 101                            |  | 124,700                          |  | 124,700        |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  | RES LAND                      |  | 101                            |  | 73,000                           |  | 73,000         |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  | RESIDENTL.                    |  | 101                            |  | 2,400                            |  | 2,400          |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  | SUPPLEMENTAL DATA                                                                                    |  |             |  |                          |  |            |  |            |  | Received<br>Prior ID<br>Owner Occ<br>Final Area 1534.75<br>Current Ac. .44479<br><br>ASSOC PID# |  |                         |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381784_2852994 |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |  |            |  |                 |  |             |  |        |  | BK-VOL/PAGE                                                                                          |  |             |  | SALE DATE                |  |            |  | q/u        |  | v/i                                                                                             |  | SALE PRICE              |  |           |  | V.C.                          |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| BERTRAND RICHARD J<br>CRAVEN RICHARD A +,                                                                     |  |            |  |                 |  |             |  |        |  | 10845/ 520<br>04751/ 0350                                                                            |  |             |  | 07/14/1999<br>04/11/1979 |  |            |  | U<br>U     |  | I<br>I                                                                                          |  | 122,500<br>0            |  |           |  |                               |  | Yr.                            |  | Code                             |  | Assessed Value |  | Yr.    |  | Code            |  | Assessed Value |  | Yr.             |  | Code       |  | Assessed Value |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  | 2014                           |  | B                                |  | 119,800        |  | 2013   |  | B               |  | 117,600        |  | 2012            |  | B          |  | 126,300        |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  | 2014                           |  | L                                |  | 75,400         |  | 2013   |  | L               |  | 75,400         |  | 2012            |  | L          |  | 80,500         |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  | 2014                           |  | O                                |  | 3,100          |  | 2013   |  | O               |  | 3,100          |  | 2012            |  | O          |  | 3,100          |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  | Total:                  |  |           |  | 198,300                       |  | Total:                         |  |                                  |  | 196,100        |  | Total: |  |                 |  | 209,900        |  |                 |  |            |  |                |  |        |  |
| EXEMPTIONS                                                                                                    |  |            |  |                 |  |             |  |        |  | OTHER ASSESSMENTS                                                                                    |  |             |  |                          |  |            |  |            |  | This signature acknowledges a visit by a Data Collector or Assessor                             |  |                         |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| Year                                                                                                          |  | Type       |  | Description     |  |             |  | Amount |  | Code                                                                                                 |  | Description |  |                          |  | Number     |  | Amount     |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  | Comm. Int.                       |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  | Total:                                                                                               |  |             |  |                          |  |            |  |            |  |                                                                                                 |  | APPRAISED VALUE SUMMARY |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| NBHD/ SUB                                                                                                     |  |            |  |                 |  |             |  |        |  | NBHD Name                                                                                            |  |             |  | Street Index Name        |  |            |  | Tracing    |  |                                                                                                 |  | Batch                   |  |           |  | Appraised Bldg. Value (Card)  |  |                                |  |                                  |  |                |  |        |  | 124,700         |  |                |  |                 |  |            |  |                |  |        |  |
| 0001/A                                                                                                        |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  | 101        |  |                                                                                                 |  | MA                      |  |           |  | Appraised XF (B) Value (Bldg) |  |                                |  |                                  |  |                |  |        |  | 0               |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  | NOTES                                                                                                |  |             |  |                          |  |            |  |            |  | Appraised OB (L) Value (Bldg)                                                                   |  |                         |  |           |  |                               |  |                                |  | 2,400                            |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  | Appraised Land Value (Bldg)      |  |                |  |        |  |                 |  |                |  | 73,000          |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  | Special Land Value               |  |                |  |        |  |                 |  |                |  | 0               |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  | Total Appraised Parcel Value     |  |                |  |        |  |                 |  |                |  | 200,100         |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  | Valuation Method:                |  |                |  |        |  |                 |  |                |  | C               |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  | Adjustment:                      |  |                |  |        |  |                 |  |                |  | 0               |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  | Net Total Appraised Parcel Value |  |                |  |        |  |                 |  |                |  | 200,100         |  |            |  |                |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |  |            |  |                 |  |             |  |        |  | VISIT/ CHANGE HISTORY                                                                                |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| Permit ID                                                                                                     |  | Issue Date |  | Type            |  | Description |  |        |  | Amount                                                                                               |  | Insp. Date  |  | % Comp.                  |  | Date Comp. |  | Comments   |  |                                                                                                 |  | Date                    |  | Type      |  | IS                            |  | ID                             |  | Cd.                              |  | Purpose/Result |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| 331                                                                                                           |  | 11/01/1993 |  | MN              |  | Manual Note |  |        |  | 10,000                                                                                               |  |             |  | 0                        |  |            |  | ADDITION   |  |                                                                                                 |  | 11/07/2014              |  |           |  |                               |  | 317                            |  | 2                                |  | MEASURED       |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| 47                                                                                                            |  | 03/01/1989 |  | MN              |  | Manual Note |  |        |  | 3,600                                                                                                |  |             |  | 0                        |  |            |  | POOL A     |  |                                                                                                 |  | 03/24/2004              |  |           |  |                               |  | 250                            |  | 22                               |  | MAILER SENT    |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  | 10/30/2003                                                                                      |  |                         |  |           |  | 274                           |  | 2                              |  | MEASURED                         |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  | 01/27/1994                                                                                      |  |                         |  |           |  | 105                           |  | 15                             |  | PERMIT VISIT                     |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
|                                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  | 07/01/1992                                                                                      |  |                         |  |           |  | 131                           |  | 3                              |  | MEAS+INSPCTD                     |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |  |            |  |                 |  |             |  |        |  |                                                                                                      |  |             |  |                          |  |            |  |            |  |                                                                                                 |  |                         |  |           |  |                               |  |                                |  |                                  |  |                |  |        |  |                 |  |                |  |                 |  |            |  |                |  |        |  |
| B #                                                                                                           |  | Use Code   |  | Use Description |  |             |  | Zone   |  | D                                                                                                    |  | Front       |  | Depth                    |  | Units      |  | Unit Price |  | I. Factor                                                                                       |  | S.A.                    |  | Acre Disc |  | C. Factor                     |  | ST. Idx                        |  | Adj.                             |  | Notes- Adj.    |  |        |  | Special Pricing |  | S Adj Fact     |  | Adj. Unit Price |  | Land Value |  |                |  |        |  |
| 1                                                                                                             |  | 101        |  | ONE FAM         |  |             |  | RB     |  |                                                                                                      |  |             |  |                          |  | 19,375     |  | SF         |  | 4.19                                                                                            |  | 1.0000                  |  | 5         |  | 1.0000                        |  | 1.00                           |  | MA                               |  | 1.00           |  |        |  |                 |  | Spec Use       |  | Spec Calc       |  | .90        |  | 3.77           |  | 73,000 |  |
| Total Card Land Units:                                                                                        |  |            |  |                 |  |             |  |        |  | 0.44                                                                                                 |  | AC          |  | Parcel Total Land Area:  |  |            |  |            |  |                                                                                                 |  |                         |  | 0.44      |  | AC                            |  | Total Land Value:              |  |                                  |  |                |  |        |  |                 |  | 73,000         |  |                 |  |            |  |                |  |        |  |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-----|-------------|-------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch. | Description |       |
| Style               | 05   |     | CAPE                     | #Heat Sys                       | 1           |     | YES         |       |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 1           |     |             |       |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        | 614         |     |             |       |
| Stories             | 1.75 |     | 1 3/4 Stories            | Int vs Ext                      | S           |     |             |       |
| Foundation          | 3    |     | MIXED USE                |                                 |             |     |             |       |
| Exterior Wall 1     | 4    |     | VINYL                    | Code                            | Description |     | Percentage  |       |
| Exterior Wall 2     |      |     |                          | 101                             | ONE FAM     |     | 100         |       |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |     |             |       |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |     |             |       |
| Interior Wall 1     | 2    |     | PLASTER                  |                                 |             |     |             |       |
| Interior Wall 2     |      |     |                          | COST/MARKET VALUATION           |             |     |             |       |
| Interior Floor 1    | 14   |     | ASPHL TILE               | Adj. Base Rate:                 |             |     |             | 97.80 |
| Interior Floor 2    | 3    |     | HARDWOOD                 |                                 |             |     |             |       |
| Heat Fuel           | 1    |     | OIL                      |                                 |             |     |             |       |
| Heat Type           | 1    |     | FORCED H/A               |                                 |             |     |             |       |
| AC Type             | 03   |     | FULL                     |                                 |             |     |             |       |
| Bedrooms            | 3    |     |                          | Replace Cost                    | 170,849     |     |             |       |
| Full Baths          | 2    |     |                          | AYB                             | 1949        |     |             |       |
| Half Baths          | 0    |     |                          | EYB                             | 1987        |     |             |       |
| Extra Fixtures      | 0    |     |                          | Dep Code                        | GD          |     |             |       |
| Total Rooms         | 6    |     |                          | Remodel Rating                  |             |     |             |       |
| Bath Style          | A    |     | AVERAGE                  | Year Remodeled                  |             |     |             |       |
| Kitchen Style       | A    |     | AVERAGE                  | Dep %                           |             |     |             |       |
| Kitchens            | 1    |     |                          | Functional Obslnc               |             |     |             |       |
| Extra Kitchens      | 0    |     |                          | External Obslnc                 |             |     |             |       |
| Frame               | 1    |     | WOOD                     | Cost Trend Factor               |             |     |             |       |
| Basement Floor      | 12   |     | Condition                |                                 |             |     |             |       |
| Bsmt Garage         |      |     | % Complete               |                                 |             |     |             |       |
| Units               | 1    |     | Overall % Cond           | 73                              |             |     |             |       |
| WS Flues            |      |     | Apprais Val              | 124,700                         |             |     |             |       |
| FBM Quality         | 3    |     | Dep % Ovr                | 0                               |             |     |             |       |
| Fireplaces          | 1    |     | Dep Ovr Comment          |                                 |             |     |             |       |
|                     |      |     | Misc Imp Ovr             |                                 |             |     |             |       |
|                     |      |     | Misc Imp Ovr Comment     |                                 |             |     |             |       |
|                     |      |     | Cost to Cure Ovr         | 0                               |             |     |             |       |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |     |             |       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 144   | 7.48       | 1970 | F   |       | PR  | 30   | 300       |
| 08                                                             | POOL A-O    |     |              | L   | 21    | 69.00      | 1989 | A   |       | AV  | 60   | 900       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1989 | A   |       | FR  | 50   | 300       |
| 22                                                             | WOOD DK     |     |              | L   | 140   | 9.20       | 1999 | A   |       | GD  | 70   | 900       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 877        |           | 19.51     | 17,114          |
| FFL                               | 1ST FLOOR   | 877         | 877        |           | 97.80     | 85,767          |
| TQS                               | 3/4 STORY   | 658         | 877        |           | 73.37     | 64,350          |
| WDK                               | WOOD DECK   | 0           | 264        |           | 13.71     | 3,618           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,535 | 2,895 | 1,747 |  | 170,849 |
|----------------------------|--|-------|-------|-------|--|---------|

