

**Vision ID: 1510**

**Account #1545**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/26/2014 13:04

| CURRENT OWNER                                                                                          |          |                 |  |      |             |        |   |       |             | TOPO.                 |            |            |           | UTILITIES               |            |            |          | STRT./ROAD |            |                                                                     |                 | LOCATION                                                                                             |            |         |                                | CURRENT ASSESSMENT |                |                |      |                                                                                                   |                |        |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|---|-------|-------------|-----------------------|------------|------------|-----------|-------------------------|------------|------------|----------|------------|------------|---------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------|------------|---------|--------------------------------|--------------------|----------------|----------------|------|---------------------------------------------------------------------------------------------------|----------------|--------|------|-------------------------------------------------|----------------|--|--|--|--|---------|--|--|--|--------|--|--|--|--|--|
| ZUCCALA FRANK P<br>ZUCCALA ROSE M<br>154 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |        |   |       |             | 1 TYPCL               |            |            |           |                         |            |            |          |            |            |                                                                     |                 | Description                                                                                          |            | Code    |                                | Appraised Value    |                | Assessed Value |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 | RESIDNTL.                                                                                            |            | 101     |                                | 101,800            |                | 101,800        |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 | RES LAND                                                                                             |            | 101     |                                | 74,700             |                | 74,700         |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 | RESIDNTL.                                                                                            |            | 101     |                                | 14,600             |                | 14,600         |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 | SUPPLEMENTAL DATA                                                                                    |            |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381795_2853281 |            |         |                                |                    |                |                |      | Received<br>Prior ID<br>Owner Occ<br>Final Area 1681.79999<br>Current Ac. .5854<br><br>ASSOC PID# |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 | Total                                                                                                |            |         |                                | 191,100            |                | 191,100        |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                    |          |                 |  |      |             |        |   |       |             | BK-VOL/PAGE           |            |            |           | SALE DATE               |            |            |          | q/u        | v/i        | SALE PRICE                                                          |                 |                                                                                                      |            | V.C.    | PREVIOUS ASSESSMENTS (HISTORY) |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| ZUCCALA FRANK P                                                                                        |          |                 |  |      |             |        |   |       |             | 03120/ 0074           |            |            |           | 06/18/1965              |            |            |          | U          | I          | 0                                                                   |                 |                                                                                                      |            |         | Yr.                            | Code               | Assessed Value |                | Yr.  | Code                                                                                              | Assessed Value |        | Yr.  | Code                                            | Assessed Value |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         | 2014                           | B                  | 98,100         |                | 2013 | B                                                                                                 | 102,800        |        | 2012 | B                                               | 111,700        |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         | 2014                           | L                  | 77,300         |                | 2013 | L                                                                                                 | 77,300         |        | 2012 | L                                               | 82,500         |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         | 2014                           | O                  | 14,200         |                | 2013 | O                                                                                                 | 14,200         |        | 2012 | O                                               | 14,200         |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            | Total:  |                                | 189,600            |                | Total:         |      | 194,300                                                                                           |                | Total: |      | 208,400                                         |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| EXEMPTIONS                                                                                             |          |                 |  |      |             |        |   |       |             | OTHER ASSESSMENTS     |            |            |           |                         |            |            |          |            |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |                                                                                                      |            |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| Year                                                                                                   | Type     | Description     |  |      |             | Amount |   | Code  | Description |                       |            |            | Number    | Amount                  |            | Comm. Int. |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             | Total:                |            |            |           |                         |            |            |          |            |            |                                                                     |                 | APPRAISED VALUE SUMMARY                                                                              |            |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            | Appraised Bldg. Value (Card)                                        |                 |                                                                                                      |            |         |                                |                    |                |                |      | 101,800                                                                                           |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Appraised XF (B) Value (Bldg)                                                                     |                |        |      |                                                 |                |  |  |  |  | 0       |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Appraised OB (L) Value (Bldg)                                                                     |                |        |      |                                                 |                |  |  |  |  | 14,600  |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Appraised Land Value (Bldg)                                                                       |                |        |      |                                                 |                |  |  |  |  | 74,700  |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Special Land Value                                                                                |                |        |      |                                                 |                |  |  |  |  | 0       |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Total Appraised Parcel Value                                                                      |                |        |      |                                                 |                |  |  |  |  | 191,100 |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Valuation Method:                                                                                 |                |        |      |                                                 |                |  |  |  |  | C       |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Adjustment:                                                                                       |                |        |      |                                                 |                |  |  |  |  | 0       |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      | Net Total Appraised Parcel Value                                                                  |                |        |      |                                                 |                |  |  |  |  | 191,100 |  |  |  |        |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                 |          |                 |  |      |             |        |   |       |             | VISIT/ CHANGE HISTORY |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| Permit ID                                                                                              |          | Issue Date      |  | Type | Description |        |   |       | Amount      |                       | Insp. Date |            | % Comp.   |                         | Date Comp. |            | Comments |            | Date       |                                                                     | Type            |                                                                                                      | IS         |         | ID                             | Cd.                | Purpose/Result |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            | 03/29/2004 |                                                                     |                 |                                                                                                      |            |         | 250                            | 11                 | ENTRY DENIED   |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            | 03/24/2004 |                                                                     |                 |                                                                                                      |            |         | AO                             | 22                 | MAILER SENT    |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            | 10/30/2003 |                                                                     |                 |                                                                                                      |            |         | 274                            | 2                  | MEASURED       |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            | 06/19/1992 |                                                                     |                 |                                                                                                      |            |         | 131                            | 3                  | MEAS+INSPCTD   |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            | 06/23/1980 |                                                                     |                 |                                                                                                      |            |         | 500                            | 3                  | MEAS+INSPCTD   |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                            |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     |                 |                                                                                                      |            |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| B #                                                                                                    | Use Code | Use Description |  |      |             | Zone   | D | Front | Depth       | Units                 |            | Unit Price | I. Factor | S.A.                    | Acre Disc  | C. Factor  | ST. Idx  | Adj.       | Notes- Adj |                                                                     | Special Pricing |                                                                                                      | S Adj Fact |         | Adj. Unit Price                |                    | Land Value     |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
|                                                                                                        |          |                 |  |      |             |        |   |       |             |                       |            |            |           |                         |            |            |          |            |            |                                                                     | Spec Use        |                                                                                                      | Spec Calc  |         |                                |                    |                |                |      |                                                                                                   |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| 1                                                                                                      | 101      | ONE FAM         |  |      |             | RB     |   |       |             | 25,500                |            | SF         | 3.26      | 1.0000                  | 5          | 1.0000     | 1.00     | MA         | 1.00       |                                                                     |                 | TRF2                                                                                                 |            | .90     |                                | .90                |                | 2.93           |      | 74,700                                                                                            |                |        |      |                                                 |                |  |  |  |  |         |  |  |  |        |  |  |  |  |  |
| Total Card Land Units:                                                                                 |          |                 |  |      |             |        |   |       |             | 0.59                  |            | AC         |           | Parcel Total Land Area: |            |            |          |            |            |                                                                     |                 |                                                                                                      |            | 0.59 AC |                                |                    |                |                |      |                                                                                                   |                |        |      | Total Land Value:                               |                |  |  |  |  |         |  |  |  | 74,700 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NONE        |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 456         |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |               | Adj. Base Rate:                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | 88.93                           |             |     |             |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | 166,923                         |             |     |             |
| AC Type             | 03   |     | Full          | AYB                             |             |     |             |
| Bedrooms            | 4    |     |               | EYB                             |             |     |             |
| Full Baths          | 1    |     |               | 1975                            |             |     |             |
| Half Baths          | 1    |     |               | Dep Code                        |             |     |             |
| Extra Fixtures      | 0    |     |               | AV                              |             |     |             |
| Total Rooms         | 7    |     |               | Remodel Rating                  |             |     |             |
| Bath Style          | A    |     | AVERAGE       | Year Remodeled                  |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | Dep %                           |             |     |             |
| Kitchens            | 1    |     |               | 39                              |             |     |             |
| Extra Kitchens      | 0    |     |               | Functional ObsInc               |             |     |             |
| Frame               | 1    |     | WOOD          | External ObsInc                 |             |     |             |
| Basement Floor      | 12   |     |               | Cost Trend Factor               |             |     |             |
| Bsmt Garage         |      |     |               | 1                               |             |     |             |
| Units               | 1    |     |               | Condition                       |             |     |             |
| WS Flues            |      |     |               | % Complete                      |             |     |             |
| FBM Quality         | 1    |     |               | Overall % Cond                  |             |     |             |
| Fireplaces          | 0    |     |               | 61                              |             |     |             |
|                     |      |     |               | Apprais Val                     |             |     |             |
|                     |      |     |               | 101,800                         |             |     |             |
|                     |      |     |               | Dep % Ovr                       |             |     |             |
|                     |      |     |               | 0                               |             |     |             |
|                     |      |     |               | Dep Ovr Comment                 |             |     |             |
|                     |      |     |               | Misc Imp Ovr                    |             |     |             |
|                     |      |     |               | 0                               |             |     |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     |             |
|                     |      |     |               | 0                               |             |     |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 576   | 28.18      | 1965 | G   |       | GD  | 70   | 14,200    |
| 02                                                             | SHED/FR     |     |              | L   | 84    | 7.48       | 1960 | A   |       | AV  | 60   | 400       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 17.75     | 16,185          |  |
| FFL                               | 1ST FLOOR   | 1,032       | 1,032      |           | 88.93     | 91,776          |  |
| OPF                               | OPEN PORCH  | 0           | 48         |           | 9.26      | 445             |  |
| STG                               | STORAGE     | 0           | 20         |           | 35.57     | 711             |  |
| TQS                               | 3/4 STORY   | 650         | 867        |           | 66.67     | 57,805          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,682       | 2,879      | 1,877     |           | 166,923         |  |

