

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                     |             | UTILITIES                                                                                   |       | STRT./ROAD |             | LOCATION     |            | CURRENT ASSESSMENT                                                  |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------------------------|-------------|---------------------------------------------------------------------------------------------|-------|------------|-------------|--------------|------------|---------------------------------------------------------------------|--------------------------------|------------------|-----------------|------------------------------------------------------|----------------|------------|----------------|--------------------------|------------------|--------------------------------------------------------------|----------------|-----------------|------------|--------|--|--------|
| THIEME FRANCES M<br>53 MERRIAM ST<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                 |          |                 |  |                           |             | 1                                                                                           | TYPCL |            |             |              |            | Description                                                         |                                | Code             | Appraised Value |                                                      | Assessed Value |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            | RESIDENTL.<br>RES LAND                                              | 101<br>101                     | 81,800<br>77,500 |                 | 81,800<br>77,500                                     |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA         |             |                                                                                             |       |            |             |              |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380996_2853059 |          |                 |  |                           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 936<br>Current Ac. .18425<br><br>ASSOC PID# |       |            |             |              |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            | Total                                                               |                                | 159,300          |                 | 159,300                                              |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE               |             | SALE DATE                                                                                   |       | q/u        | v/i         | SALE PRICE   |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| PIGGOTT DEBORAH M<br>THIEME FRANCES M                                                                |          |                 |  | 20363/ 298<br>02610/ 0465 |             | 07/25/2014<br>06/04/1958                                                                    |       | U          | I           | 112,000<br>0 |            | 1U                                                                  | Yr.                            | Code             | Assessed Value  |                                                      | Yr.            | Code       | Assessed Value |                          | Yr.              | Code                                                         | Assessed Value |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     | 2014                           | B                | 78,200          |                                                      | 2013           | B          | 81,900         |                          | 2012             | B                                                            | 89,200         |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     | 2014                           | L                | 79,900          |                                                      | 2013           | L          | 79,900         |                          | 2012             | L                                                            | 83,400         |                 |            |        |  |        |
| Total:                                                                                               |          |                 |  |                           |             |                                                                                             |       |            |             |              |            | 158,100                                                             |                                | Total:           |                 | 161,800                                              |                | Total:     |                | 172,600                  |                  |                                                              |                |                 |            |        |  |        |
| EXEMPTIONS                                                                                           |          |                 |  |                           |             | OTHER ASSESSMENTS                                                                           |       |            |             |              |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| Year                                                                                                 | Type     | Description     |  |                           |             | Amount                                                                                      |       | Code       | Description |              | Number     |                                                                     |                                |                  |                 |                                                      |                |            |                | Amount                   |                  | Comm. Int.                                                   |                |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| Total:                                                                                               |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                           |             |                                                                                             |       |            |             |              |            | APPRAISED VALUE SUMMARY                                             |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                           |             | Street Index Name                                                                           |       | Tracing    |             | Batch        |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| 0001/A                                                                                               |          |                 |  |                           |             |                                                                                             |       | 101        |             | MA           |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| NOTES                                                                                                |          |                 |  |                           |             |                                                                                             |       |            |             |              |            | 6/14 MLS 71688259-STILL UHS                                         |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                           |             |                                                                                             |       |            |             |              |            | VISIT/ CHANGE HISTORY                                               |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                      | Description |                                                                                             |       | Amount     |             | Insp. Date   | % Comp.    | Date Comp.                                                          |                                | Comments         |                 | Date                                                 |                | Type       | IS             | ID                       | Cd.              | Purpose/Result                                               |                |                 |            |        |  |        |
|                                                                                                      |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     |                                |                  |                 | 09/12/2014<br>10/25/2003<br>06/24/1992<br>06/23/1980 |                |            |                | 317<br>274<br>131<br>500 | 3<br>3<br>3<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                |                 |            |        |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                           |             |                                                                                             |       |            |             |              |            |                                                                     |                                |                  |                 |                                                      |                |            |                |                          |                  |                                                              |                |                 |            |        |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                           | Zone        | D                                                                                           | Front | Depth      | Units       |              | Unit Price | I. Factor                                                           | S.A.                           | Acre Disc        | C. Factor       | ST. Idx                                              | Adj.           | Notes- Adj |                |                          | Special Pricing  |                                                              | S Adj Fact     | Adj. Unit Price | Land Value |        |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                           | RC          |                                                                                             |       |            | 8,026       | SF           | 9.65       | 1.0000                                                              | 5                              | 1.0000           | 1.00            | MA                                                   | 1.00           |            |                |                          | Spec Use         | Spec Calc                                                    |                | 1.00            | 9.65       | 77,500 |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                           |             |                                                                                             |       |            |             |              |            | 0.18                                                                |                                | AC               |                 | Parcel Total Land Area:0.18 AC                       |                |            |                |                          |                  | Total Land Value:                                            |                |                 |            |        |  | 77,500 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |                   |  |  |         |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|-------------------|--|--|---------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |                   |  |  |         |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |                   |  |  |         |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |                   |  |  |         |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |                   |  |  |         |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |                   |  |  |         |
| Foundation          | 2    |     |               | MIXED USE                       |             |     |             |                   |  |  |         |
| Exterior Wall 1     | 3    |     | ALUMINUM      | Code                            | Description |     | Percentage  |                   |  |  |         |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |                   |  |  |         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |                   |  |  |         |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |                   |  |  |         |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |                   |  |  |         |
| Interior Wall 2     |      |     |               |                                 |             |     |             |                   |  |  |         |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             | Adj. Base Rate:   |  |  | 98.56   |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |                   |  |  |         |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |                   |  |  |         |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             | Replace Cost      |  |  | 134,042 |
| AC Type             | 03   |     | FULL          |                                 |             |     |             | AYB               |  |  | 1946    |
| Bedrooms            | 2    |     |               |                                 |             |     |             | EYB               |  |  | 1975    |
| Full Baths          | 1    |     |               |                                 |             |     |             | Dep Code          |  |  | AV      |
| Half Baths          | 0    |     |               |                                 |             |     |             | Remodel Rating    |  |  |         |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             | Year Remodeled    |  |  |         |
| Total Rooms         | 5    |     |               |                                 |             |     |             | Dep %             |  |  | 39      |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             | Functional Obslnc |  |  |         |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             | External Obslnc   |  |  |         |
| Kitchens            | 1    |     |               |                                 |             |     |             | Cost Trend Factor |  |  | 1       |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             | Condition         |  |  |         |
| Frame               | 1    |     | WOOD          |                                 |             |     |             | % Complete        |  |  |         |
| Basement Floor      | 12   |     |               |                                 |             |     |             | Overall % Cond    |  |  | 61      |
| Bsmt Garage         |      |     |               |                                 |             |     |             | Apprais Val       |  |  | 81,800  |
| Units               | 1    |     |               |                                 |             |     |             | Dep % Ovr         |  |  | 0       |
| WS Flues            |      |     |               |                                 |             |     |             | Dep Ovr Comment   |  |  |         |
| FBM Quality         |      |     |               |                                 |             |     |             | Misc Imp Ovr      |  |  | 0       |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |                   |  |  |         |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |                   |  |  |         |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |                   |  |  |         |

