

| CURRENT OWNER                                                                                        |          |                 | TOPO.             |                   | UTILITIES   |                                                                                            | STRT./ROAD  |       | LOCATION   |            | CURRENT ASSESSMENT     |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------------------|-------------------|-------------|--------------------------------------------------------------------------------------------|-------------|-------|------------|------------|------------------------|-------------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------------------------------------------------------------|------------|-------------------------------------------------|-----------------|---------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------|------|------------|--|--------|
| MUNZERT DOLORES E<br>29 MAPLESHADE AVE<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |                   |                   | 1           | TYPCL                                                                                      |             |       |            |            | Description            |                               | Code                           | Appraised Value                                                                                                                                                                                                                                                                                                 |                  | Assessed Value |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
|                                                                                                      |          |                 |                   |                   |             |                                                                                            |             |       |            |            | RESIDENTL.<br>RES LAND | 101<br>101                    | 85,300<br>70,000               |                                                                                                                                                                                                                                                                                                                 | 85,300<br>70,000 |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
|                                                                                                      |          |                 | SUPPLEMENTAL DATA |                   |             |                                                                                            |             |       |            |            |                        |                               | Total                          |                                                                                                                                                                                                                                                                                                                 | 155,300          |                | 155,300                                                            |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380189_2853048 |          |                 |                   |                   |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1008<br>Current Ac. .2<br><br>ASSOC PID# |             |       |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |                   | BK-VOL/PAGE       |             | SALE DATE                                                                                  |             | q/u   | v/i        | SALE PRICE |                        | V.C.                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| MUNZERT DOLORES E                                                                                    |          |                 |                   | 02679/ 0115       |             | 06/01/1959                                                                                 |             | U     | I          | 0          |                        |                               | Yr.                            | Code                                                                                                                                                                                                                                                                                                            | Assessed Value   |                | Yr.                                                                | Code       | Assessed Value                                  |                 | Yr.                             | Code                                                                | Assessed Value                                                      |                 |      |            |  |        |
|                                                                                                      |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               | 2014                           | B                                                                                                                                                                                                                                                                                                               | 79,900           |                | 2013                                                               | B          | 83,400                                          |                 | 2012                            | B                                                                   | 90,800                                                              |                 |      |            |  |        |
|                                                                                                      |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               | 2014                           | L                                                                                                                                                                                                                                                                                                               | 72,100           |                | 2013                                                               | L          | 72,100                                          |                 | 2012                            | L                                                                   | 77,000                                                              |                 |      |            |  |        |
| Total:                                                                                               |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               | 152,000                        |                                                                                                                                                                                                                                                                                                                 | Total:           |                | 155,500                                                            |            | Total:                                          |                 | 167,800                         |                                                                     |                                                                     |                 |      |            |  |        |
| EXEMPTIONS                                                                                           |          |                 |                   | OTHER ASSESSMENTS |             |                                                                                            |             |       |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 | This signature acknowledges a visit by a Data Collector or Assessor |                                                                     |                 |      |            |  |        |
| Year                                                                                                 | Type     | Description     |                   | Amount            |             | Code                                                                                       | Description |       | Number     |            | Amount                 |                               | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
|                                                                                                      |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| Total:                                                                                               |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               |                                | Appraised Bldg. Value (Card) 85,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 70,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 155,300<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 155,300 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |                   | Street Index Name |             | Tracing                                                                                    |             | Batch |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| 0001/A                                                                                               |          |                 |                   |                   |             | 101                                                                                        |             | MA    |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| NOTES                                                                                                |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
|                                                                                                      |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                           |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| Permit ID                                                                                            |          | Issue Date      |                   | Type              | Description |                                                                                            | Amount      |       | Insp. Date |            | % Comp.                |                               | Date Comp.                     |                                                                                                                                                                                                                                                                                                                 | Comments         |                | Date                                                               |            | Type                                            | IS              | ID                              | Cd.                                                                 | Purpose/Result                                                      |                 |      |            |  |        |
| 81                                                                                                   |          | 04/24/2001      |                   | 12                | REROOF      |                                                                                            | 4,815       |       |            |            | 0                      |                               |                                |                                                                                                                                                                                                                                                                                                                 | WINDOWS NVC      |                | 01/18/2013<br>10/28/2002<br>02/12/2002<br>08/14/1992<br>06/17/1992 |            |                                                 |                 | 317<br>274<br>274<br>131<br>107 | 2<br>3<br>15<br>2<br>22                                             | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEASURED<br>MAILER SENT |                 |      |            |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |                   |                   |             |                                                                                            |             |       |            |            |                        |                               |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 |                                                                     |                                                                     |                 |      |            |  |        |
| B #                                                                                                  | Use Code | Use Description |                   | Zone              | D           | Front                                                                                      | Depth       | Units |            | Unit Price |                        | I. Factor                     | S.A.                           | Acre Disc                                                                                                                                                                                                                                                                                                       | C. Factor        | ST. Idx        | Adj.                                                               | Notes- Adj |                                                 | Special Pricing |                                 |                                                                     | S Adj Fact                                                          | Adj. Unit Price |      | Land Value |  |        |
| 1                                                                                                    | 101      | ONE FAM         |                   | RC                |             |                                                                                            |             | 8,712 | SF         | 8.92       | 1.0000                 | 5                             | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                            | MA               | 1.00           |                                                                    |            |                                                 |                 |                                 | TRF2                                                                | .90                                                                 | .90             | 8.03 | 70,000     |  |        |
| Total Card Land Units:                                                                               |          |                 |                   |                   |             |                                                                                            |             |       |            | 0.20       | AC                     | Parcel Total Land Area:0.2 AC |                                |                                                                                                                                                                                                                                                                                                                 |                  |                |                                                                    |            |                                                 |                 |                                 | Total Land Value:                                                   |                                                                     |                 |      |            |  | 70,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       | COST/MARKET VALUATION           |             |         |             |
| Interior Wall 2     |      |     |               | Adj. Base Rate:                 |             | 94.53   |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |         |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL           | Replace Cost                    |             | 139,910 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1952    |             |
| AC Type             | 03   |     | FULL          | EYB                             |             | 1975    |             |
| Bedrooms            | 2    |     |               | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |               | Dep %                           |             | 39      |             |
| Total Rooms         | 5    |     |               | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     |               | Apprais Val                     |             | 85,300  |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 912        |           | 18.87     | 17,205          |  |
| FFL                               | 1ST FLOOR        | 1,008       | 1,008      |           | 94.53     | 95,290          |  |
| OFP                               | OPEN PORCH       | 0           | 24         |           | 7.88      | 189             |  |
| OSP                               | SCRN PORCH       | 0           | 96         |           | 13.79     | 1,323           |  |
| UHS                               | UNFIN HALF STORY | 0           | 912        |           | 28.40     | 25,902          |  |
| Ttl. Gross Liv/Lease Area:        |                  | 1,008       | 2,952      | 1,480     |           | 139,910         |  |

