

| CURRENT OWNER                                                                                                                      |          |                 |  |           |  |             |   |                   |       | TOPO.                                                                                                        |             |            |                             | UTILITIES                              |        |            |           | STRT./ROAD |            |            |                                                                     | LOCATION        |                   |         |      | CURRENT ASSESSMENT |                 |            |      |                 |  |                |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|--|-------------|---|-------------------|-------|--------------------------------------------------------------------------------------------------------------|-------------|------------|-----------------------------|----------------------------------------|--------|------------|-----------|------------|------------|------------|---------------------------------------------------------------------|-----------------|-------------------|---------|------|--------------------|-----------------|------------|------|-----------------|--|----------------|--|--|
| BAZIN ELIZABETH K<br>BAZIN WILLIAM R<br>200 NORTH MAIN ST UNIT 10E<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      | Description        |                 | Code       |      | Appraised Value |  | Assessed Value |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      | COMMERC.           |                 | 343        |      | 114,700         |  | 114,700        |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| SUPPLEMENTAL DATA                                                                                                                  |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY        2015<br>Mailed         3/17/2014<br>GIS ID: F_379382_2852699 |          |                 |  |           |  |             |   |                   |       | Received    3/28/2014<br>Prior ID<br>Owner Occ   Y<br>Final Area   1003<br>Current Ac.   0<br><br>ASSOC PID# |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            | Total      |                                                                     |                 |                   | 114,700 |      | 114,700            |                 |            |      |                 |  |                |  |  |
| RECORD OF OWNERSHIP                                                                                                                |          |                 |  |           |  |             |   |                   |       | BK-VOL/PAGE                                                                                                  |             |            |                             | SALE DATE                              |        | q/u        | v/i       | SALE PRICE |            | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| BAZIN ELIZABETH K<br>BAZIN ELIZABETH A<br>GRALIA ERNEST A JR<br>GRALIA                                                             |          |                 |  |           |  |             |   |                   |       | 09626/ 0545<br>07461/ 0239<br>07061/ 0249<br>0/   0                                                          |             |            |                             | 09/20/1996<br>05/24/1990<br>12/29/1988 |        | U          | I         | 1          | A          | Yr.        | Code                                                                | Assessed Value  |                   | Yr.     | Code | Assessed Value     |                 | Yr.        | Code | Assessed Value  |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            | 2014       | B                                                                   | 116,900         |                   | 2013    | B    | 98,500             |                 | 2012       | B    | 98,500          |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            | 2014       | L                                                                   | 0               |                   | 2013    | L    | 0                  |                 | 2012       | L    | 0               |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           | Total:     |            | 116,900    |                                                                     | Total:          |                   | 98,500  |      | Total:             |                 | 98,500     |      |                 |  |                |  |  |
| EXEMPTIONS                                                                                                                         |          |                 |  |           |  |             |   |                   |       | OTHER ASSESSMENTS                                                                                            |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| Year                                                                                                                               | Type     | Description     |  |           |  | Amount      |   |                   |       | Code                                                                                                         | Description |            |                             |                                        | Number |            | Amount    |            | Comm. Int. |            | This signature acknowledges a visit by a Data Collector or Assessor |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| Total:                                                                                                                             |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                             |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| NBHD/ SUB                                                                                                                          |          |                 |  | NBHD Name |  |             |   | Street Index Name |       |                                                                                                              |             | Tracing    |                             |                                        |        | Batch      |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| 0001/A                                                                                                                             |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             | 343        |                             |                                        |        | 200        |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| NOTES                                                                                                                              |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| UNIT 10 EAST MEADOW PERMIT FOR UNITS 9 +10                                                                                         |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| BUILDING PERMIT RECORD                                                                                                             |          |                 |  |           |  |             |   |                   |       | VISIT/ CHANGE HISTORY                                                                                        |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| Permit ID                                                                                                                          |          | Issue Date      |  | Type      |  | Description |   |                   |       | Amount                                                                                                       |             | Insp. Date |                             | % Comp.                                |        | Date Comp. |           | Comments   |            |            |                                                                     | Date            |                   | Type    |      | IS                 |                 | ID         |      | Cd.             |  | Purpose/Result |  |  |
| 68                                                                                                                                 |          | 04/01/1990      |  | MN        |  | Manual Note |   |                   |       | 33,000                                                                                                       |             |            |                             | 0                                      |        |            |           | REMODEL    |            |            |                                                                     | 05/20/2004      |                   |         |      |                    |                 | 303        |      | 30              |  | NOAH           |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| LAND LINE VALUATION SECTION                                                                                                        |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| B #                                                                                                                                | Use Code | Use Description |  |           |  | Zone        | D | Front             | Depth | Units                                                                                                        |             | Unit Price |                             | I. Factor                              | S.A.   | Acre Disc  | C. Factor | ST. Idx    | Adj.       | Notes- Adj |                                                                     | Special Pricing |                   |         |      | S Adj Fact         | Adj. Unit Price | Land Value |      |                 |  |                |  |  |
| 1                                                                                                                                  | 343      | COMM CONDO      |  |           |  | BUS         |   |                   |       | 0                                                                                                            | SF          | 0.00       |                             | 1.0000                                 |        | 1.0000     | 1.00      | 200        | 1.00       |            |                                                                     |                 |                   |         |      | .00                | 0.00            | 0          |      |                 |  |                |  |  |
|                                                                                                                                    |          |                 |  |           |  |             |   |                   |       |                                                                                                              |             |            |                             |                                        |        |            |           |            |            |            |                                                                     |                 |                   |         |      |                    |                 |            |      |                 |  |                |  |  |
| Total Card Land Units:                                                                                                             |          |                 |  |           |  |             |   |                   |       | 0.00                                                                                                         |             | AC         | Parcel Total Land Area:0 AC |                                        |        |            |           |            |            |            |                                                                     |                 | Total Land Value: |         |      |                    |                 |            |      |                 |  |                |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED)   |      |             |             |
|---------------------|------|-----|-------------|-----------------------------------|------|-------------|-------------|
| Element             | Cd.  | Ch. | Description | Element                           | Cd.  | Ch.         | Description |
| Style               | 63   |     | CONDO-OFC   | Insulation                        |      |             |             |
| Model               | 06   |     | COM CONDO   | FBM Sqft                          |      |             |             |
| Grade               | B-   |     | GOOD (-)    | CONDO DATA                        |      |             |             |
| Stories             | 1.00 |     | 1 Story     | Cmplx Acct# 6780 ID 0070 % Own    |      |             |             |
| Occupancy           | 1    |     |             | Cmplx Name MEADOW PLACE B# 1 S# 1 |      |             |             |
| Interior Wall 1     | 1    |     | DRYWALL     | Adjust Type                       | Code | Description | Factor %    |
| Interior Wall 2     |      |     |             | Unit Type                         |      |             |             |
| Interior Floor 1    | 4    |     | CARPET      | Unit Locn                         |      |             |             |
| Interior Floor 2    |      |     |             | COST/MARKET VALUATION             |      |             |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Adj. Base Rate:                   |      |             | 134.57      |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                      |      |             | 134,977     |
| AC Type             | 03   |     | FULL        | AYB                               |      |             | 1970        |
| Bedrooms            | 0    |     |             | EYB                               |      |             | 1999        |
| Full Baths          | 0    |     |             | Dep Code                          |      |             | VG          |
| Half Baths          | 2    |     |             | Remodel Rating                    |      |             |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                    |      |             |             |
| Total Rooms         | 0    |     |             | Dep %                             |      |             | 15          |
| Bath Style          |      |     |             | Functional Obslnc                 |      |             |             |
| Kitchen Style       |      |     |             | External Obslnc                   |      |             |             |
| Num Kitchens        | 0    |     |             | Cost Trend Factor                 |      |             | 1           |
| Central Vac         | 0    |     |             | Condition                         |      |             |             |
| #Heat Sys           | 1    |     |             | % Complete                        |      |             |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                    |      |             | 85          |
| Foundation          | 6    |     | SLAB        | Apprais Val                       |      |             | 114,700     |
| Bsmt Floor          |      |     |             | Dep % Ovr                         |      |             | 0           |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                   |      |             |             |
| Fireplaces          |      |     |             | Misc Imp Ovr                      |      |             | 0           |
| WS Flues            |      |     |             | Misc Imp Ovr Comment              |      |             |             |
|                     |      |     |             | Cost to Cure Ovr                  |      |             | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment          |      |             |             |



| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,003       | 1,003      |           | 134.57    | 134,977         |  |
| Tit. Gross Liv/Lease Area:        |             | 1,003       | 1,003      | 1,003     |           | 134,977         |  |

