

| CURRENT OWNER                                                                                      |          |                 |  |      |                   |             |       |        |             | TOPO.                                                                                                |                         |            | UTILITIES |           |                                                                                             | STRT./ROAD |            |                         | LOCATION                       |           |                | CURRENT ASSESSMENT |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                |  |  |  |
|----------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------------|-------------|-------|--------|-------------|------------------------------------------------------------------------------------------------------|-------------------------|------------|-----------|-----------|---------------------------------------------------------------------------------------------|------------|------------|-------------------------|--------------------------------|-----------|----------------|--------------------|-------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|------|-------------------------------------------------|--|----------------|--|--|--|
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            | 1         |           |                                                                                             | TYPCL      |            |                         |                                |           |                | Description        |                   |            | Code                                                                                                                                                                                                                                                                                                        |         | Appraised Value |      |                                                 |  | Assessed Value |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                | EXM LAND           |                   |            | 933                                                                                                                                                                                                                                                                                                         |         | 512,500         |      |                                                 |  | 512,500        |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             | SUPPLEMENTAL DATA                                                                                    |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378511_2855962 |                         |            |           |           | Received<br>Prior ID<br>Owner Occ Y<br>Final Area<br>Current Ac. 19.41827<br><br>ASSOC PID# |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             | Total                                                                                                |                         |            |           |           |                                                                                             |            | 512,500    |                         | 512,500                        |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| RECORD OF OWNERSHIP                                                                                |          |                 |  |      | BK-VOL/PAGE       |             |       |        |             | SALE DATE                                                                                            |                         |            | q/u       | v/i       | SALE PRICE                                                                                  |            |            | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| TOWN OF EAST LONGMEADOW                                                                            |          |                 |  |      | 01655/ 0577       |             |       |        |             | 05/10/1938                                                                                           |                         |            | U         | I         | 0                                                                                           |            |            |                         | Yr.                            | Code      | Assessed Value |                    | Yr.               | Code       | Assessed Value                                                                                                                                                                                                                                                                                              |         | Yr.             | Code | Assessed Value                                  |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         | 2014                           | L         | 479,300        |                    | 2013              | L          | 479,300                                                                                                                                                                                                                                                                                                     |         | 2012            | L    | 483,300                                         |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         | Total:                         |           | 479,300        |                    | Total:            |            | 479,300                                                                                                                                                                                                                                                                                                     |         | Total:          |      | 483,300                                         |  |                |  |  |  |
| EXEMPTIONS                                                                                         |          |                 |  |      | OTHER ASSESSMENTS |             |       |        |             |                                                                                                      |                         |            |           |           | This signature acknowledges a visit by a Data Collector or Assessor                         |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| Year                                                                                               | Type     | Description     |  |      | Amount            |             |       | Code   | Description |                                                                                                      |                         | Number     | Amount    |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            | Comm. Int.                                                                                                                                                                                                                                                                                                  |         |                 |      |                                                 |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
|                                                                                                    |          |                 |  |      | Total:            |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            | APPRaised VALUE SUMMARY |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| NBHD/ SUB                                                                                          |          |                 |  |      | NBHD Name         |             |       |        |             | Street Index Name                                                                                    |                         |            |           |           | Tracing                                                                                     |            |            |                         |                                | Batch     |                |                    |                   |            | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 512,500<br>Special Land Value 0<br><br>Total Appraised Parcel Value 512,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 512,500 |         |                 |      |                                                 |  |                |  |  |  |
| 0001/A                                                                                             |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           | 933                                                                                         |            |            |                         |                                | MA        |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| NOTES                                                                                              |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| BLACKMAN POND (HERITAGE PARK) - TOWN -<br>LAND COURT #11787 FOR SCHOOL PURPOSES                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| BUILDING PERMIT RECORD                                                                             |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           | VISIT/ CHANGE HISTORY                                                                       |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| Permit ID                                                                                          |          | Issue Date      |  | Type |                   | Description |       |        | Amount      |                                                                                                      |                         | Insp. Date |           | % Comp.   |                                                                                             | Date Comp. |            | Comments                |                                |           | Date           |                    | Type              |            | IS                                                                                                                                                                                                                                                                                                          |         | ID              |      | Cd.                                             |  | Purpose/Result |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           | 03/20/1981     |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         | 500             |      | 14                                              |  | INSPECTED      |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| LAND LINE VALUATION SECTION                                                                        |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         |                                |           |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| B #                                                                                                | Use Code | Use Description |  | Zone | D                 | Front       | Depth | Units  |             | Unit Price                                                                                           | I. Factor               | S.A.       | Acre Disc | C. Factor | ST. Idx                                                                                     | Adj.       | Notes- Adj |                         | Special Pricing                |           | S Adj Fact     | Adj. Unit Price    |                   | Land Value |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
|                                                                                                    |          |                 |  |      |                   |             |       |        |             |                                                                                                      |                         |            |           |           |                                                                                             |            |            |                         | Spec Use                       | Spec Calc |                |                    |                   |            |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| 1                                                                                                  | 933      | EDU VACANT      |  | RB   |                   |             |       | 40,000 | SF          | 3.10                                                                                                 | 1.0000                  | 5          | 1.0000    | 1.00      | MA                                                                                          | 1.00       |            |                         |                                |           | 1.00           | 3.10               |                   | 124,000    |                                                                                                                                                                                                                                                                                                             |         |                 |      |                                                 |  |                |  |  |  |
| 1                                                                                                  | 933      | EDU VACANT      |  | RB   |                   |             |       | 18.50  | AC          | 7,000.00                                                                                             | 1.0000                  | 0          | 1.0000    | 1.00      | MA                                                                                          | 1.00       |            |                         |                                |           | DEV2 3.00      | 3.00               |                   | 21,000.00  |                                                                                                                                                                                                                                                                                                             | 388,500 |                 |      |                                                 |  |                |  |  |  |
| Total Card Land Units:                                                                             |          |                 |  |      |                   |             |       |        | 19.42 AC    |                                                                                                      | Parcel Total Land Area: |            |           |           |                                                                                             |            | 19.42 AC   |                         |                                |           |                |                    | Total Land Value: |            |                                                                                                                                                                                                                                                                                                             |         |                 |      | 512,500                                         |  |                |  |  |  |

| CONSTRUCTION DETAIL                                            |             |             |              |            |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |                 |      |           |  |
|----------------------------------------------------------------|-------------|-------------|--------------|------------|-------|---------------------------------|-------------|-----------|-------------|-----------------|------|-----------|--|
| Element                                                        | Cd.         | Ch.         | Description  |            |       | Element                         | Cd.         | Ch.       | Description |                 |      |           |  |
| Model                                                          | 00          |             | VACANT       |            |       |                                 |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | MIXED USE                       |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | Code                            | Description |           |             | Percentage      |      |           |  |
|                                                                |             |             |              |            |       | 933                             | EDU VACANT  |           |             | 100             |      |           |  |
|                                                                |             |             |              |            |       | COST/MARKET VALUATION           |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | Adj. Base Rate:                 |             |           | 0.00        |                 |      |           |  |
|                                                                |             |             |              |            |       | Replace Cost                    |             |           | 0           |                 |      |           |  |
|                                                                |             |             |              |            |       | AYB                             |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | EYB                             |             |           | 0           |                 |      |           |  |
|                                                                |             |             |              |            |       | Dep Code                        |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | Remodel Rating                  |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | Year Remodeled                  |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | Dep %                           |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | Functional Obslnc               |             |           |             |                 |      |           |  |
|                                                                |             |             |              |            |       | External Obslnc                 |             |           |             |                 |      |           |  |
| Cost Trend Factor                                              |             |             | 1            |            |       |                                 |             |           |             |                 |      |           |  |
| Condition                                                      |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| % Complete                                                     |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Overall % Cond                                                 |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Apprais Val                                                    |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Dep % Ovr                                                      |             |             | 0            |            |       |                                 |             |           |             |                 |      |           |  |
| Dep Ovr Comment                                                |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Misc Imp Ovr                                                   |             |             | 0            |            |       |                                 |             |           |             |                 |      |           |  |
| Misc Imp Ovr Comment                                           |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Cost to Cure Ovr                                               |             |             | 0            |            |       |                                 |             |           |             |                 |      |           |  |
| Cost to Cure Ovr Comment                                       |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Code                                                           | Description | Sub         | Sub Descript | L/B        | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd             | %Cnd | Apr Value |  |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Code                                                           | Description | Living Area |              | Gross Area |       | Eff. Area                       |             | Unit Cost |             | Undeprec. Value |      |           |  |
|                                                                |             |             |              |            |       |                                 |             |           |             |                 |      |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             | 0           |              | 0          |       | 0                               |             |           |             |                 |      |           |  |

No Photo On Record

No Photo On Record