

Property Location: 8 VADNAIS ST  
Vision ID: 1653

Account #1688

MAP ID:25/ 49A/ A/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use:101

Print Date:12/26/2014 14:38

|                                                                                                                         |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|-------------------------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------|--------|-----------------------|-------------|----------------------------------------------|-----------------------|--------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|--------------------------------------------------------------------|-------------------------|--------|----------------|-----------|------|---------------------------------|----------------|-------------------------|--------|-------------------------------------------------------------------------|------|------------|----------------|-----------------|-------------------|------------|--|-----------------|--|------------|--|------|--|--------|--------|--|
| CURRENT OWNER                                                                                                           |  |            | TOPO.                                                                                                |                 | UTILITIES                                                          |                   | STRT./ROAD                                                                                       |        | LOCATION              |             | CURRENT ASSESSMENT                           |                       |              |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| BRADLEY LAWRENCE JR<br><br>8 VADNAIS ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                          |  |            |                                                                                                      |                 | 1 TYPCL                                                            |                   |                                                                                                  |        |                       |             | Description                                  |                       | Code         |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    | Appraised Value         |        | Assessed Value |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                                         |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             | RESIDENTL.                                   |                       | 101          |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    | 204,000                 |        | 204,000        |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                                         |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             | RES LAND                                     |                       | 101          |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    | 78,200                  |        | 78,200         |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| SUPPLEMENTAL DATA                                                                                                       |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                                         |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380649_2853435 |                 |                                                                    |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 2455.5<br>Current Ac. .23455<br><br>ASSOC PID# |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| RECORD OF OWNERSHIP                                                                                                     |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE                                                          |                   | q/u                                                                                              |        | v/i                   |             | SALE PRICE                                   |                       | V.C.         |            | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                       |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| BRADLEY LAWRENCE JR<br>KARPELLS MARY EDWINA,<br>SHURMAN,LAURIE M<br>SHURMAN RONALD S + LAURIE M,<br>CZUPRYNA LORRAINE M |  |            | 19965/ 173<br>14336/ 432<br>12298/ 119<br>08012/ 0558<br>06136/ 539                                  |                 | 08/09/2013<br>07/15/2004<br>04/30/2002<br>04/14/1992<br>06/30/1986 |                   | Q<br>U<br>U<br>U<br>U                                                                            |        | I<br>I<br>I<br>I<br>V |             | 272,500<br>247,500<br>1<br>134,900<br>77,250 |                       | 00<br>A<br>G |            | Yr.                                                                                                                                                                                                                                                                                                  |            | Code |                                                                    | Assessed Value          |        | Yr.            |           | Code |                                 | Assessed Value |                         | Yr.    |                                                                         | Code |            | Assessed Value |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                                         |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            | 2014                                                                                                                                                                                                                                                                                                 |            | B    |                                                                    | 199,100                 |        | 2013           |           | B    |                                 | 193,100        |                         | 2012   |                                                                         | B    |            | 205,700        |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                                         |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            | 2014                                                                                                                                                                                                                                                                                                 |            | L    |                                                                    | 80,700                  |        | 2013           |           | L    |                                 | 80,700         |                         | 2012   |                                                                         | L    |            | 84,200         |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                                         |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            | Total:                                                                                                                                                                                                                                                                                               |            |      |                                                                    | 279,800                 |        | Total:         |           |      |                                 | 273,800        |                         | Total: |                                                                         |      |            | 289,900        |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| EXEMPTIONS                                                                                                              |  |            |                                                                                                      |                 | OTHER ASSESSMENTS                                                  |                   |                                                                                                  |        |                       |             |                                              |                       |              |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                  |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| Year                                                                                                                    |  | Type       |                                                                                                      | Description     |                                                                    | Amount            |                                                                                                  | Code   |                       | Description |                                              | Number                |              | Amount     |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 | Comm. Int.     |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
|                                                                                                                         |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| Total:                                                                                                                  |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| NBHD/ SUB                                                                                                               |  |            | NBHD Name                                                                                            |                 |                                                                    | Street Index Name |                                                                                                  |        | Tracing               |             |                                              | Batch                 |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| 0001/A                                                                                                                  |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        | 101                   |             |                                              | MA                    |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| NOTES                                                                                                                   |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| SUB DIV #531 PARCAL A ILA<br>AC=50%                                                                                     |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            | Appraised Bldg. Value (Card) 204,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 78,200<br>Special Land Value 0<br>Total Appraised Parcel Value 282,200<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 282,200 |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| BUILDING PERMIT RECORD                                                                                                  |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              | VISIT/ CHANGE HISTORY |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| Permit ID                                                                                                               |  | Issue Date |                                                                                                      | Type            |                                                                    | Description       |                                                                                                  | Amount |                       | Insp. Date  |                                              | % Comp.               |              | Date Comp. |                                                                                                                                                                                                                                                                                                      | Comments   |      | Date                                                               |                         | Type   |                | IS        |      | ID                              |                | Cd.                     |        | Purpose/Result                                                          |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| 97                                                                                                                      |  | 05/01/1993 |                                                                                                      | MN              |                                                                    | Manual Note       |                                                                                                  | 40,000 |                       |             |                                              | 0                     |              |            |                                                                                                                                                                                                                                                                                                      | ADDITION   |      | 11/14/2014<br>11/01/2003<br>02/03/1994<br>07/06/1992<br>06/17/1992 |                         |        |                |           |      | 317<br>274<br>105<br>107<br>107 |                | 2<br>3<br>15<br>3<br>22 |        | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MAILER SENT |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| LAND LINE VALUATION SECTION                                                                                             |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            |                                                                                                                                                                                                                                                                                                      |            |      |                                                                    |                         |        |                |           |      |                                 |                |                         |        |                                                                         |      |            |                |                 |                   |            |  |                 |  |            |  |      |  |        |        |  |
| B #                                                                                                                     |  | Use Code   |                                                                                                      | Use Description |                                                                    | Zone              |                                                                                                  | D      |                       | Front       |                                              | Depth                 |              | Units      |                                                                                                                                                                                                                                                                                                      | Unit Price |      | I. Factor                                                          |                         | S.A.   |                | Acre Disc |      | C. Factor                       |                | ST. Idx                 |        | Adj.                                                                    |      | Notes- Adj |                | Special Pricing |                   | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |        |  |
| 1                                                                                                                       |  | 101        |                                                                                                      | ONE FAM         |                                                                    | RC                |                                                                                                  |        |                       |             |                                              |                       |              | 10,217     |                                                                                                                                                                                                                                                                                                      | SF         |      | 7.65                                                               |                         | 1.0000 |                | 5         |      | 1.0000                          |                | 1.00                    |        | MA                                                                      |      | 1.00       |                |                 |                   | Spec Use   |  | Spec Calc       |  | 1.00       |  | 7.65 |  | 78,200 |        |  |
| Total Card Land Units:                                                                                                  |  |            |                                                                                                      |                 |                                                                    |                   |                                                                                                  |        |                       |             |                                              |                       |              |            | 0.23                                                                                                                                                                                                                                                                                                 |            | AC   |                                                                    | Parcel Total Land Area: |        |                |           |      |                                 |                |                         |        |                                                                         | 0.23 |            | AC             |                 | Total Land Value: |            |  |                 |  |            |  |      |  |        | 78,200 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 10   |     | PARQUET       |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 02   |     | PARTIAL       |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 3    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 9    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 2    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 0    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 978        |           | 16.16     | 15,803          |  |
| FFL                               | 1ST FLOOR   | 1,722       | 1,722      |           | 80.63     | 138,841         |  |
| GAR                               | GARAGE      | 0           | 240        |           | 32.25     | 7,740           |  |
| TQS                               | 3/4 STORY   | 734         | 978        |           | 60.51     | 59,181          |  |
| WDK                               | WOOD DECK   | 0           | 238        |           | 11.18     | 2,661           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,456       | 4,156      | 2,781     |           | 224,226         |  |

