

**Vision ID: 1678**

**Account #1714**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/26/2014 14:43

| CURRENT OWNER                                                                                |          |                 |  |      |  |             |   |       |             | TOPO.                                  |  |            |        | UTILITIES                              |        |            |            | STRT./ROAD |      |                                                                     |  | LOCATION                                                                                             |                                |                 |          | CURRENT ASSESSMENT              |  |                         |                 |                                                                                                |            |      |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |        |  |        |  |
|----------------------------------------------------------------------------------------------|----------|-----------------|--|------|--|-------------|---|-------|-------------|----------------------------------------|--|------------|--------|----------------------------------------|--------|------------|------------|------------|------|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--------------------------------|-----------------|----------|---------------------------------|--|-------------------------|-----------------|------------------------------------------------------------------------------------------------|------------|------|------|-------------------------------------------------|--|--------|--|--------|--|
| SLEEPER JOSEPH R<br><br>76 BRITTANY RD<br><br>INDIAN ORCHARD, MA 01151<br>Additional Owners: |          |                 |  |      |  |             |   |       |             | 1 TYPCL                                |  |            |        |                                        |        |            |            |            |      |                                                                     |  | Description                                                                                          |                                | Code            |          | Appraised Value                 |  | Assessed Value          |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  | RESIDENTL.                                                                                           |                                | 101             |          | 93,000                          |  | 93,000                  |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  | RES LAND                                                                                             |                                | 101             |          | 77,400                          |  | 77,400                  |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  | RESIDENTL.                                                                                           |                                | 101             |          | 7,200                           |  | 7,200                   |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  | SUPPLEMENTAL DATA                                                                                    |                                |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380789_2853593 |                                |                 |          |                                 |  |                         |                 | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1000<br>Current Ac. .17883<br><br>ASSOC PID# |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  | Total                                                                                                |                                | 177,600         |          | 177,600                         |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
| RECORD OF OWNERSHIP                                                                          |          |                 |  |      |  |             |   |       |             | BK-VOL/PAGE                            |  |            |        | SALE DATE                              |        |            |            | q/u        | v/i  | SALE PRICE                                                          |  | V.C.                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
| SLEEPER JOSEPH R<br>DAWSON,LINDA A<br>JOHNSTON SHIRLEY M HEIRS +,DEWISEES OF                 |          |                 |  |      |  |             |   |       |             | 15857/ 560<br>15344/ 29<br>02211/ 0506 |  |            |        | 04/27/2006<br>09/20/2005<br>11/25/1952 |        |            |            | U          | I    | 184,000                                                             |  | 1                                                                                                    | A                              | Yr.             | Code     | Assessed Value                  |  | Yr.                     | Code            | Assessed Value                                                                                 |            | Yr.  | Code | Assessed Value                                  |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  |                                                                                                      |                                | 2014            | B        | 88,600                          |  | 2013                    | B               | 87,400                                                                                         |            | 2012 | B    | 91,000                                          |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  |                                                                                                      |                                | 2014            | L        | 79,800                          |  | 2013                    | L               | 79,800                                                                                         |            | 2012 | L    | 83,300                                          |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  |                                                                                                      |                                | 2014            | O        | 8,600                           |  | 2013                    | O               | 8,600                                                                                          |            | 2012 | O    | 8,700                                           |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      | Total:                                                              |  | 177,000                                                                                              |                                | Total:          |          | 175,800                         |  | Total:                  |                 | 183,000                                                                                        |            |      |      |                                                 |  |        |  |        |  |
| EXEMPTIONS                                                                                   |          |                 |  |      |  |             |   |       |             | OTHER ASSESSMENTS                      |  |            |        |                                        |        |            |            |            |      | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
| Year                                                                                         | Type     | Description     |  |      |  | Amount      |   | Code  | Description |                                        |  |            | Number |                                        | Amount |            | Comm. Int. |            |      |                                                                     |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             | Total:                                 |  |            |        |                                        |        |            |            |            |      |                                                                     |  | APPRaised VALUE SUMMARY                                                                              |                                |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
| NBHD/ SUB                                                                                    |          |                 |  |      |  |             |   |       |             | NBHD Name                              |  |            |        | Street Index Name                      |        |            |            | Tracing    |      |                                                                     |  | Batch                                                                                                |                                |                 |          | Appraised Bldg. Value (Card)    |  |                         |                 |                                                                                                |            |      |      |                                                 |  | 93,000 |  |        |  |
| 0001/A                                                                                       |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            | 101        |      |                                                                     |  | MA                                                                                                   |                                |                 |          | Appraised XF (B) Value (Bldg)   |  |                         |                 |                                                                                                |            |      |      |                                                 |  | 0      |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             | NOTES                                  |  |            |        |                                        |        |            |            |            |      | Appraised OB (L) Value (Bldg)                                       |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 | 7,200                                                                                          |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      | Appraised Land Value (Bldg)                                         |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 | 77,400                                                                                         |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      | Special Land Value                                                  |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 | 0                                                                                              |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      | Total Appraised Parcel Value                                        |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 | 177,600                                                                                        |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      | Valuation Method:                                                   |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 | C                                                                                              |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      | Adjustment:                                                         |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 | 0                                                                                              |            |      |      |                                                 |  |        |  |        |  |
|                                                                                              |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      | Net Total Appraised Parcel Value                                    |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 | 177,600                                                                                        |            |      |      |                                                 |  |        |  |        |  |
| BUILDING PERMIT RECORD                                                                       |          |                 |  |      |  |             |   |       |             | VISIT/ CHANGE HISTORY                  |  |            |        |                                        |        |            |            |            |      |                                                                     |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
| Permit ID                                                                                    |          | Issue Date      |  | Type |  | Description |   |       |             | Amount                                 |  | Insp. Date |        | % Comp.                                |        | Date Comp. |            | Comments   |      | Date                                                                |  | Type                                                                                                 |                                | IS              |          | ID                              |  | Cd.                     |                 | Purpose/Result                                                                                 |            |      |      |                                                 |  |        |  |        |  |
| 133                                                                                          |          | 01/01/1984      |  | MN   |  | Manual Note |   |       |             | 0                                      |  |            |        | 0                                      |        |            |            | DK ON POOL |      | 11/14/2014<br>03/24/2004<br>11/01/2003<br>06/25/1992<br>06/17/1980  |  |                                                                                                      |                                |                 |          | 317<br>250<br>274<br>131<br>500 |  | 11<br>22<br>2<br>3<br>3 |                 | ENTRY DENIED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD                        |            |      |      |                                                 |  |        |  |        |  |
| LAND LINE VALUATION SECTION                                                                  |          |                 |  |      |  |             |   |       |             |                                        |  |            |        |                                        |        |            |            |            |      |                                                                     |  |                                                                                                      |                                |                 |          |                                 |  |                         |                 |                                                                                                |            |      |      |                                                 |  |        |  |        |  |
| B #                                                                                          | Use Code | Use Description |  |      |  | Zone        | D | Front | Depth       | Units                                  |  | Unit Price |        | I. Factor                              | S.A.   | Acre Disc  | C. Factor  | ST. Idx    | Adj. | Notes- Adj                                                          |  |                                                                                                      |                                | Special Pricing |          |                                 |  | S Adj Fact              | Adj. Unit Price |                                                                                                | Land Value |      |      |                                                 |  |        |  |        |  |
| 1                                                                                            | 101      | ONE FAM         |  |      |  | RC          |   |       |             | 7,790                                  |  | SF         | 9.93   |                                        | 1.0000 | 5          | 1.0000     | 1.00       | MA   | 1.00                                                                |  |                                                                                                      |                                |                 | Spec Use | Spec Calc                       |  | 1.00                    | 9.93            |                                                                                                | 77,400     |      |      |                                                 |  |        |  |        |  |
| Total Card Land Units:                                                                       |          |                 |  |      |  |             |   |       |             | 0.18                                   |  | AC         |        | Parcel Total Land Area:                |        |            |            |            |      |                                                                     |  |                                                                                                      |                                | 0.18            |          | AC                              |  | Total Land Value:       |                 |                                                                                                |            |      |      |                                                 |  |        |  | 77,400 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 540         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 106.76  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 127,361 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1951    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1987    |             |
| Bedrooms            | 2    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 27      |             |
| Total Rooms         | 5    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 93,000  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 280   | 28.18      | 1950 | A   |       | AV  | 60   | 4,700     |
| 07                                                             | POOL A-C    | OB  | Outbuilding  | L   | 24    | 69.00      | 1979 | A   |       | AV  | 60   | 1,000     |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1970 | A   |       | AV  | 60   | 400       |
| 22                                                             | WOOD DK     |     |              | L   | 192   | 9.20       | 1979 | A   |       | AV  | 60   | 1,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 720        |           | 21.35     | 15,373          |  |
| EFP                               | ENCL PORCH  | 0           | 140        |           | 32.03     | 4,484           |  |
| FFL                               | 1ST FLOOR   | 1,000       | 1,000      |           | 106.76    | 106,757         |  |
| PAT                               | PATIO       | 0           | 140        |           | 5.34      | 747             |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,000       | 2,000      | 1,193     |           | 127,361         |  |

|     |    |      |    |
|-----|----|------|----|
| EFP | 14 | PAT  | 14 |
| 10  |    | 1010 | 10 |
|     | 14 |      | 14 |
| FFL | 14 |      | 14 |
| 10  |    |      | 10 |
|     |    | 28   |    |
| FFL |    | 28   | 2  |
| BMT |    |      |    |
| 24  |    |      | 24 |
|     |    | 30   |    |

