

**Vision ID: 1762**

**Account #1798**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/26/2014 15:02

| CURRENT OWNER                                                                                                |            |                 |             | TOPO.                                                                                                |        | UTILITIES                              |         | STRT./ROAD                                                                               |           | LOCATION                      |           | CURRENT ASSESSMENT                                   |                                |           |                          |                    |                                                            |                   |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |        |                                                                     |                |         |  |
|--------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|------------------------------------------------------------------------------------------------------|--------|----------------------------------------|---------|------------------------------------------------------------------------------------------|-----------|-------------------------------|-----------|------------------------------------------------------|--------------------------------|-----------|--------------------------|--------------------|------------------------------------------------------------|-------------------|-----------------|-------------------------------------------------|--------|---------------------------------------------------------------------|----------------|---------|--|
| STEPHENS BARRY M<br>STEPHENS SHARON E<br>345 KIBBE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                                                                                                      |        | 1                                      | TYPCL   |                                                                                          |           |                               |           | Description                                          |                                | Code      | Appraised Value          |                    | Assessed Value                                             |                   |                 |                                                 |        |                                                                     |                |         |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           |                                                      |                                | COMM LAND |                          | 390                | 197,800                                                    |                   | 197,800         |                                                 |        |                                                                     |                |         |  |
|                                                                                                              |            |                 |             | SUPPLEMENTAL DATA                                                                                    |        |                                        |         |                                                                                          |           |                               |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
|                                                                                                              |            |                 |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380991_2851258 |        |                                        |         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. 1.59827<br><br>ASSOC PID# |           |                               |           |                                                      |                                | Total     |                          | 197,800            |                                                            | 197,800           |                 |                                                 |        |                                                                     |                |         |  |
| RECORD OF OWNERSHIP                                                                                          |            |                 |             | BK-VOL/PAGE                                                                                          |        | SALE DATE                              |         | q/u                                                                                      | v/i       | SALE PRICE                    |           | V.C.                                                 | PREVIOUS ASSESSMENTS (HISTORY) |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
| STEPHENS BARRY M<br>GRAMSE ERNA L TRUSTEE,OF THE EDWARD J GR<br>GRAMSE EDWARD J,                             |            |                 |             | 13644/ 433<br>12946/ 261<br>03130/ 0354                                                              |        | 10/02/2003<br>02/13/2003<br>08/03/1965 |         | U                                                                                        | I         | 185,000<br>1<br>0             |           | O<br>A                                               | Yr.                            | Code      | Assessed Value           |                    | Yr.                                                        | Code              | Assessed Value  |                                                 | Yr.    | Code                                                                | Assessed Value |         |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           |                                                      | 2014                           | L         | 191,300                  |                    | 2013                                                       | L                 | 182,900         |                                                 | 2012   | L                                                                   | 191,300        |         |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           |                                                      | Total:                         |           | 191,300                  |                    | Total:                                                     |                   | 182,900         |                                                 | Total: |                                                                     | 191,300        |         |  |
| EXEMPTIONS                                                                                                   |            |                 |             | OTHER ASSESSMENTS                                                                                    |        |                                        |         |                                                                                          |           |                               |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        | This signature acknowledges a visit by a Data Collector or Assessor |                |         |  |
| Year                                                                                                         | Type       | Description     |             | Amount                                                                                               | Code   | Description                            |         | Number                                                                                   | Amount    | Comm. Int.                    |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
| Total:                                                                                                       |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
| ASSESSING NEIGHBORHOOD                                                                                       |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | APPRAISED VALUE SUMMARY                              |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
| NBHD/ SUB                                                                                                    |            | NBHD Name       |             | Street Index Name                                                                                    |        | Tracing                                |         | Batch                                                                                    |           | Appraised Bldg. Value (Card)  |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        | 0                                                                   |                |         |  |
| 0001/A                                                                                                       |            |                 |             |                                                                                                      |        | 390                                    |         | BG                                                                                       |           | Appraised XF (B) Value (Bldg) |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        | 0                                                                   |                |         |  |
| NOTES<br><br>PER PLANNING BOARD 9-2010 ALL<br>COMMERCIAL LAND                                                |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | Appraised OB (L) Value (Bldg)                        |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                | 0       |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | Appraised Land Value (Bldg)                          |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                | 197,800 |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | Special Land Value                                   |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                | 0       |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | Total Appraised Parcel Value                         |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                | 197,800 |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | Valuation Method:                                    |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                | C       |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | Adjustment:                                          |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                | 0       |  |
|                                                                                                              |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | Net Total Appraised Parcel Value                     |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                | 197,800 |  |
| BUILDING PERMIT RECORD                                                                                       |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           | VISIT/ CHANGE HISTORY                                |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
| Permit ID                                                                                                    | Issue Date | Type            | Description |                                                                                                      | Amount | Insp. Date                             | % Comp. | Date Comp.                                                                               | Comments  |                               |           | Date                                                 | Type                           | IS        | ID                       | Cd.                | Purpose/Result                                             |                   |                 |                                                 |        |                                                                     |                |         |  |
| 334                                                                                                          | 12/29/2003 | 5               | DEMOLITION  |                                                                                                      | 5,000  |                                        | 0       |                                                                                          | HOUSE     |                               |           | 02/02/2004<br>06/01/1992<br>01/17/1992<br>09/02/1980 |                                |           | 296<br>131<br>107<br>500 | 15<br>1<br>22<br>3 | PERMIT VISIT<br>LEFT NOTICE<br>MAILER SENT<br>MEAS+INSPCTD |                   |                 |                                                 |        |                                                                     |                |         |  |
| LAND LINE VALUATION SECTION                                                                                  |            |                 |             |                                                                                                      |        |                                        |         |                                                                                          |           |                               |           |                                                      |                                |           |                          |                    |                                                            |                   |                 |                                                 |        |                                                                     |                |         |  |
| B #                                                                                                          | Use Code   | Use Description | Zone        | D                                                                                                    | Front  | Depth                                  | Units   | Unit Price                                                                               | I. Factor | S.A.                          | Acre Disc | C. Factor                                            | ST. Idx                        | Adj.      | Notes- Adj               | Special Pricing    |                                                            | S Adj Fact        | Adj. Unit Price | Land Value                                      |        |                                                                     |                |         |  |
| 1                                                                                                            | 390        | LAND-C          | COM         |                                                                                                      |        |                                        | 40,000  | 3.10                                                                                     | 1.4200    | E                             | 1.0000    | 1.00                                                 | BG                             | 1.00      |                          | Spec Use           | Spec Calc                                                  | .90               | 3.96            | 158,400                                         |        |                                                                     |                |         |  |
| 1                                                                                                            | 390        | LAND-C          | COM         |                                                                                                      |        |                                        | 0.68    | 58,000.00                                                                                | 1.0000    | 0                             | 1.0000    | 1.00                                                 | BG                             | 1.00      |                          |                    |                                                            | 1.00              | 58,000.00       | 39,400                                          |        |                                                                     |                |         |  |
| Total Card Land Units:                                                                                       |            |                 |             | 1.60                                                                                                 |        | AC                                     |         | Parcel Total Land Area:                                                                  |           |                               |           | 1.6 AC                                               |                                |           |                          |                    |                                                            | Total Land Value: |                 |                                                 |        | 197,800                                                             |                |         |  |

| CONSTRUCTION DETAIL                                            |             |     |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|----------------------------------------------------------------|-------------|-----|-----|--------------|-------------|---------------------------------|------------|-------------|-----------|-------------|-----------|--------------------|--|--|--|--|--|--|--|--|--|--|--|-----------------|------|-----------|--|--|
| Element                                                        |             | Cd. | Ch. | Description  |             | Element                         |            | Cd.         | Ch.       | Description |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Model                                                          |             | 00  |     | VACANT       |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             | MIXED USE                       |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             | Code                            |            | Description |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  | Percentage      |      |           |  |  |
|                                                                |             |     |     |              |             | 390                             |            | LAND-C      |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  | 100             |      |           |  |  |
|                                                                |             |     |     |              |             | COST/MARKET VALUATION           |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             | Adj. Base Rate:                 |            |             |           | 0.00        |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             | Replace Cost                    |            |             |           | 0           |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             | AYB                             |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             | EYB                             |            |             |           | 0           |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             | Dep Code                        |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Remodel Rating                                                 |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Year Remodeled                                                 |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Dep %                                                          |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Functional Obslnc                                              |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| External Obslnc                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Cost Trend Factor                                              |             |     |     | 1            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Condition                                                      |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| % Complete                                                     |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Overall % Cond                                                 |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Apprais Val                                                    |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Dep % Ovr                                                      |             |     |     | 0            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Dep Ovr Comment                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Misc Imp Ovr                                                   |             |     |     | 0            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Misc Imp Ovr Comment                                           |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Cost to Cure Ovr                                               |             |     |     | 0            |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Cost to Cure Ovr Comment                                       |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |     |              |             |                                 |            |             |           |             |           | No Photo On Record |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Code                                                           | Description |     | Sub | Sub Descript |             | L/B                             | Units      | Unit Price  | Yr        | Gde         | Dp Rt     |                    |  |  |  |  |  |  |  |  |  |  |  | Cnd             | %Cnd | Apr Value |  |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Code                                                           | Description |     |     |              | Living Area |                                 | Gross Area |             | Eff. Area |             | Unit Cost |                    |  |  |  |  |  |  |  |  |  |  |  | Undeprec. Value |      |           |  |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
|                                                                |             |     |     |              |             |                                 |            |             |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |     | 0            |             | 0                               |            | 0           |           |             |           |                    |  |  |  |  |  |  |  |  |  |  |  |                 |      |           |  |  |

No Photo On Record