

Property Location: 30 BROOK ST

Vision ID: 1772

Account #1808

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101

Print Date: 12/26/2014 15:04

|                                                                                                                            |  |       |                                                                                             |            |          |                    |      |                 |                |                                                 |         |
|----------------------------------------------------------------------------------------------------------------------------|--|-------|---------------------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| CURRENT OWNER                                                                                                              |  | TOPO. | UTILITIES                                                                                   | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
| GOODRICH ALICE J LE NULPH MART<br>GOODRICH DOUGLAS E<br>30 BROOK ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                                     |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                                            |  |       |                                                                                             |            |          | RESIDENTL.         | 101  | 81,400          | 81,400         |                                                 |         |
|                                                                                                                            |  |       |                                                                                             |            |          | RES LAND           | 101  | 78,300          | 78,300         |                                                 |         |
|                                                                                                                            |  |       |                                                                                             |            |          | RESIDENTL.         | 101  | 400             | 400            |                                                 |         |
| SUPPLEMENTAL DATA                                                                                                          |  |       |                                                                                             |            |          | Total              |      |                 |                | 160,100                                         | 160,100 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381184_2851686                       |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area 1791<br>Current Ac. .2452<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

|                                                                            |  |                                       |                                        |     |     |            |      |                                |      |                |         |        |                |        |         |                |
|----------------------------------------------------------------------------|--|---------------------------------------|----------------------------------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| RECORD OF OWNERSHIP                                                        |  | BK-VOL/PAGE                           | SALE DATE                              | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
| GOODRICH ALICE J<br>GOODRICH ALICE J LE NULPH MARTHA L<br>GOODRICH,ALICE J |  | 20505/ 93<br>18294/ 74<br>03573/ 0340 | 11/19/2014<br>05/06/2010<br>03/18/1971 | U   | I   | 1          | 1A   | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                            |  |                                       |                                        |     |     |            |      | 2014                           | B    | 74,100         | 2013    | B      | 85,800         | 2012   | B       | 90,000         |
|                                                                            |  |                                       |                                        |     |     |            |      | 2014                           | L    | 80,800         | 2013    | L      | 80,800         | 2012   | L       | 84,400         |
|                                                                            |  |                                       |                                        |     |     |            |      | 2014                           | O    | 400            | 2013    | O      | 400            | 2012   | O       | 400            |
|                                                                            |  |                                       |                                        |     |     |            |      | Total:                         |      |                | 155,300 | Total: | 167,000        | Total: | 174,800 |                |

|                                      |      |             |        |                   |             |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |
|--------------------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|------------|--|
| EXEMPTIONS                           |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |
| Year                                 | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  | Comm. Int. |  |
|                                      |      |             |        |                   |             |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |
| Total:                               |      |             |        |                   |             |         |        |                                                                     |  | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 81,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 78,300<br>Special Land Value 0<br><br>Total Appraised Parcel Value 160,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 160,100 |  |  |  |  |  |            |  |
| ASSESSING NEIGHBORHOOD               |      |             |        |                   |             |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |
| NBHD/ SUB                            |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                               |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |
| 0001/A                               |      |             |        |                   |             | 101     |        | MA                                                                  |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |
| NOTES                                |      |             |        |                   |             |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |
| FHW IN ADDITION, STEAM REST OF HOUSE |      |             |        |                   |             |         |        |                                                                     |  |                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |            |  |

|                        |            |      |             |        |            |         |            |          |            |                       |    |     |     |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |  |
|                        |            |      |             |        |            |         |            |          | 11/21/2014 |                       |    | 317 | 2   | MEASURED       |  |  |  |
|                        |            |      |             |        |            |         |            |          | 10/11/2003 |                       |    | 274 | 3   | MEAS+INSPCTD   |  |  |  |
|                        |            |      |             |        |            |         |            |          | 02/04/1992 |                       |    | 131 | 3   | MEAS+INSPCTD   |  |  |  |
|                        |            |      |             |        |            |         |            |          | 01/17/1992 |                       |    | 107 | 22  | MAILER SENT    |  |  |  |
|                        |            |      |             |        |            |         |            |          | 08/18/1980 |                       |    | 500 | 3   | MEAS+INSPCTD   |  |  |  |

|                             |          |                 |      |   |       |       |       |            |           |      |           |           |         |      |            |                 |  |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|--|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |      |           |           |         |      |            |                 |  |            |                 |            |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 10    |            |           |      |           |           |         |      |            |                 |  |            |                 |            |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |  |  |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|--|--|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |  |  |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 2           |     |             |  |  |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |  |  |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |  |  |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |  |  |
| Foundation          | 3    |     |               | MIXED USE                       |             |     |             |  |  |
| Exterior Wall 1     | 2    |     | CLAPBOARD     | Code                            | Description |     | Percentage  |  |  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |  |  |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |  |  |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |  |  |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |  |  |
| Interior Wall 2     | 1    |     | DRYWALL       |                                 |             |     |             |  |  |
| Interior Floor 1    | 2    |     | SOFTWOOD      |                                 |             |     |             |  |  |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |  |  |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |  |  |
| Heat Type           | 5    |     | STEAM         |                                 |             |     |             |  |  |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |  |  |
| Bedrooms            | 4    |     |               |                                 |             |     |             |  |  |
| Full Baths          | 1    |     |               |                                 |             |     |             |  |  |
| Half Baths          | 1    |     |               |                                 |             |     |             |  |  |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |  |  |
| Total Rooms         | 8    |     |               |                                 |             |     |             |  |  |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |  |  |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |  |  |
| Kitchens            | 1    |     |               |                                 |             |     |             |  |  |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |  |  |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |  |  |
| Basement Floor      | 12   |     |               |                                 |             |     |             |  |  |
| Bsmt Garage         |      |     |               |                                 |             |     |             |  |  |
| Units               | 1    |     |               |                                 |             |     |             |  |  |
| WS Flues            |      |     |               |                                 |             |     |             |  |  |
| FBM Quality         |      |     |               |                                 |             |     |             |  |  |
| Fireplaces          | 0    |     |               |                                 |             |     |             |  |  |

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