

**Vision ID: 1783**

**Account #1819**

**Bldg #:** 1 of 1

**Sec #:** 1 of

**1 Card 1 of 1**

Print Date: 12/26/2014 15:07

| CURRENT OWNER                                                                                                       |  |            |  |                 |  |             |  |                   |  | TOPO.                                                                                                |  |             |  | UTILITIES                                                                                     |  |            |  | STRT./ROAD  |  |                                                                                                                                                                                                                                                                                                                                     |  | LOCATION                |  |           |  | CURRENT ASSESSMENT |  |                                |  |                |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |            |  |                 |  |            |  |      |  |                |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|-------------------|--|------------------------------------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------------------------------------|--|------------|--|-------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|-----------|--|--------------------|--|--------------------------------|--|----------------|--|----------------|--|-------------------------------------------------|--|------------|--|-----------------|--|------------|--|------|--|----------------|--|
| MORIARTY RICHARD E<br>MORIARTY THERESE A<br>33 SPEIGHT ARDEN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |                   |  | 1 TYPCL                                                                                              |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | Description             |  | Code      |  | Appraised Value    |  | Assessed Value                 |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | RESIDENTL.              |  | 101       |  | 93,400             |  | 93,400                         |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | RES LAND                |  | 101       |  | 79,500             |  | 79,500                         |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | RESIDENTL.              |  | 101       |  | 5,400              |  | 5,400                          |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | RESIDENTL.              |  | 101       |  | 5,400              |  | 5,400                          |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | RESIDENTL.              |  | 101       |  | 5,400              |  | 5,400                          |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| SUPPLEMENTAL DATA                                                                                                   |  |            |  |                 |  |             |  |                   |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381153_2851833 |  |             |  | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1368<br>Current Ac. .3287<br><br>ASSOC PID# |  |            |  | Total       |  | 178,300                                                                                                                                                                                                                                                                                                                             |  | 178,300                 |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  | Total       |  | 178,300                                                                                                                                                                                                                                                                                                                             |  | 178,300                 |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  | Total       |  | 178,300                                                                                                                                                                                                                                                                                                                             |  | 178,300                 |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| RECORD OF OWNERSHIP                                                                                                 |  |            |  |                 |  |             |  |                   |  | BK-VOL/PAGE                                                                                          |  |             |  | SALE DATE                                                                                     |  |            |  | q/u         |  | v/i                                                                                                                                                                                                                                                                                                                                 |  | SALE PRICE              |  |           |  | V.C.               |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| MORIARTY JAMES E<br>MORIARTY RICHARD E<br>MORIARTY GEORGE J,                                                        |  |            |  |                 |  |             |  |                   |  | 20414/ 239<br>19228/ 482<br>02283/ 0356                                                              |  |             |  | 09/04/2014<br>04/26/2012<br>12/15/1953                                                        |  |            |  | U<br>U<br>U |  | I<br>I<br>I                                                                                                                                                                                                                                                                                                                         |  | 190,000<br>190,000<br>0 |  |           |  | 1A<br>1A           |  | Yr.                            |  | Code           |  | Assessed Value |  | Yr.                                             |  | Code       |  | Assessed Value  |  | Yr.        |  | Code |  | Assessed Value |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  | 2014                           |  | B              |  | 91,600         |  | 2013                                            |  | B          |  | 95,600          |  | 2012       |  | B    |  | 101,600        |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  | 2014                           |  | L              |  | 82,100         |  | 2013                                            |  | L          |  | 82,100          |  | 2012       |  | L    |  | 85,700         |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  | 2014                           |  | O              |  | 6,100          |  | 2013                                            |  | O          |  | 6,100           |  | 2012       |  | O    |  | 6,300          |  |
| Total:                                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | 179,800                 |  | Total:    |  | 183,800            |  | Total:                         |  | 193,600        |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  | 179,800                 |  | Total:    |  | 183,800            |  | Total:                         |  | 193,600        |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| EXEMPTIONS                                                                                                          |  |            |  |                 |  |             |  |                   |  | OTHER ASSESSMENTS                                                                                    |  |             |  |                                                                                               |  |            |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                 |  |                         |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| Year                                                                                                                |  | Type       |  | Description     |  |             |  | Amount            |  | Code                                                                                                 |  | Description |  |                                                                                               |  | Number     |  | Amount      |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  | Comm. Int.     |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| Total:                                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                              |  |            |  |                 |  |             |  |                   |  | NOTES<br>FY 13 AC ADDED PER SALES QUESTIONAIRE                                                       |  |             |  |                                                                                               |  |            |  |             |  | APPROAISED VALUE SUMMARY<br>Appraised Bldg. Value (Card) 93,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 5,400<br>Appraised Land Value (Bldg) 79,500<br>Special Land Value 0<br>Total Appraised Parcel Value 178,300<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 178,300 |  |                         |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| NBHD/ SUB                                                                                                           |  |            |  | NBHD Name       |  |             |  | Street Index Name |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  | Tracing        |  |                |  | Batch                                           |  |            |  |                 |  |            |  |      |  |                |  |
| 0001/A                                                                                                              |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  | 101            |  |                |  | MA                                              |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| BUILDING PERMIT RECORD                                                                                              |  |            |  |                 |  |             |  |                   |  | VISIT/ CHANGE HISTORY                                                                                |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| Permit ID                                                                                                           |  | Issue Date |  | Type            |  | Description |  |                   |  | Amount                                                                                               |  | Insp. Date  |  | % Comp.                                                                                       |  | Date Comp. |  | Comments    |  | Date                                                                                                                                                                                                                                                                                                                                |  | Type                    |  | IS        |  | ID                 |  | Cd.                            |  | Purpose/Result |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  | 05/25/2012                                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 317                |  | 3                              |  | MEAS+INSPCTD   |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  | 04/08/2004                                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 319                |  | 14                             |  | INSPECTED      |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  | 03/22/2004                                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 250                |  | 22                             |  | MAILER SENT    |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  | 10/16/2003                                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 274                |  | 2                              |  | MEASURED       |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
|                                                                                                                     |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  | 01/30/1992                                                                                                                                                                                                                                                                                                                          |  |                         |  |           |  | 131                |  | 3                              |  | MEAS+INSPCTD   |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| LAND LINE VALUATION SECTION                                                                                         |  |            |  |                 |  |             |  |                   |  |                                                                                                      |  |             |  |                                                                                               |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  |           |  |                    |  |                                |  |                |  |                |  |                                                 |  |            |  |                 |  |            |  |      |  |                |  |
| B #                                                                                                                 |  | Use Code   |  | Use Description |  |             |  | Zone              |  | D                                                                                                    |  | Front       |  | Depth                                                                                         |  | Units      |  | Unit Price  |  | I. Factor                                                                                                                                                                                                                                                                                                                           |  | S.A.                    |  | Acre Disc |  | C. Factor          |  | ST. Idx                        |  | Adj.           |  | Notes- Adj.    |  | Special Pricing                                 |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |                |  |
| 1                                                                                                                   |  | 101        |  | ONE FAM         |  |             |  | RC                |  |                                                                                                      |  |             |  |                                                                                               |  | 14,318     |  | SF          |  | 5.55                                                                                                                                                                                                                                                                                                                                |  | 1.0000                  |  | 5         |  | 1.0000             |  | 1.00                           |  | MA             |  | 1.00           |  |                                                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 5.55 |  | 79,500         |  |
| Total Card Land Units:                                                                                              |  |            |  |                 |  |             |  |                   |  | 0.33                                                                                                 |  | AC          |  | Parcel Total Land Area:                                                                       |  |            |  |             |  |                                                                                                                                                                                                                                                                                                                                     |  |                         |  | 0.33 AC   |  |                    |  |                                |  |                |  |                |  | Total Land Value:                               |  |            |  |                 |  |            |  |      |  | 79,500         |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             |     | 96.95       |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 153,082     |
| AC Type             | 03   |     | FULL          | AYB                             |             |     | 1954        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1975        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | AV          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |               | Dep %                           |             |     | 39          |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     | 61          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 93,400      |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 384   | 28.18      | 1965 | A   |       | FR  | 50   | 5,400     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 19.35     | 17,645          |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 29.29     | 2,812           |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 96.95     | 88,417          |
| HST                               | HALF STORY  | 456         | 912        |           | 48.47     | 44,209          |
| Ttl. Gross Liv/Lease Area:        |             | 1,368       | 2,832      | 1,579     |           | 153,082         |

[illegible]