

Property Location: CALKINS AV  
Vision ID: 1794

Account #1830

MAP ID:26/ 18/ 0/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:932

Print Date:12/26/2014 15:10

|                                                                                                      |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
|------------------------------------------------------------------------------------------------------|------------|-----------------|-------------------|--------------------------------------------------------------------------------------------|-------------|--------------------|---------------------------------------------------------------------|--------------------------------|-------------------------|-------------------------------------------------|-----------|-----------|----------------|-------------------|------------|-----------------|----------|------------|-----------------|------------|---------|
| CURRENT OWNER                                                                                        |            | TOPO.           | UTILITIES         | STRT./ROAD                                                                                 | LOCATION    | CURRENT ASSESSMENT |                                                                     |                                |                         | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |           |                |                   |            |                 |          |            |                 |            |         |
| TOWN OF EAST LONGMEADOW<br><br>60 CENTER SQ<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |            |                 | 1 TYPCL           |                                                                                            |             | Description        | Code                                                                | Appraised Value                | Assessed Value          |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
|                                                                                                      |            |                 |                   |                                                                                            |             | EXM LAND           | 932                                                                 | 133,700                        | 133,700                 |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
|                                                                                                      |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| SUPPLEMENTAL DATA                                                                                    |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380217_2851048 |            |                 |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area<br>Current Ac. 5.49827<br><br>ASSOC PID# |             | Total              |                                                                     | 133,700                        | 133,700                 |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| RECORD OF OWNERSHIP                                                                                  |            | BK-VOL/PAGE     | SALE DATE         | q/u                                                                                        | v/i         | SALE PRICE         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| TOWN OF EAST LONGMEADOW                                                                              |            | 05843/ 0448     | 06/28/1985        | U                                                                                          | I           | 0                  | E                                                                   | Yr.                            | Code                    | Assessed Value                                  | Yr.       | Code      | Assessed Value | Yr.               | Code       | Assessed Value  |          |            |                 |            |         |
|                                                                                                      |            |                 |                   |                                                                                            |             |                    |                                                                     | 2014                           | L                       | 103,300                                         | 2013      | L         | 104,100        | 2012              | L          | 108,100         |          |            |                 |            |         |
|                                                                                                      |            |                 |                   |                                                                                            |             |                    |                                                                     | Total:                         |                         | 103,300                                         | Total:    |           | 104,100        | Total:            |            | 108,100         |          |            |                 |            |         |
| EXEMPTIONS                                                                                           |            |                 | OTHER ASSESSMENTS |                                                                                            |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| Year                                                                                                 | Type       | Description     | Amount            | Code                                                                                       | Description | Number             | Amount                                                              | Comm. Int.                     |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
|                                                                                                      |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| Total:                                                                                               |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| ASSESSING NEIGHBORHOOD                                                                               |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| NBHD/ SUB                                                                                            |            | NBHD Name       |                   | Street Index Name                                                                          |             | Tracing            |                                                                     | Batch                          |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| 0001/A                                                                                               |            |                 |                   |                                                                                            |             | 932                |                                                                     | MF                             |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| NOTES                                                                                                |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| CON AS OF FY 1991 SEE RAC LETTER DATED<br>6-15-90 - LAND IN REAR                                     |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| BUILDING PERMIT RECORD                                                                               |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         | VISIT/ CHANGE HISTORY                           |           |           |                |                   |            |                 |          |            |                 |            |         |
| Permit ID                                                                                            | Issue Date | Type            | Description       | Amount                                                                                     | Insp. Date  | % Comp.            | Date Comp.                                                          | Comments                       | Date                    | Type                                            | IS        | ID        | Cd.            | Purpose/Result    |            |                 |          |            |                 |            |         |
|                                                                                                      |            |                 |                   |                                                                                            |             |                    |                                                                     |                                | 09/02/1980              |                                                 |           | 500       | 3              | MEAS+INSPCTD      |            |                 |          |            |                 |            |         |
| LAND LINE VALUATION SECTION                                                                          |            |                 |                   |                                                                                            |             |                    |                                                                     |                                |                         |                                                 |           |           |                |                   |            |                 |          |            |                 |            |         |
| B #                                                                                                  | Use Code   | Use Description | Zone              | D                                                                                          | Front       | Depth              | Units                                                               | Unit Price                     | I. Factor               | S.A.                                            | Acre Disc | C. Factor | ST. Idx        | Adj.              | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |         |
| 1                                                                                                    | 932        | CON-VACANT      | MULT              |                                                                                            |             |                    | 40,000                                                              | SF                             | 3.10                    | 0.8200                                          | 3         | 1.0000    | 1.00           | MF                | 1.00       |                 | Spec Use | Spec Calc  | 1.00            | 2.54       | 101,600 |
| 1                                                                                                    | 932        | CON-VACANT      | MULT              |                                                                                            |             |                    | 4.58                                                                | AC                             | 7,000.00                | 1.0000                                          |           | 1.0000    | 1.00           | MF                | 1.00       |                 |          |            | 1.00            | 7,000.00   | 32,100  |
| Total Card Land Units:                                                                               |            |                 |                   |                                                                                            |             |                    | 5.50                                                                | AC                             | Parcel Total Land Area: |                                                 |           |           | 5.5 AC         | Total Land Value: |            |                 |          |            |                 |            | 133,700 |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-----------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |                                 | Element               | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | MIXED USE             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Code                  | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | 932                   | CON-VACANT  |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | COST/MARKET VALUATION |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Adj. Base Rate:       |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Replace Cost          |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | AYB                   |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | EYB                   |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep Code              |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Remodel Rating        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Year Remodeled        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Dep %                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Functional Obslnc     |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | External Obslnc       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 | Cost Trend Factor     |             |           | 1           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price            | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area            |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0                     |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record