

Property Location: REAR CALKINS AV  
Vision ID: 1805

Account #1841

MAP ID:26/ 23A/ D+E/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:132

Print Date:12/26/2014 15:12

|                                                                                                    |  |                                                                                                      |           |            |          |                                                                                           |      |                 |                |                                                 |
|----------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|-----------|------------|----------|-------------------------------------------------------------------------------------------|------|-----------------|----------------|-------------------------------------------------|
| CURRENT OWNER                                                                                      |  | TOPO.                                                                                                | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT                                                                        |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |
| TINKHAM DEBRA KATHLEEN<br><br>9 CALKINS AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |                                                                                                      | 1 TYPCL   |            |          | Description                                                                               | Code | Appraised Value | Assessed Value |                                                 |
|                                                                                                    |  |                                                                                                      |           |            |          | RES LAND                                                                                  | 132  | 2,100           | 2,100          |                                                 |
|                                                                                                    |  | SUPPLEMENTAL DATA                                                                                    |           |            |          |                                                                                           |      |                 |                |                                                 |
|                                                                                                    |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380321_2851616 |           |            |          | Received<br>Prior ID<br>Owner Occ N<br>Final Area<br>Current Ac. .07553<br><br>ASSOC PID# |      |                 |                |                                                 |
|                                                                                                    |  |                                                                                                      |           |            |          | Total                                                                                     |      | 2,100           | 2,100          |                                                 |

|                                                                                                                   |  |                                                                        |                                                                    |                       |                       |                                      |                       |                                |      |                |       |        |                |      |       |                |  |  |       |
|-------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------------|-----------------------|--------------------------------|------|----------------|-------|--------|----------------|------|-------|----------------|--|--|-------|
| RECORD OF OWNERSHIP                                                                                               |  | BK-VOL/PAGE                                                            | SALE DATE                                                          | q/u                   | v/i                   | SALE PRICE                           | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |      |                |       |        |                |      |       |                |  |  |       |
| TINKHAM DEBRA KATHLEEN<br>KNEELAND DANIEL J,<br>FEDERAL NATIONAL MORTGAGE<br>DREXLER WILLIAME + LEIGH<br>PERCOSKI |  | 11339/ 535<br>09425/ 0200<br>09390/ 0238<br>07010/ 0323<br>05693/ 0096 | 09/18/2000<br>03/22/1996<br>02/14/1996<br>11/01/1988<br>10/02/1984 | U<br>U<br>U<br>U<br>U | I<br>I<br>V<br>I<br>I | 75,900<br>72,000<br>82,000<br>1<br>0 | G<br>S<br>L<br>F<br>G | Yr.                            | Code | Assessed Value | Yr.   | Code   | Assessed Value | Yr.  | Code  | Assessed Value |  |  |       |
|                                                                                                                   |  |                                                                        |                                                                    |                       |                       |                                      |                       | 2014                           | L    | 3,500          | 2013  | L      | 3,600          | 2012 | L     | 3,800          |  |  |       |
|                                                                                                                   |  |                                                                        |                                                                    |                       |                       |                                      |                       | Total:                         |      |                | 3,500 | Total: |                |      | 3,600 | Total:         |  |  | 3,800 |
|                                                                                                                   |  |                                                                        |                                                                    |                       |                       |                                      |                       |                                |      |                |       |        |                |      |       |                |  |  |       |

|            |      |             |                   |      |             |        |        |            |                                                                     |  |  |  |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|------------|---------------------------------------------------------------------|--|--|--|--|--|
| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        |            | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |
| Year       | Type | Description | Amount            | Code | Description | Number | Amount | Comm. Int. |                                                                     |  |  |  |  |  |
|            |      |             |                   |      |             |        |        |            |                                                                     |  |  |  |  |  |
| Total:     |      |             |                   |      |             |        |        |            |                                                                     |  |  |  |  |  |

|                        |  |           |  |                   |  |                         |  |  |  |  |  |         |  |       |  |
|------------------------|--|-----------|--|-------------------|--|-------------------------|--|--|--|--|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  |                   |  | APPRAISED VALUE SUMMARY |  |  |  |  |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  |                         |  |  |  |  |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                   |  |                         |  |  |  |  |  | 132     |  | MF    |  |
|                        |  |           |  |                   |  |                         |  |  |  |  |  |         |  |       |  |

|       |  |  |  |  |  |                                        |  |  |  |  |  |
|-------|--|--|--|--|--|----------------------------------------|--|--|--|--|--|
| NOTES |  |  |  |  |  | Net Total Appraised Parcel Value 2,100 |  |  |  |  |  |
|       |  |  |  |  |  |                                        |  |  |  |  |  |
|       |  |  |  |  |  |                                        |  |  |  |  |  |
|       |  |  |  |  |  |                                        |  |  |  |  |  |

|                        |            |      |             |        |            |         |            |          |                       |      |    |     |     |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|-----|-----|----------------|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY |      |    |     |     |                |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                  | Type | IS | ID  | Cd. | Purpose/Result |  |  |  |
|                        |            |      |             |        |            |         |            |          | 03/01/1985            |      |    | 500 | 3   | MEAS+INSPCTD   |  |  |  |
|                        |            |      |             |        |            |         |            |          |                       |      |    |     |     |                |  |  |  |

|                             |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |          |            |                 |            |       |  |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|----------|------------|-----------------|------------|-------|--|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |          |            |                 |            |       |  |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          | S Adj Fact | Adj. Unit Price | Land Value |       |  |
| 1                           | 132      | UNDEV           | RC   |   |       |       | 3,290 | SF         | 15.29     | 0.8200 | 3         | 1.0000    | 0.05    | MF   | 1.00       |                 | Spec Use | Spec Calc  | 1.00            | 0.63       | 2,100 |  |
|                             |          |                 |      |   |       |       |       |            |           |        |           |           |         |      |            |                 |          |            |                 |            |       |  |

|                        |  |  |      |    |                         |  |  |      |    |                   |  |  |  |  |  |  |  |  |  |       |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|-------|
| Total Card Land Units: |  |  | 0.08 | AC | Parcel Total Land Area: |  |  | 0.08 | AC | Total Land Value: |  |  |  |  |  |  |  |  |  | 2,100 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--|--|--|--|--|--|--|-------|

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           | 100         |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record