

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             |                   |             | UTILITIES                                                                                    |            |            |           | STRT./ROAD                     |            |                       |         | LOCATION                                                                                                                                                                                                                                                                                                          |                                |      |                 | CURRENT ASSESSMENT |        |                   |                 |            |        |      |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|-------------------|-------------|----------------------------------------------------------------------------------------------|------------|------------|-----------|--------------------------------|------------|-----------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|-----------------|--------------------|--------|-------------------|-----------------|------------|--------|------|----------------|-------------------------------------------------|--|--|--|--------|
| BLISS ARTHUR E<br><br>12 SPEIGHT ARDEN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:        |          |                 |  | 1 TYPCL           |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | Description                                                                                                                                                                                                                                                                                                       |                                | Code |                 | Appraised Value    |        | Assessed Value    |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                         |                                | 101  |                 | 83,400             |        | 83,400            |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | RES LAND                                                                                                                                                                                                                                                                                                          |                                | 101  |                 | 77,800             |        | 77,800            |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | RESIDNTL.                                                                                                                                                                                                                                                                                                         |                                | 101  |                 | 300                |        | 300               |                 |            |        |      |                |                                                 |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380695_2851909 |          |                 |  |                   |             |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area 1152<br>Current Ac. .21237<br><br>ASSOC PID# |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | Total                                                                                                                                                                                                                                                                                                             |                                |      |                 | 161,500            |        | 161,500           |                 |            |        |      |                |                                                 |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             |                   |             | SALE DATE                                                                                    |            |            |           | q/u                            | v/i        | SALE PRICE            |         | V.C.                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| BLISS ARTHUR E                                                                                       |          |                 |  | 03558/ 0573       |             |                   |             | 01/04/1971                                                                                   |            |            |           | U                              | I          | 0                     |         |                                                                                                                                                                                                                                                                                                                   | Yr.                            | Code | Assessed Value  |                    | Yr.    | Code              | Assessed Value  |            | Yr.    | Code | Assessed Value |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   | 2014                           | B    | 82,700          |                    | 2013   | B                 | 85,400          |            | 2012   | B    | 93,000         |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   | 2014                           | L    | 80,300          |                    | 2013   | L                 | 80,300          |            | 2012   | L    | 83,900         |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   | 2014                           | O    | 300             |                    | 2013   | O                 | 300             |            | 2012   | O    | 300            |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   | Total:                         |      | 163,300         |                    | Total: |                   | 166,000         |            | Total: |      | 177,200        |                                                 |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount            |             | Code              | Description |                                                                                              | Number     |            | Amount    |                                | Comm. Int. |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  | Total:            |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | Appraised Bldg. Value (Card) 83,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 300<br>Appraised Land Value (Bldg) 77,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 161,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 161,500 |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                   |             | Street Index Name |             |                                                                                              |            | Tracing    |           |                                |            | Batch                 |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| 0001/A                                                                                               |          |                 |  |                   |             |                   |             |                                                                                              |            | 101        |           |                                |            | MA                    |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| NOTES                                                                                                |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| HANDI-CAP RAMP 2014                                                                                  |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            | VISIT/ CHANGE HISTORY |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |                   | Amount      |                                                                                              | Insp. Date |            | % Comp.   | Date Comp.                     |            | Comments              |         | Date                                                                                                                                                                                                                                                                                                              |                                | Type | IS              | ID                 | Cd.    | Purpose/Result    |                 |            |        |      |                |                                                 |  |  |  |        |
| 201400349                                                                                            |          | 02/11/2014      |  | 91                | INSULATION  |                   | 2,000       |                                                                                              | 04/25/2014 |            | 100       | 04/25/2014                     |            | NVC                   |         | 04/25/2014                                                                                                                                                                                                                                                                                                        |                                | 02   |                 | 317                | 15     | PERMIT VISIT      |                 |            |        |      |                |                                                 |  |  |  |        |
| 201400322                                                                                            |          | 02/06/2014      |  | 33                | WCHAIR RAMP |                   | 0           |                                                                                              | 04/25/2014 |            | 100       | 04/25/2014                     |            |                       |         | 10/16/2003                                                                                                                                                                                                                                                                                                        |                                |      |                 | 274                | 3      | MEAS+INSPCTD      |                 |            |        |      |                |                                                 |  |  |  |        |
| 40                                                                                                   |          | 03/31/1999      |  | 12                | REROOF      |                   | 3,100       |                                                                                              |            |            | 0         |                                |            |                       |         | 11/04/1999                                                                                                                                                                                                                                                                                                        |                                |      |                 | 247                | 15     | PERMIT VISIT      |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | 02/03/1992                                                                                                                                                                                                                                                                                                        |                                |      |                 | 131                | 3      | MEAS+INSPCTD      |                 |            |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         | 01/17/1992                                                                                                                                                                                                                                                                                                        |                                | 107  | 22              | MAILER SENT        |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  | Zone              | D           | Front             | Depth       | Units                                                                                        | SF         | Unit Price | I. Factor | S.A.                           | Acre Disc  | C. Factor             | ST. Idx | Adj.                                                                                                                                                                                                                                                                                                              | Notes- Adj                     |      | Special Pricing |                    |        | S Adj Fact        | Adj. Unit Price | Land Value |        |      |                |                                                 |  |  |  |        |
|                                                                                                      |          |                 |  |                   |             |                   |             |                                                                                              |            |            |           |                                |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      | Spec Use        | Spec Calc          |        |                   |                 |            |        |      |                |                                                 |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                |             |                   |             | 9,251                                                                                        |            | 8.41       | 1.0000    | 5                              | 1.0000     | 1.00                  | MA      | 1.00                                                                                                                                                                                                                                                                                                              |                                |      |                 |                    |        | 1.00              | 8.41            | 77,800     |        |      |                |                                                 |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                   |             |                   |             |                                                                                              |            | 0.21       | AC        | Parcel Total Land Area:0.21 AC |            |                       |         |                                                                                                                                                                                                                                                                                                                   |                                |      |                 |                    |        | Total Land Value: |                 |            |        |      |                |                                                 |  |  |  | 77,800 |

| CONSTRUCTION DETAIL |      |     | CONSTRUCTION DETAIL (CONTINUED) |                          |             |        |             |
|---------------------|------|-----|---------------------------------|--------------------------|-------------|--------|-------------|
| Element             | Cd.  | Ch. | Description                     | Element                  | Cd.         | Ch.    | Description |
| Style               | 05   |     | CAPE                            | #Heat Sys                | 1           |        |             |
| Model               | 01   |     | RESIDENTIAL                     | Central Vac              | 0           |        | NO          |
| Grade               | C    |     | AVERAGE                         | FBM Sqft                 | 269         |        |             |
| Stories             | 1.50 |     | 1 1/2 Stories                   | Int vs Ext               | S           |        |             |
| Foundation          | 1    |     | CONCRETE                        | MIXED USE                |             |        |             |
| Exterior Wall 1     | 4    |     | VINYL                           | Code                     | Description |        | Percentage  |
| Exterior Wall 2     |      |     |                                 | 101                      | ONE FAM     |        | 100         |
| Roof Structure      | 1    |     | GABLE                           |                          |             |        |             |
| Roof Cover          | 1    |     | ASPHALT SH                      |                          |             |        |             |
| Interior Wall 1     | 1    |     | DRYWALL                         |                          |             |        |             |
| Interior Wall 2     |      |     |                                 | COST/MARKET VALUATION    |             |        |             |
| Interior Floor 1    | 4    |     | CARPET                          | Adj. Base Rate:          |             | 102.43 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                        |                          |             |        |             |
| Heat Fuel           | 1    |     | OIL                             |                          |             |        |             |
| Heat Type           | 1    |     | FORCED H/A                      |                          |             |        |             |
| AC Type             | 01   |     | NONE                            | Replace Cost             | 136,743     |        |             |
| Bedrooms            | 3    |     |                                 | AYB                      | 1953        |        |             |
| Full Baths          | 1    |     |                                 | EYB                      | 1975        |        |             |
| Half Baths          | 0    |     |                                 | Dep Code                 | AV          |        |             |
| Extra Fixtures      | 1    |     |                                 | Remodel Rating           |             |        |             |
| Total Rooms         | 6    |     |                                 | Year Remodeled           |             |        |             |
| Bath Style          | A    |     | AVERAGE                         | Dep %                    | 39          |        |             |
| Kitchen Style       | A    |     | AVERAGE                         | Functional ObsInc        |             |        |             |
| Kitchens            | 1    |     |                                 | External ObsInc          |             |        |             |
| Extra Kitchens      | 0    |     |                                 | Cost Trend Factor        | 1           |        |             |
| Frame               | 1    |     | WOOD                            | Condition                |             |        |             |
| Basement Floor      | 12   |     |                                 | % Complete               |             |        |             |
| Bsmt Garage         |      |     |                                 | Overall % Cond           | 61          |        |             |
| Units               | 1    |     |                                 | Apprais Val              | 83,400      |        |             |
| WS Flues            |      |     |                                 | Dep % Ovr                | 0           |        |             |
| FBM Quality         | 1    |     |                                 | Dep Ovr Comment          |             |        |             |
| Fireplaces          | 1    |     |                                 | Misc Imp Ovr             | 0           |        |             |
|                     |      |     |                                 | Misc Imp Ovr Comment     |             |        |             |
|                     |      |     |                                 | Cost to Cure Ovr         | 0           |        |             |
|                     |      |     |                                 | Cost to Cure Ovr Comment |             |        |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1975 | A   |       | AV  | 60   | 300       |

## BUILDING SUB-AREA SUMMARY SECTION

| <i>Code</i> | <i>Description</i> | <i>Living Area</i> | <i>Gross Area</i> | <i>Eff. Area</i> | <i>Unit Cost</i> | <i>Undeprec. Value</i> |
|-------------|--------------------|--------------------|-------------------|------------------|------------------|------------------------|
| <b>BMT</b>  | <b>BASEMENT</b>    | <b>0</b>           | <b>768</b>        |                  | <b>20.54</b>     | <b>15,774</b>          |
| <b>EFP</b>  | <b>ENCL PORCH</b>  | <b>0</b>           | <b>96</b>         |                  | <b>30.94</b>     | <b>2,970</b>           |
| <b>FFL</b>  | <b>1ST FLOOR</b>   | <b>768</b>         | <b>768</b>        |                  | <b>102.43</b>    | <b>78,666</b>          |
| <b>HST</b>  | <b>HALF STORY</b>  | <b>384</b>         | <b>768</b>        |                  | <b>51.21</b>     | <b>39,333</b>          |

|                                          |              |              |              |                |
|------------------------------------------|--------------|--------------|--------------|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>1,152</b> | <b>2,400</b> | <b>1,335</b> | <b>136,743</b> |
|------------------------------------------|--------------|--------------|--------------|----------------|

