

Property Location: 50 SPEIGHT ARDEN

Vision ID: 1855

Account #1891

MAP ID:26/ 68/ 6/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/26/2014 15:26

|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------|-------------------|----------------------------------------------------------------------------|--------|-------------------------|------------|--------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------|-------------------|---------------------------------|--------------------------|----------------------------------------------------------------------|------------|--------|------------|----------------|--------|--|
| CURRENT OWNER                                                                                        |          | TOPO.           |  | UTILITIES                                |                   | STRT./ROAD                                                                 |        | LOCATION                |            | CURRENT ASSESSMENT |        |                                                                                                                                                                                                                                                                                                          |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| HANSON MARY F<br><br>50 SPEIGHT ARDEN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |  | 1                                        | TYPCL             |                                                                            |        |                         |            | Description        | Code   | Appraised Value                                                                                                                                                                                                                                                                                          | Assessed Value                 |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            | RESIDENTL.         | 101    | 109,500                                                                                                                                                                                                                                                                                                  | 109,500                        |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            | RES LAND           | 101    | 78,100                                                                                                                                                                                                                                                                                                   | 78,100                         |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            | RESIDENTL.         | 101    | 4,700                                                                                                                                                                                                                                                                                                    | 4,700                          |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381391_2852139 |          |                 |  |                                          |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1368<br>Current Ac. .23081 |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
|                                                                                                      |          |                 |  |                                          |                   | ASSOC PID#                                                                 |        |                         |            | Total              |        |                                                                                                                                                                                                                                                                                                          |                                | 192,300                                                            |                | 192,300           |                                 |                          |                                                                      |            |        |            |                |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                              |                   | SALE DATE                                                                  |        | q/u                     | v/i        | SALE PRICE         |        | V.C.                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| HANSON MARY F<br>BEANE,ROBERT E<br>BELOUIN HARVEY M +,                                               |          |                 |  | 11588/ 82<br>BK10137-P545<br>04382/ 0354 |                   | 04/13/2001<br>01/22/1998<br>02/04/1977                                     |        | U                       | I          | 129,900<br>1<br>0  |        | A                                                                                                                                                                                                                                                                                                        | Yr.                            | Code                                                               | Assessed Value |                   | Yr.                             | Code                     | Assessed Value                                                       |            | Yr.    | Code       | Assessed Value |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          | 2014                           | B                                                                  | 106,900        |                   | 2013                            | B                        | 104,500                                                              |            | 2012   | B          | 112,100        |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          | 2014                           | L                                                                  | 80,600         |                   | 2013                            | L                        | 80,600                                                               |            | 2012   | L          | 84,200         |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          | 2014                           | O                                                                  | 5,900          |                   | 2013                            | O                        | 5,900                                                                |            | 2012   | O          | 5,900          |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          | Total:                         |                                                                    | 193,400        |                   | Total:                          |                          | 191,000                                                              |            | Total: |            | 202,200        |        |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                        |                   |                                                                            |        |                         |            |                    |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| Year                                                                                                 | Type     | Description     |  | Amount                                   | Code              | Description                                                                |        | Number                  | Amount     | Comm. Int.         |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
|                                                                                                      |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| Total:                                                                                               |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        | Appraised Bldg. Value (Card) 109,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 4,700<br>Appraised Land Value (Bldg) 78,100<br>Special Land Value 0<br>Total Appraised Parcel Value 192,300<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 192,300 |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                          | Street Index Name |                                                                            |        | Tracing                 |            | Batch              |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| 0001/A                                                                                               |          |                 |  |                                          |                   |                                                                            |        | 101                     |            | MA                 |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| NOTES                                                                                                |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| LRG DORMER ON THE BACK                                                                               |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                    |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                     | Description       |                                                                            | Amount | Insp. Date              | % Comp.    | Date Comp.         |        | Comments                                                                                                                                                                                                                                                                                                 |                                | Date                                                               | Type           | IS                | ID                              | Cd.                      | Purpose/Result                                                       |            |        |            |                |        |  |
| 259                                                                                                  |          | 08/29/2011      |  | 4                                        | ADDITION          |                                                                            | 3,800  |                         | 0          |                    |        | COVERED LANDING                                                                                                                                                                                                                                                                                          |                                | 05/11/2012<br>04/20/2004<br>03/23/2004<br>10/17/2003<br>02/04/1992 |                |                   | 317<br>318<br>250<br>274<br>131 | 15<br>14<br>22<br>2<br>3 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |            |        |            |                |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                          |                   |                                                                            |        |                         |            |                    |        |                                                                                                                                                                                                                                                                                                          |                                |                                                                    |                |                   |                                 |                          |                                                                      |            |        |            |                |        |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                     | D                 | Front                                                                      | Depth  | Units                   | Unit Price | I. Factor          | S.A.   | Acre Disc                                                                                                                                                                                                                                                                                                | C. Factor                      | ST. Idx                                                            | Adj.           | Notes- Adj        |                                 | Special Pricing          |                                                                      | S Adj Fact | Adj.   | Unit Price | Land Value     |        |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                                       |                   |                                                                            |        | 10,054                  | SF         | 7.77               | 1.0000 | 5                                                                                                                                                                                                                                                                                                        | 1.0000                         | 1.00                                                               | MA             | 1.00              |                                 |                          | Spec Use                                                             | Spec Calc  | 1.00   | 7.77       | 78,100         |        |  |
| Total Card Land Units:                                                                               |          |                 |  | 0.23                                     |                   | AC                                                                         |        | Parcel Total Land Area: |            |                    |        | 0.23 AC                                                                                                                                                                                                                                                                                                  |                                |                                                                    |                | Total Land Value: |                                 |                          |                                                                      |            |        |            |                | 78,100 |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 1    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            | 1    |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 280   | 28.18      | 1958 | A   |       | AV  | 60   | 4,700     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 18.93     | 17,261          |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 28.65     | 2,750           |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 94.84     | 86,494          |
| HST                               | HALF STORY  | 456         | 912        |           | 47.42     | 43,247          |
| OFF                               | OPEN PORCH  | 0           | 16         |           | 11.86     | 190             |
| Ttl. Gross Liv/Lease Area:        |             | 1,368       | 2,848      | 1,581     |           | 149,942         |

|     |     |    |     |     |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----|-----|----|-----|-----|----|--|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|     |     |    |     |     |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    |     | EFP | 12 |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    |     | 8   |    |  | 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    |     | 12  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OFF | HST | 12 |     | 26  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4   | 4   | 4  | FFL |     |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4   |     |    | BMT |     |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    |     | 4   |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    |     | 20  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    |     | 38  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|     |     |    |     | 24  |    |  |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

