

| CURRENT OWNER                                                                                             |          |                 |  | TOPO.                                                                                                |             | UTILITIES  |             | STRT./ROAD              |            | LOCATION                                                                                |         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                      |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|------------|-------------|-------------------------|------------|-----------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-----------------|------------|----------------|-----------------|----------------|-------------------|-----------------|------------|----------------|--------|--|
| WIDMER RONALD R<br>WIDMER ALICE M<br>81 HARWICH RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1          | TYPCL       |                         |            |                                                                                         |         | Description                                                                                                                                                                                                                                                             |                                | Code    | Appraised Value |            | Assessed Value |                 |                |                   |                 |            |                |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         | RES LAND                                                                                                                                                                                                                                                                |                                | 130     | 71,700          |            | 71,700         |                 |                |                   |                 |            |                |        |  |
|                                                                                                           |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
|                                                                                                           |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381820_2852045 |             |            |             |                         |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. .33937<br><br>ASSOC PID# |         |                                                                                                                                                                                                                                                                         |                                |         |                 | Total      |                | 71,700          |                | 71,700            |                 |            |                |        |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE  |             | q/u                     | v/i        | SALE PRICE                                                                              |         | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| WIDMER RONALD R                                                                                           |          |                 |  | 03383/ 0545                                                                                          |             | 11/21/1968 |             | U                       | I          | 0                                                                                       |         |                                                                                                                                                                                                                                                                         | Yr.                            | Code    | Assessed Value  |            | Yr.            | Code            | Assessed Value |                   | Yr.             | Code       | Assessed Value |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         | 2014                           | L       | 74,000          |            | 2013           | L               | 82,200         |                   | 2012            | L          | 85,800         |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         | Total:                         |         | 74,000          |            | Total:         |                 | 82,200         |                   | Total:          |            | 85,800         |        |  |
| EXEMPTIONS                                                                                                |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |            |             |                         |            |                                                                                         |         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| Year                                                                                                      | Type     | Description     |  | Amount                                                                                               |             | Code       | Description |                         | Number     |                                                                                         | Amount  |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                | Comm. Int.        |                 |            |                |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| Total:                                                                                                    |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing    |             | Batch                   |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| 0001/A                                                                                                    |          |                 |  |                                                                                                      |             | 130        |             | MA                      |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| NOTES                                                                                                     |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| BUILDING PERMIT RECORD                                                                                    |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| Permit ID                                                                                                 |          | Issue Date      |  | Type                                                                                                 | Description |            | Amount      |                         | Insp. Date |                                                                                         | % Comp. |                                                                                                                                                                                                                                                                         | Date Comp.                     |         | Comments        |            | Date           |                 | Type           | IS                | ID              | Cd.        | Purpose/Result |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            | 08/27/1980     |                 |                |                   | 500             | 3          | MEAS+INSPCTD   |        |  |
|                                                                                                           |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |  |                                                                                                      |             |            |             |                         |            |                                                                                         |         |                                                                                                                                                                                                                                                                         |                                |         |                 |            |                |                 |                |                   |                 |            |                |        |  |
| B #                                                                                                       | Use Code | Use Description |  | Zone                                                                                                 | D           | Front      | Depth       | Units                   | Unit Price | I. Factor                                                                               | S.A.    | Acre Disc                                                                                                                                                                                                                                                               | C. Factor                      | ST. Idx | Adj.            | Notes- Adj |                | Special Pricing |                | S Adj Fact        | Adj. Unit Price | Land Value |                |        |  |
| 1                                                                                                         | 130      | LAND            |  | RC                                                                                                   |             |            |             | 14,783                  | SF         | 5.39                                                                                    | 1.0000  | 5                                                                                                                                                                                                                                                                       | 1.0000                         | 1.00    | MA              | 1.00       |                |                 | Spec Use       | Spec Calc         | .90             | 4.85       | 71,700         |        |  |
| Total Card Land Units:                                                                                    |          |                 |  | 0.34                                                                                                 |             | AC         |             | Parcel Total Land Area: |            |                                                                                         |         | 0.34                                                                                                                                                                                                                                                                    |                                |         |                 | AC         |                |                 |                | Total Land Value: |                 |            |                | 71,700 |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |            |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Code                            | Description |     |             | Percentage |           |      |                 |
|                                                                |             |     |              |             | 130                             | LAND        |     |             | 100        |           |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     | 0.00        |            |           |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             |     | 0           |            |           |      |                 |
|                                                                |             |     |              |             | AYB                             |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | EYB                             |             |     | 0           |            |           |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Dep %                           |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Cost Trend Factor               |             |     | 1           |            |           |      |                 |
|                                                                |             |     |              |             | Condition                       |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | % Complete                      |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Overall % Cond                  |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Apprais Val                     |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Dep % Ovr                       |             |     | 0           |            |           |      |                 |
|                                                                |             |     |              |             | Dep Ovr Comment                 |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Misc Imp Ovr                    |             |     | 0           |            |           |      |                 |
|                                                                |             |     |              |             | Misc Imp Ovr Comment            |             |     |             |            |           |      |                 |
|                                                                |             |     |              |             | Cost to Cure Ovr                |             |     | 0           |            |           |      |                 |
|                                                                |             |     |              |             | Cost to Cure Ovr Comment        |             |     |             |            |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |            |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt      | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |     |             |            |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |            |           |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |            | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |     |             |            |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |            |           |      |                 |

No Photo On Record

No Photo On Record