

Property Location: 10 CALLENDER AV

Account #1930

MAP ID:27/ 105/ 0/ /

Bldg Name:

State Use:101

Vision ID: 1894

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/26/2014 15:36

|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|-------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------------------------|-------------------|--------------------------|------------|----------------------------------------------------------------------------------------------|------------|-----------------------|--------------------|---------------------------------------------------------------------|--------------------------------|-----------|-----------------|---------|----------------|------------|-------------------------------------------------|-----------------|----------------|-------------------|-----------------|------------|--------|--|--|--|--------|
| CURRENT OWNER                                                                                   |          |                 | TOPO.                                                                                                |                          | UTILITIES         |                          | STRT./ROAD |                                                                                              | LOCATION   |                       | CURRENT ASSESSMENT |                                                                     |                                |           |                 |         |                |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |                |                   |                 |            |        |  |  |  |        |
| KELLEHER MARIE A<br><br>10 CALLENDER AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |                          | 1 TYPCL           |                          |            |                                                                                              |            |                       | Description        |                                                                     | Code                           |           | Appraised Value |         | Assessed Value |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       | RESIDENTL.         |                                                                     | 101                            |           | 74,900          |         | 74,900         |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       | RES LAND           |                                                                     | 101                            |           | 77,500          |         | 77,500         |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 | SUPPLEMENTAL DATA                                                                                    |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                | 101       |                 | 400     |                | 400        |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381995_2849839 |                          |                   |                          |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1376<br>Current Ac. .19054<br><br>ASSOC PID# |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     | Total                          |           | 152,800         |         | 152,800        |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| RECORD OF OWNERSHIP                                                                             |          |                 |                                                                                                      | BK-VOL/PAGE              |                   | SALE DATE                |            | q/u                                                                                          | v/i        | SALE PRICE            |                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| KELLEHER MARIE A<br>KELLEHER WILLIAM P JR +,                                                    |          |                 |                                                                                                      | 14711/ 28<br>03160/ 0306 |                   | 12/21/2004<br>12/20/1965 |            | U                                                                                            | I          | 1<br>0                |                    | A                                                                   | Yr.                            | Code      | Assessed Value  |         | Yr.            | Code       | Assessed Value                                  |                 | Yr.            | Code              | Assessed Value  |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     | 2014                           | B         | 67,700          |         | 2013           | B          | 77,600                                          |                 | 2012           | B                 | 85,800          |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     | 2014                           | L         | 80,000          |         | 2013           | L          | 80,000                                          |                 | 2012           | L                 | 83,500          |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     | 2014                           | O         | 500             |         | 2013           | O          | 500                                             |                 | 2012           | O                 | 500             |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     | Total:                         |           | 148,200         |         | Total:         |            | 158,100                                         |                 | Total:         |                   | 169,800         |            |        |  |  |  |        |
| EXEMPTIONS                                                                                      |          |                 |                                                                                                      |                          | OTHER ASSESSMENTS |                          |            |                                                                                              |            |                       |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| Year                                                                                            | Type     | Description     |                                                                                                      |                          | Amount            |                          | Code       | Description                                                                                  |            |                       | Number             | Amount                                                              | Comm. Int.                     |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      | Total:                   |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                          |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| NBHD/ SUB                                                                                       |          | NBHD Name       |                                                                                                      |                          | Street Index Name |                          |            | Tracing                                                                                      |            |                       | Batch              |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| 0001/A                                                                                          |          |                 |                                                                                                      |                          |                   |                          |            | 101                                                                                          |            |                       | MA                 |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| NOTES                                                                                           |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Appraised Bldg. Value (Card) 74,900                                 |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Appraised XF (B) Value (Bldg) 0                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Appraised OB (L) Value (Bldg) 400                                   |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Appraised Land Value (Bldg) 77,500                                  |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Special Land Value 0                                                |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Total Appraised Parcel Value 152,800                                |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Valuation Method: C                                                 |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Adjustment: 0                                                       |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    | Net Total Appraised Parcel Value 152,800                            |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| BUILDING PERMIT RECORD                                                                          |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            | VISIT/ CHANGE HISTORY |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| Permit ID                                                                                       |          | Issue Date      |                                                                                                      | Type                     | Description       |                          | Amount     |                                                                                              | Insp. Date | % Comp.               | Date Comp.         |                                                                     | Comments                       |           | Date            |         | Type           | IS         | ID                                              | Cd.             | Purpose/Result |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           | 01/27/2012      |         |                |            | 317                                             | 16              | FIELDREV CHG   |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           | 10/04/2003      |         |                |            | 274                                             | 3               | MEAS+INSPCTD   |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           | 09/04/1980      |         |                |            | 500                                             | 3               | MEAS+INSPCTD   |                   |                 |            |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                     |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 |                 |                |                   |                 |            |        |  |  |  |        |
| B #                                                                                             | Use Code | Use Description |                                                                                                      |                          | Zone              | D                        | Front      | Depth                                                                                        | Units      |                       | Unit Price         | I. Factor                                                           | S.A.                           | Acre Disc | C. Factor       | ST. Idx | Adj.           | Notes- Adj |                                                 | Special Pricing |                | S Adj Fact        | Adj. Unit Price | Land Value |        |  |  |  |        |
|                                                                                                 |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            |                       |                    |                                                                     |                                |           |                 |         |                |            |                                                 | Spec Use        | Spec Calc      |                   |                 |            |        |  |  |  |        |
| 1                                                                                               | 101      | ONE FAM         |                                                                                                      |                          | RC                |                          |            |                                                                                              | 8,300      | SF                    | 9.34               | 1.0000                                                              | 5                              | 1.0000    | 1.00            | MA      | 1.00           |            |                                                 |                 |                |                   | 1.00            | 9.34       | 77,500 |  |  |  |        |
| Total Card Land Units:                                                                          |          |                 |                                                                                                      |                          |                   |                          |            |                                                                                              |            | 0.19                  | AC                 | Parcel Total Land Area:0.19 AC                                      |                                |           |                 |         |                |            |                                                 |                 |                | Total Land Value: |                 |            |        |  |  |  | 77,500 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 15  |     | OLD STYLE   | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        | 344         |     |             |
| Stories             | 2.5 |     |             | Int vs Ext                      | S           |     |             |
| Foundation          | 2   |     | CONC BLOCK  | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2   |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 1   |     | WOOD SHING  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 2   |     | PLASTER     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |     |     |             | Adj. Base Rate:                 |             |     |             |
| Interior Floor 1    | 2   |     | SOFTWOOD    | 72.07                           |             |     |             |
| Interior Floor 2    |     |     |             |                                 |             |     |             |
| Heat Fuel           | 1   |     | OIL         | Replace Cost                    |             |     |             |
| Heat Type           | 1   |     | FORCED H/A  | 122,734                         |             |     |             |
| AC Type             | 01  |     | NONE        | AYB                             |             |     |             |
| Bedrooms            | 3   |     |             | EYB                             |             |     |             |
| Full Baths          | 1   |     |             | 1975                            |             |     |             |
| Half Baths          | 0   |     |             | Dep Code                        |             |     |             |
| Extra Fixtures      | 0   |     |             | AV                              |             |     |             |
| Total Rooms         | 6   |     |             | Remodel Rating                  |             |     |             |
| Bath Style          | A   |     | AVERAGE     | Year Remodeled                  |             |     |             |
| Kitchen Style       | A   |     | AVERAGE     | Dep %                           |             |     |             |
| Kitchens            | 1   |     |             | 39                              |             |     |             |
| Extra Kitchens      | 0   |     |             | Functional Obslnc               |             |     |             |
| Frame               | 1   |     | WOOD        | External Obslnc                 |             |     |             |
| Basement Floor      | 12  |     |             | Cost Trend Factor               |             |     |             |
| Bsmt Garage         |     |     |             | 1                               |             |     |             |
| Units               | 1   |     |             | Condition                       |             |     |             |
| WS Flues            |     |     |             | % Complete                      |             |     |             |
| FBM Quality         | 1   |     |             | Overall % Cond                  |             |     |             |
| Fireplaces          | 0   |     |             | 61                              |             |     |             |
|                     |     |     |             | Apprais Val                     |             |     |             |
|                     |     |     |             | 74,900                          |             |     |             |
|                     |     |     |             | Dep % Ovr                       |             |     |             |
|                     |     |     |             | 0                               |             |     |             |
|                     |     |     |             | Dep Ovr Comment                 |             |     |             |
|                     |     |     |             | Misc Imp Ovr                    |             |     |             |
|                     |     |     |             | 0                               |             |     |             |
|                     |     |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |             | Cost to Cure Ovr                |             |     |             |
|                     |     |     |             | 0                               |             |     |             |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1995 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| ATC                               | ATTIC       | 86          | 344        |           | 18.02     | 6,198           |  |
| BMT                               | BASEMENT    | 0           | 688        |           | 14.46     | 9,946           |  |
| FFL                               | 1ST FLOOR   | 688         | 688        |           | 72.07     | 49,584          |  |
| OFP                               | OPEN PORCH  | 0           | 336        |           | 7.29      | 2,450           |  |
| SFL                               | 2ND FLOOR   | 688         | 688        |           | 72.07     | 49,584          |  |
| UAT                               | UNFIN ATTC  | 0           | 344        |           | 14.46     | 4,973           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,462 | 3,088 | 1,703 |  | 122,734 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

