

Print Date: 12/26/2014 15:41

| CURRENT OWNER                                                                                            |          |                 |  | TOPO.     |             |                   |       | UTILITIES         |             |            |            | STRT./ROAD                                                                                   |            |                       |                     | LOCATION                                                                                                                                                                                                                                                                                                              |                                |      |                 | CURRENT ASSESSMENT |           |                   |                |                |            |            |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |        |  |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|-------------------|-------|-------------------|-------------|------------|------------|----------------------------------------------------------------------------------------------|------------|-----------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------|-----------------|--------------------|-----------|-------------------|----------------|----------------|------------|------------|----------------|-------------------------------------------------|--------|--|--|
| POOLER JUDSON F<br>POOLER MARILYN S<br>13 PARK PL<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL   |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     | Description                                                                                                                                                                                                                                                                                                           |                                |      |                 | Code               |           | Appraised Value   |                | Assessed Value |            |            |                |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     | RESIDENTL.                                                                                                                                                                                                                                                                                                            |                                |      |                 | 101                |           | 135,900           |                | 135,900        |            |            |                |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     | RES LAND                                                                                                                                                                                                                                                                                                              |                                |      |                 | 101                |           | 78,700            |                | 78,700         |            |            |                |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     | RESIDENTL.                                                                                                                                                                                                                                                                                                            |                                |      |                 | 101                |           | 20,200            |                | 20,200         |            |            |                |                                                 |        |  |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382453_2849407     |          |                 |  |           |             |                   |       |                   |             |            |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 2184<br>Current Ac. .27089<br><br>ASSOC PID# |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| Total                                                                                                    |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 | 234,800            |           |                   |                | 234,800        |            |            |                |                                                 |        |  |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |  |           |             | BK-VOL/PAGE       |       |                   |             | SALE DATE  |            | q/u                                                                                          | v/i        | SALE PRICE            |                     | V.C.                                                                                                                                                                                                                                                                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| POOLER JUDSON F                                                                                          |          |                 |  |           |             | 05670/ 0344       |       |                   |             | 08/21/1984 |            | U                                                                                            | I          | 50                    |                     | A                                                                                                                                                                                                                                                                                                                     | Yr.                            | Code | Assessed Value  |                    | Yr.       | Code              | Assessed Value |                | Yr.        | Code       | Assessed Value |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       | 2014                           | B    | 126,200         |                    | 2013      | B                 | 137,700        |                | 2012       | B          | 138,600        |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       | 2014                           | L    | 81,200          |                    | 2013      | L                 | 81,200         |                | 2012       | L          | 84,800         |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       | 2014                           | O    | 26,000          |                    | 2013      | O                 | 26,100         |                | 2012       | O          | 26,300         |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       | Total:                         |      | 233,400         |                    | Total:    |                   | 245,000        |                | Total:     |            | 249,700        |                                                 |        |  |  |
| EXEMPTIONS                                                                                               |          |                 |  |           |             | OTHER ASSESSMENTS |       |                   |             |            |            |                                                                                              |            |                       |                     | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                   |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| Year                                                                                                     | Type     | Description     |  |           |             | Amount            |       | Code              | Description |            |            |                                                                                              | Number     | Amount                |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            | Comm. Int. |                |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| Total:                                                                                                   |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     | Appraised Bldg. Value (Card) 135,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 20,200<br>Appraised Land Value (Bldg) 78,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 234,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 234,800 |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| NBHD/ SUB                                                                                                |          |                 |  | NBHD Name |             |                   |       | Street Index Name |             |            |            | Tracing                                                                                      |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            | Batch      |                |                                                 |        |  |  |
| 0001/A                                                                                                   |          |                 |  |           |             |                   |       |                   |             |            |            | 101                                                                                          |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            | MA         |                |                                                 |        |  |  |
| NOTES                                                                                                    |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     | WDK ANGLED FORGOT SIGNATURE                                                                                                                                                                                                                                                                                           |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
|                                                                                                          |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            | VISIT/ CHANGE HISTORY |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| Permit ID                                                                                                |          | Issue Date      |  | Type      | Description |                   |       |                   | Amount      |            | Insp. Date | % Comp.                                                                                      | Date Comp. |                       | Comments            |                                                                                                                                                                                                                                                                                                                       | Date                           |      | Type            | IS                 | ID        | Cd.               | Purpose/Result |                |            |            |                |                                                 |        |  |  |
| 201202876                                                                                                |          | 09/14/2012      |  | 42        | REPAIRS     |                   |       |                   | 12,000      |            |            | 0                                                                                            |            |                       | FRONT DECK          |                                                                                                                                                                                                                                                                                                                       | 06/05/2013                     |      |                 |                    | 105       | 15                | PERMIT VISIT   |                |            |            |                |                                                 |        |  |  |
| 86                                                                                                       |          | 04/01/2006      |  | 3         | GARAGE      |                   |       |                   | 20,000      |            |            | 0                                                                                            |            |                       | 24' X 24 UNATTACHED |                                                                                                                                                                                                                                                                                                                       | 02/01/2007                     |      |                 |                    | 311       | 15                | PERMIT VISIT   |                |            |            |                |                                                 |        |  |  |
| 71                                                                                                       |          | 04/21/2004      |  | 4         | ADDITION    |                   |       |                   | 75,000      |            |            | 0                                                                                            |            |                       | MSTR BDRM, BATH & 1 |                                                                                                                                                                                                                                                                                                                       | 12/29/2004                     |      |                 |                    | 311       | 3                 | MEAS+INSPCTD   |                |            |            |                |                                                 |        |  |  |
| 155                                                                                                      |          | 01/01/1985      |  | MN        | Manual Note |                   |       |                   | 0           |            |            | 0                                                                                            |            |                       | POOL A              |                                                                                                                                                                                                                                                                                                                       | 10/10/2003                     |      |                 |                    | 274       | 3                 | MEAS+INSPCTD   |                |            |            |                |                                                 |        |  |  |
| 206                                                                                                      |          | 01/01/1984      |  | MN        | Manual Note |                   |       |                   | 0           |            |            | 0                                                                                            |            |                       | SOLAR ROOM          |                                                                                                                                                                                                                                                                                                                       | 02/06/1992                     |      |                 |                    | 105       | 3                 | MEAS+INSPCTD   |                |            |            |                |                                                 |        |  |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |  |           |             |                   |       |                   |             |            |            |                                                                                              |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           |                   |                |                |            |            |                |                                                 |        |  |  |
| B #                                                                                                      | Use Code | Use Description |  |           | Zone        | D                 | Front | Depth             | Units       | Unit Price | I. Factor  | S.A.                                                                                         | Acre Disc  | C. Factor             | ST. Idx             | Adj.                                                                                                                                                                                                                                                                                                                  | Notes- Adj                     |      | Special Pricing |                    |           | S Adj Fact        | Adj.           | Unit Price     | Land Value |            |                |                                                 |        |  |  |
| 1                                                                                                        | 101      | ONE FAM         |  |           | RC          |                   |       |                   | 11,800      | SF         | 6.67       | 1.0000                                                                                       | 5          | 1.0000                | 1.00                | MA                                                                                                                                                                                                                                                                                                                    | 1.00                           |      |                 | Spec Use           | Spec Calc | 1.00              |                | 6.67           | 78,700     |            |                |                                                 |        |  |  |
| Total Card Land Units:                                                                                   |          |                 |  |           |             |                   |       |                   |             | 0.27       | AC         | Parcel Total Land Area:0.27 AC                                                               |            |                       |                     |                                                                                                                                                                                                                                                                                                                       |                                |      |                 |                    |           | Total Land Value: |                |                |            |            |                |                                                 | 78,700 |  |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 15  |     | OLD STYLE   | #Heat Sys                       | 1           |         |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+  |     | AVG. (+)    | FBM Sqft                        |             |         |             |
| Stories             | 2.5 |     |             | Int vs Ext                      | S           |         |             |
| Foundation          | 2   |     | CONC BLOCK  | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4   |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |         |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2   |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |     |     |             | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 2   |     | SOFTWOOD    | Adj. Base Rate:                 |             | 70.12   |             |
| Interior Floor 2    | 4   |     | CARPET      |                                 |             |         |             |
| Heat Fuel           | 3   |     | ELECTRIC    |                                 |             |         |             |
| Heat Type           | 1   |     | FORCED H/A  | Replace Cost                    |             | 186,229 |             |
| AC Type             | 01  |     | NONE        | AYB                             |             | 1918    |             |
| Bedrooms            | 5   |     |             | EYB                             |             | 1987    |             |
| Full Baths          | 2   |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1   |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 2   |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 9   |     |             | Dep %                           |             | 27      |             |
| Bath Style          | A   |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | G   |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchens            | 1   |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0   |     |             | Condition                       |             |         |             |
| Frame               | 1   |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12  |     |             | Overall % Cond                  |             | 73      |             |
| Bsmt Garage         |     |     |             | Apprais Val                     |             | 135,900 |             |
| Units               | 1   |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |     |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |     |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0   |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |     |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 160   | 7.48       | 1980 | A   |       | AV  | 60   | 700       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1925 | A   |       | AV  | 60   | 4,100     |
| 04                                                             | GARAGE/L    |     |              | L   | 576   | 30.48      | 2006 | G   |       | GD  | 70   | 15,400    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| ATC                               | ATTIC       | 168         | 672        |           | 17.53     | 11,780          |  |
| BMT                               | BASEMENT    | 0           | 1,260      |           | 14.02     | 17,669          |  |
| FFL                               | 1ST FLOOR   | 1,512       | 1,512      |           | 70.12     | 106,016         |  |
| OPF                               | OPEN PORCH  | 0           | 154        |           | 6.83      | 1,052           |  |
| SFL                               | 2ND FLOOR   | 672         | 672        |           | 70.12     | 47,118          |  |
| WDK                               | WOOD DECK   | 0           | 264        |           | 9.83      | 2,594           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,352       | 4,534      | 2,656     |           | 186,229         |  |

