

| CURRENT OWNER                                                                                      |          |                 |  |      |             |        |       |       |           | TOPO.                                                                                                          |             |                         |         | UTILITIES  |           |                       |        | STRT./ROAD |            |                                                                                               |                                | LOCATION |                |            |                 | CURRENT ASSESSMENT |                |      |      |                 |                |                |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|-------|-------|-----------|----------------------------------------------------------------------------------------------------------------|-------------|-------------------------|---------|------------|-----------|-----------------------|--------|------------|------------|-----------------------------------------------------------------------------------------------|--------------------------------|----------|----------------|------------|-----------------|--------------------|----------------|------|------|-----------------|----------------|----------------|--|--|--|--|--|
| FIRST CONGREGATIONAL SOCIETY IN EAST LONGMEADOW, MA 01028<br>7 SOMERS RD<br><br>Additional Owners: |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         | TYPCL      |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 | Description        |                | Code |      | Appraised Value |                | Assessed Value |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 | EXEMPT             |                | 960  |      | 1,278,000       |                | 1,278,000      |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 | EXM LAND           |                | 960  |      | 284,000         |                | 284,000        |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 | EXEMPT             |                | 960  |      | 10,000          |                | 10,000         |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                  |          |                 |  |      |             |        |       |       |           | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates 2/26/2013<br>In+Ex FY<br>Mailed<br>GIS ID: F_381261_2850057 |             |                         |         |            |           |                       |        |            |            | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 13476<br>Current Ac. 1.05<br><br>ASSOC PID# |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                |          |                 |  |      |             |        |       |       |           | BK-VOL/PAGE                                                                                                    |             |                         |         | SALE DATE  |           | q/u                   | v/i    | SALE PRICE |            | V.C.                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
| FIRST CONGREGATIONAL SOCIETY IN EAST LONGMEADOW, MA 01028                                          |          |                 |  |      |             |        |       |       |           | 0/ 0                                                                                                           |             |                         |         | 12/31/1940 |           | U                     | I      | 0          |            |                                                                                               | Yr.                            | Code     | Assessed Value |            | Yr.             | Code               | Assessed Value |      | Yr.  | Code            | Assessed Value |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               | 2014                           | B        | 1,365,600      |            | 2013            | B                  | 1,462,300      |      | 2012 | B               | 1,460,500      |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               | 2014                           | L        | 270,100        |            | 2013            | L                  | 270,100        |      | 2012 | L               | 270,100        |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               | 2014                           | O        | 10,100         |            | 2013            | O                  | 10,100         |      | 2012 | O               | 10,100         |                |  |  |  |  |  |
| Total:                                                                                             |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           | 1,645,800             |        | Total:     |            | 1,742,500                                                                                     |                                | Total:   |                | 1,740,700  |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
| EXEMPTIONS                                                                                         |          |                 |  |      |             |        |       |       |           | OTHER ASSESSMENTS                                                                                              |             |                         |         |            |           |                       |        |            |            | This signature acknowledges a visit by a Data Collector or Assessor                           |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
| Year                                                                                               | Type     | Description     |  |      |             | Amount |       |       |           | Code                                                                                                           | Description |                         |         |            | Number    |                       | Amount |            | Comm. Int. |                                                                                               |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
| Total:                                                                                             |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | APPRAISED VALUE SUMMARY                                                                       |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Appraised Bldg. Value (Card)                                                                  |                                |          |                |            |                 | 1,278,000          |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Appraised XF (B) Value (Bldg)                                                                 |                                |          |                |            |                 | 0                  |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Appraised OB (L) Value (Bldg)                                                                 |                                |          |                |            |                 | 10,000             |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Appraised Land Value (Bldg)                                                                   |                                |          |                |            |                 | 284,000            |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Special Land Value                                                                            |                                |          |                |            |                 | 0                  |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Total Appraised Parcel Value                                                                  |                                |          |                |            |                 | 1,572,000          |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Valuation Method:                                                                             |                                |          |                |            |                 | C                  |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Adjustment:                                                                                   |                                |          |                |            |                 | 0                  |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | Net Total Appraised Parcel Value                                                              |                                |          |                |            |                 | 1,572,000          |                |      |      |                 |                |                |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                             |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           | VISIT/ CHANGE HISTORY |        |            |            |                                                                                               |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
| Permit ID                                                                                          |          | Issue Date      |  | Type | Description |        |       |       | Amount    |                                                                                                                | Insp. Date  |                         | % Comp. | Date Comp. |           | Comments              |        |            |            | Date                                                                                          |                                | Type     | IS             | ID         | Cd.             | Purpose/Result     |                |      |      |                 |                |                |  |  |  |  |  |
| 201203103                                                                                          |          | 09/21/2012      |  | 45   | ANTENNAS    |        |       |       | 110,000   |                                                                                                                |             |                         | 0       |            |           | OC 2/26/2013 WIRELESS |        |            |            | 06/07/2013                                                                                    |                                |          |                | 317        | 15              | PERMIT VISIT       |                |      |      |                 |                |                |  |  |  |  |  |
| 378                                                                                                |          | 12/04/2007      |  | 45   | ANTENNAS    |        |       |       | 140,000   |                                                                                                                |             |                         | 0       |            |           | FOR T-MOBILE          |        |            |            | 06/10/2004                                                                                    |                                |          |                | 303        | 3               | MEAS+INSPCTD       |                |      |      |                 |                |                |  |  |  |  |  |
| 211                                                                                                |          | 10/07/1997      |  | 12   | REROOF      |        |       |       | 15,500    |                                                                                                                |             |                         | 0       |            |           |                       |        |            |            | 03/24/1999                                                                                    |                                |          |                | 200        | 2               | MEASURED           |                |      |      |                 |                |                |  |  |  |  |  |
| 265                                                                                                |          | 10/21/1996      |  | MN   | Manual Note |        |       |       | 31,000    |                                                                                                                |             |                         | 0       |            |           | ACC LIFT              |        |            |            | 01/20/1998                                                                                    |                                |          |                | 181        | 15              | PERMIT VISIT       |                |      |      |                 |                |                |  |  |  |  |  |
|                                                                                                    |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            | 12/12/1996                                                                                    |                                |          |                | 200        | 15              | PERMIT VISIT       |                |      |      |                 |                |                |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                        |          |                 |  |      |             |        |       |       |           |                                                                                                                |             |                         |         |            |           |                       |        |            |            |                                                                                               |                                |          |                |            |                 |                    |                |      |      |                 |                |                |  |  |  |  |  |
| B #                                                                                                | Use Code | Use Description |  |      | Zone        | D      | Front | Depth | Units     |                                                                                                                | Unit Price  | I. Factor               | S.A.    | Acre Disc  | C. Factor | ST. Idx               | Adj.   | Notes- Adj |            |                                                                                               | Special Pricing                |          |                | S Adj Fact | Adj. Unit Price | Land Value         |                |      |      |                 |                |                |  |  |  |  |  |
| 1                                                                                                  | 960      | CHURCH          |  |      | BUS         |        |       |       | 45,738 SF |                                                                                                                | 2.91        | 1.4200                  | E       | 1.0000     | 1.00      | BG                    | 1.00   |            |            |                                                                                               | INT1                           |          |                | 1.50       | 6.21            | 284,000            |                |      |      |                 |                |                |  |  |  |  |  |
| Total Card Land Units:                                                                             |          |                 |  |      |             |        |       |       |           | 1.05 AC                                                                                                        |             | Parcel Total Land Area: |         |            |           | 1.05 AC               |        |            |            | Total Land Value:                                                                             |                                |          |                |            |                 |                    |                |      |      | 284,000         |                |                |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |          |                          | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |
|---------------------|------|----------|--------------------------|---------------------------------|-------------|-----------|-------------|
| Element             | Cd.  | Ch.      | Description              | Element                         | Cd.         | Ch.       | Description |
| Style               | 46   |          | CHURCH/SYN               |                                 |             |           |             |
| Model               | 94   |          | COMMERCIAL               |                                 |             |           |             |
| Grade               | B+   |          | GOOD (+)                 |                                 |             |           |             |
| Stories             | 2.00 |          | 2 Story                  |                                 |             |           |             |
| Occupancy           | 1    |          |                          | MIXED USE                       |             |           |             |
| Exterior Wall 1     | 3    |          | ALUMINUM                 | Code                            | Description |           | Percentage  |
| Exterior Wall 2     |      |          |                          | 960                             | CHURCH      |           | 100         |
| Roof Structure      | 1    |          | GABLE                    |                                 |             |           |             |
| Roof Cover          | 1    |          | ASPHALT SH               |                                 |             |           |             |
| Interior Wall 1     | 2    |          | PLASTER                  |                                 |             |           |             |
| Interior Wall 2     |      |          |                          | COST/MARKET VALUATION           |             |           |             |
| Interior Floor 1    | 3    |          | HARDWOOD                 | Adj. Base Rate:                 |             | 117.53    |             |
| Interior Floor 2    | 4    |          | CARPET                   |                                 |             |           |             |
| Heating Fuel        | 1    |          | OIL                      | Replace Cost                    |             | 1,750,651 |             |
| Heating Type        | 5    |          | STEAM                    | AYB                             |             | 1900      |             |
| AC Percent          | 50   |          | EYB                      |                                 | 1987        |           |             |
| FBM Sqft            | 3784 |          | Dep Code                 |                                 | GD          |           |             |
| Bldg Use            | 960  | CHURCH   | Remodel Rating           |                                 |             |           |             |
| Total Rooms         | 0    |          | Year Remodeled           |                                 |             |           |             |
| Bedrooms            | 0    |          | Dep %                    |                                 | 27          |           |             |
| Full Baths          | 0    |          | Functional Obslnc        |                                 |             |           |             |
| Half Baths          | 4    |          | External Obslnc          |                                 |             |           |             |
| Extra Fixtures      | 4    |          | Cost Trend Factor        |                                 | 1           |           |             |
| #Heat Sys           | 1    |          | Condition                |                                 |             |           |             |
| Frame               | 1    | WOOD     | % Complete               |                                 |             |           |             |
| Bath Style          | A    | AVERAGE  | Overall % Cond           |                                 | 73          |           |             |
| Foundation          | 1    | CONCRETE | Apprais Val              |                                 | 1,278,000   |           |             |
| Partitions          | T    | TYPICAL  | Dep % Ovr                |                                 | 0           |           |             |
| Wall Height         | 12   |          | Dep Ovr Comment          |                                 |             |           |             |
| FBM Quality         | 3    |          | Misc Imp Ovr             |                                 | 0           |           |             |
|                     |      |          | Misc Imp Ovr Comment     |                                 |             |           |             |
|                     |      |          | Cost to Cure Ovr         |                                 | 0           |           |             |
|                     |      |          | Cost to Cure Ovr Comment |                                 |             |           |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 10,000 | 1.61       | 1970 | A   |       | AV  | 55   | 8,900     |
| 83                                                             | SIGN        |     |              | L   | 12     | 28.75      | 1993 | A   |       | AV  | 55   | 200       |
| 14                                                             | SCRN HSE    |     |              | L   | 85     | 14.95      | 1900 | A   |       | GD  | 70   | 900       |
| 61                                                             | ELEV-COMME  |     |              | B   | 1      | 75,000.00  | 1987 |     | 1     | AV  | 0    | 0         |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |        |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,428      |           | 23.54     | 33,614          |  |
| CNP                               | CANOPY      | 0           | 100        |           | 5.88      | 588             |  |
| EFP                               | ENCL PORCH  | 0           | 288        |           | 35.10     | 10,108          |  |
| FFL                               | 1ST FLOOR   | 8,296       | 8,296      |           | 117.53    | 975,052         |  |
| LLV                               | LOWR LEVEL  | 0           | 3,784      |           | 29.38     | 111,186         |  |
| SFL                               | 2ND FLOOR   | 5,180       | 5,180      |           | 117.53    | 608,820         |  |
| STG                               | STORAGE     | 0           | 240        |           | 47.01     | 11,283          |  |
| Ttl. Gross Liv/Lease Area:        |             | 13,476      | 19,316     | 14,895    |           | 1,750,651       |  |

