

Property Location: 42 WHITE AV

MAP ID:27/ 173/ 1/ /

Bldg Name:

State Use:101

Vision ID: 1975

Account #2011

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/26/2014 15:58

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                                                      | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|------------------------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| ST GERMAIN AMY G<br><br>42 WHITE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |  |       | 1 TYPCL                                                                                        |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                      |  |       |                                                                                                |            |          | RESIDENTL.         | 101  | 91,800          | 91,800         |                                                                 |         |
|                                                                                                      |  |       |                                                                                                |            |          | RES LAND           | 101  | 80,000          | 80,000         |                                                                 |         |
|                                                                                                      |  |       |                                                                                                |            |          | RESIDENTL.         | 101  | 9,800           | 9,800          |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                                                |            |          | Total              |      |                 |                | 181,600                                                         | 181,600 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381414_2850494 |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area 1722.5<br>Current Ac. .36242<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                                                                                       |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |      |        |                |
|-----------------------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|------|--------|----------------|
| ST GERMAIN AMY G<br>MCKEARIN LORRAINE N & JAMES G,TRUSTEES O<br>MCKEARIN JAMES G,<br>MCKEARIN LORRAINE N, |  | 14526/ 464  | 09/29/2004 | U   | I   | 475,000    | G    | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.  | Code   | Assessed Value |
|                                                                                                           |  | 11172/ 590  | 04/26/2000 | U   | I   | 1          | A    | 2014                           | B    | 82,800         | 2013   | B    | 96,500         | 2012 | B      | 101,100        |
|                                                                                                           |  | 11171/ 595  | 04/26/2000 | U   | I   | 1          | A    | 2014                           | L    | 82,600         | 2013   | L    | 82,600         | 2012 | L      | 86,200         |
|                                                                                                           |  | 02201/ 0259 | 10/06/1952 | U   | I   | 0          |      | 2014                           | O    | 9,900          | 2013   | O    | 9,900          | 2012 | O      | 9,900          |
|                                                                                                           |  | Total:      |            |     |     |            |      |                                |      | 175,300        | Total: |      | 189,000        |      | Total: |                |

| EXEMPTIONS                            |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 91,800</div> <div>Appraised XF (B) Value (Bldg) 0</div> <div>Appraised OB (L) Value (Bldg) 9,800</div> <div>Appraised Land Value (Bldg) 80,000</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 181,600</div> <div>Valuation Method: C</div> <div>Adjustment: 0</div> <div>Net Total Appraised Parcel Value 181,600</div> |  |  |  |            |
|---------------------------------------|------|-------------|--------|-------------------|-------------|---------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                                  | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  | Comm. Int. |
|                                       |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |
| Total:                                |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |
| ASSESSING NEIGHBORHOOD                |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |
| NBHD/ SUB                             |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |            |
| 0001/A                                |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |            |
| NOTES                                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |
| 2 FPL'S 1 UNOPERABLE - SUB DIV 948    |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |
| 6/14 MLS 71655939 AC=50% 1ST FLR ONLY |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |
|                        |            |      |             |        |            |         |            |          | 04/06/2004 |                       |    | 317 | 14  | INSPECTED      |  |  |
|                        |            |      |             |        |            |         |            |          | 03/22/2004 |                       |    | 250 | 22  | MAILER SENT    |  |  |
|                        |            |      |             |        |            |         |            |          | 10/09/2003 |                       |    | 274 | 2   | MEASURED       |  |  |
|                        |            |      |             |        |            |         |            |          | 02/04/1992 |                       |    | 131 | 3   | MEAS+INSPCTD   |  |  |
|                        |            |      |             |        |            |         |            |          | 02/10/1981 |                       |    | 500 | 14  | INSPECTED      |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |        |           |           |         |      |            |                   |            |                 |            |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|--------|-----------|-----------|---------|------|------------|-------------------|------------|-----------------|------------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing   | S Adj Fact | Adj. Unit Price | Land Value |  |        |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 15,787                  | SF         | 5.07      | 1.0000 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                   | 1.00       | 5.07            | 80,000     |  |        |
| Total Card Land Units:      |          |                 | 0.36 |   | AC    |       | Parcel Total Land Area: |            |           | 0.36   |           |           | AC      |      |            | Total Land Value: |            |                 |            |  | 80,000 |

| CONSTRUCTION DETAIL |      |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|--------------------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description              | Element                         | Cd.         | Ch.   | Description |
| Style               | 02   |     | BUNGALOW                 | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL              | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE                  | FBM Sqft                        |             |       |             |
| Stories             | 1.75 |     | 1 3/4 Stories            | Int vs Ext                      | S           |       |             |
| Foundation          | 2    |     | CONC BLOCK               | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 1    |     | WOOD SHING               | Code                            | Description |       | Percentage  |
| Exterior Wall 2     | 2    |     | CLAPBOARD                | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE                    |                                 |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH               |                                 |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER                  |                                 |             |       |             |
| Interior Wall 2     | 4    |     | SOLID WOOD               | COST/MARKET VALUATION           |             |       |             |
| Interior Floor 1    | 4    |     | CARPET                   | Adj. Base Rate:                 |             | 79.46 |             |
| Interior Floor 2    | 3    |     | HARDWOOD                 |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL                      |                                 |             |       |             |
| Heat Type           | 5    |     | STEAM                    |                                 |             |       |             |
| AC Type             | 02   |     | PARTIAL                  | Replace Cost                    | 150,492     |       |             |
| Bedrooms            | 3    |     | AVERAGE                  | AYB                             | 1920        |       |             |
| Full Baths          | 1    |     |                          | EYB                             | 1975        |       |             |
| Half Baths          | 1    |     |                          | Dep Code                        | AV          |       |             |
| Extra Fixtures      | 0    |     |                          | Remodel Rating                  |             |       |             |
| Total Rooms         | 7    |     |                          | Year Remodeled                  |             |       |             |
| Bath Style          | A    |     |                          | Dep %                           | 39          |       |             |
| Kitchen Style       | A    |     |                          | Functional ObsInc               |             |       |             |
| Kitchens            | 1    |     |                          | External ObsInc                 |             |       |             |
| Extra Kitchens      | 0    |     |                          | Cost Trend Factor               | 1           |       |             |
| Frame               | 1    |     |                          | Condition                       |             |       |             |
| Basement Floor      | 12   |     |                          | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |                          | Overall % Cond                  | 61          |       |             |
| Units               | 1    |     |                          | Apprais Val                     | 91,800      |       |             |
| WS Flues            |      |     |                          | Dep % Ovr                       | 0           |       |             |
| FBM Quality         |      |     |                          | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 2    |     | Misc Imp Ovr             | 0                               |             |       |             |
|                     |      |     | Misc Imp Ovr Comment     |                                 |             |       |             |
|                     |      |     | Cost to Cure Ovr         | 0                               |             |       |             |
|                     |      |     | Cost to Cure Ovr Comment |                                 |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO       |     |              | L   | 300   | 5.75       | 1948 | A   |       | FR  | 50   | 900       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 528   | 28.18      | 1948 | A   |       | AV  | 60   | 8,900     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 702        |           | 15.85     | 11,124          |  |
| FFL                               | 1ST FLOOR   | 1,196       | 1,196      |           | 79.46     | 95,031          |  |
| OSP                               | SCRN PORCH  | 0           | 208        |           | 11.84     | 2,463           |  |
| TQS                               | 3/4 STORY   | 527         | 702        |           | 59.65     | 41,874          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,723       | 2,808      | 1,894     |           | 150,492         |  |

