

Property Location: 25 TAYLOR ST  
Vision ID: 2030

Account #2067

MAP ID:27/ 58/ 16/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/26/2014 16:10

|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------|-------------|-------------------------|--------------|------------------------|-----------------------|--------------------------------|------------|---------------------------------------------------------------------|---------|------------|------------|-------------------|-----------------|-------------------|----------------|----------------|------------|------------|
| CURRENT OWNER                                                                                            |          |                 | TOPO. |                           | UTILITIES         |                          | STRT./ROAD                                                                                   |             | LOCATION                |              | CURRENT ASSESSMENT     |                       |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |         |            |            |                   |                 |                   |                |                |            |            |
| BATES JONATHAN J<br>BATES SHANNON<br>25 TAYLOR ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                           | 1 TYPCL           |                          |                                                                                              |             |                         |              | Description            |                       | Code                           |            |                                                                     |         |            |            | Appraised Value   |                 | Assessed Value    |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              | RESIDENTL.<br>RES LAND |                       | 101<br>101                     |            |                                                                     |         |            |            | 139,900<br>79,700 |                 | 139,900<br>79,700 |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| SUPPLEMENTAL DATA                                                                                        |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382002_2850789     |          |                 |       |                           |                   |                          | Received<br>Prior ID<br>Owner Occ<br>Final Area 1770<br>Current Ac. .33884<br><br>ASSOC PID# |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| RECORD OF OWNERSHIP                                                                                      |          |                 |       | BK-VOL/PAGE               |                   | SALE DATE                |                                                                                              | q/u         | v/i                     | SALE PRICE   |                        | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| BATES JONATHAN J<br>JOHNSON,HENRY O.                                                                     |          |                 |       | 10528/ 214<br>01623/ 0241 |                   | 11/17/1998<br>09/10/1936 |                                                                                              | U           | I                       | 125,000<br>0 |                        | V.C.                  | Yr.                            | Code       | Assessed Value                                                      |         | Yr.        | Code       | Assessed Value    |                 | Yr.               | Code           | Assessed Value |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       | 2014                           | B          | 134,400                                                             |         | 2013       | B          | 134,400           |                 | 2012              | B              | 139,000        |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       | 2014                           | L          | 82,200                                                              |         | 2013       | L          | 82,200            |                 | 2012              | L              | 85,800         |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       | Total:                         |            | 216,600                                                             |         | Total:     |            | 216,600           |                 | Total:            |                | 224,800        |            |            |
| EXEMPTIONS                                                                                               |          |                 |       |                           | OTHER ASSESSMENTS |                          |                                                                                              |             |                         |              |                        |                       |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |         |            |            |                   |                 |                   |                |                |            |            |
| Year                                                                                                     | Type     | Description     |       |                           | Amount            |                          | Code                                                                                         | Description |                         |              | Number                 | Amount                |                                | Comm. Int. |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| Total:                                                                                                   |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| NBHD/ SUB                                                                                                |          | NBHD Name       |       |                           | Street Index Name |                          |                                                                                              | Tracing     |                         |              | Batch                  |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| 0001/A                                                                                                   |          |                 |       |                           |                   |                          |                                                                                              | 101         |                         |              | MA                     |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| NOTES                                                                                                    |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Appraised Bldg. Value (Card) 139,900                                |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Appraised XF (B) Value (Bldg) 0                                     |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Appraised OB (L) Value (Bldg) 0                                     |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Appraised Land Value (Bldg) 79,700                                  |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Special Land Value 0                                                |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Total Appraised Parcel Value 219,600                                |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Valuation Method: C                                                 |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Adjustment: 0                                                       |         |            |            |                   |                 |                   |                |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            | Net Total Appraised Parcel Value                                    |         |            |            |                   | 219,600         |                   |                |                |            |            |
| BUILDING PERMIT RECORD                                                                                   |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        | VISIT/ CHANGE HISTORY |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| Permit ID                                                                                                |          | Issue Date      |       | Type                      | Description       |                          |                                                                                              | Amount      |                         | Insp. Date   |                        | % Comp.               | Date Comp.                     |            | Comments                                                            |         | Date       | Type       | IS                | ID              | Cd.               | Purpose/Result |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         | 03/24/2004 |            |                   | 250             | 22                | MAILER SENT    |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         | 10/04/2003 |            |                   | 274             | 2                 | MEASURED       |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         | 01/30/1992 |            |                   | 131             | 3                 | MEAS+INSPCTD   |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         | 01/17/1992 |            |                   | 107             | 22                | MAILER SENT    |                |            |            |
|                                                                                                          |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         | 09/04/1980 |            |                   | 500             | 3                 | MEAS+INSPCTD   |                |            |            |
| LAND LINE VALUATION SECTION                                                                              |          |                 |       |                           |                   |                          |                                                                                              |             |                         |              |                        |                       |                                |            |                                                                     |         |            |            |                   |                 |                   |                |                |            |            |
| B #                                                                                                      | Use Code | Use Description |       |                           | Zone              | D                        | Front                                                                                        | Depth       | Units                   |              | Unit Price             | I. Factor             | S.A.                           | Acre Disc  | C. Factor                                                           | ST. Idx | Adj.       | Notes- Adj |                   | Special Pricing |                   | S Adj Fact     | Adj.           | Unit Price | Land Value |
| 1                                                                                                        | 101      | ONE FAM         |       |                           | RC                |                          |                                                                                              |             | 14,760 SF               |              | 5.40                   | 1.0000                | 5                              | 1.0000     | 1.00                                                                | MA      | 1.00       |            |                   | Spec Use        | Spec Calc         | 1.00           |                | 5.40       | 79,700     |
| Total Card Land Units:                                                                                   |          |                 |       |                           | 0.34              |                          | AC                                                                                           |             | Parcel Total Land Area: |              |                        |                       |                                | 0.34 AC    |                                                                     |         |            |            | Total Land Value: |                 |                   |                |                | 79,700     |            |

| CONSTRUCTION DETAIL |     |     |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |
|---------------------|-----|-----|--------------------------|---------------------------------|-------------|-----|-------------|------------|
| Element             | Cd. | Ch. | Description              | Element                         | Cd.         | Ch. | Description |            |
| Style               | 06  |     | COLONIAL                 | #Heat Sys                       | 1           |     | NO          |            |
| Model               | 01  |     | RESIDENTIAL              | Central Vac                     | 0           |     |             |            |
| Grade               | C   |     | AVERAGE                  | FBM Sqft                        | 435         |     |             |            |
| Stories             | 2.5 |     |                          | Int vs Ext                      | S           |     |             |            |
| Foundation          | 2   |     | CONC BLOCK               | MIXED USE                       |             |     |             |            |
| Exterior Wall 1     | 1   |     | WOOD SHING               | Code                            | Description |     |             | Percentage |
| Exterior Wall 2     |     |     |                          | 101                             | ONE FAM     |     |             | 100        |
| Roof Structure      | 1   |     | GABLE                    |                                 |             |     |             |            |
| Roof Cover          | 1   |     | ASPHALT SH               |                                 |             |     |             |            |
| Interior Wall 1     | 2   |     | PLASTER                  |                                 |             |     |             |            |
| Interior Wall 2     |     |     |                          | COST/MARKET VALUATION           |             |     |             |            |
| Interior Floor 1    | 3   |     | HARDWOOD                 | Adj. Base Rate:                 |             |     | 84.71       |            |
| Interior Floor 2    | 4   |     | CARPET                   |                                 |             |     |             |            |
| Heat Fuel           | 1   |     | OIL                      |                                 |             |     |             |            |
| Heat Type           | 1   |     | FORCED H/A               |                                 |             |     |             |            |
| AC Type             | 03  |     | FULL                     | Replace Cost                    |             |     |             | 191,694    |
| Bedrooms            | 3   |     |                          | AYB                             |             |     |             | 1937       |
| Full Baths          | 1   |     |                          | EYB                             |             |     |             | 1987       |
| Half Baths          | 1   |     |                          | Dep Code                        |             |     |             | GD         |
| Extra Fixtures      | 0   |     |                          | Remodel Rating                  |             |     |             |            |
| Total Rooms         | 6   |     |                          | Year Remodeled                  |             |     |             |            |
| Bath Style          | A   |     | AVERAGE                  | Dep %                           |             |     |             | 27         |
| Kitchen Style       | A   |     | AVERAGE                  | Functional Obslnc               |             |     |             |            |
| Kitchens            | 1   |     |                          | External Obslnc                 |             |     |             |            |
| Extra Kitchens      | 0   |     |                          | Cost Trend Factor               |             |     |             | 1          |
| Frame               | 1   |     | WOOD                     | Condition                       |             |     |             |            |
| Basement Floor      | 12  |     |                          | % Complete                      |             |     |             |            |
| Bsmt Garage         |     |     |                          | Overall % Cond                  |             |     |             | 73         |
| Units               | 1   |     |                          | Apprais Val                     |             |     |             | 139,900    |
| WS Flues            |     |     |                          | Dep % Ovr                       |             |     |             | 0          |
| FBM Quality         | 3   |     | Dep Ovr Comment          |                                 |             |     |             |            |
| Fireplaces          | 1   |     | Misc Imp Ovr             |                                 |             |     | 0           |            |
|                     |     |     | Misc Imp Ovr Comment     |                                 |             |     |             |            |
|                     |     |     | Cost to Cure Ovr         |                                 |             |     | 0           |            |
|                     |     |     | Cost to Cure Ovr Comment |                                 |             |     |             |            |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 870        |           | 16.94     | 14,739          |
| EFP                               | ENCL PORCH  | 0           | 60         |           | 25.41     | 1,525           |
| FFL                               | 1ST FLOOR   | 870         | 870        |           | 84.71     | 73,696          |
| GAR                               | GARAGE      | 0           | 228        |           | 33.81     | 7,708           |
| PAT                               | PATIO       | 0           | 130        |           | 4.56      | 593             |
| SFL                               | 2ND FLOOR   | 900         | 900        |           | 84.71     | 76,237          |
| STG                               | STORAGE     | 0           | 72         |           | 34.12     | 2,457           |
| UAT                               | UNFIN ATTC  | 0           | 870        |           | 16.94     | 14,739          |
| Ttl. Gross Liv/Lease Area:        |             | 1,770       | 4,000      | 2,263     |           | 191,694         |

