

Property Location: 39 BOND AV  
Vision ID: 2181

Account #2218

Bldg #: 1 of 1

Bldg Name: Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/27/2014 18:43

|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-------------------------------------------|-------------|-----------------------------------------------------------------------------------------------|-------------|--------|------------|-------------------------|--------------------|------------|--------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------|------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------|------------------------------------------------------------------|------------|----------------|--|--|--|--------|
| CURRENT OWNER                                                                                             |          |                 | TOPO. |                                           | UTILITIES   |                                                                                               | STRT./ROAD  |        | LOCATION   |                         | CURRENT ASSESSMENT |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                          |                                                                  |            |                |  |  |  |        |
| MCCLEERY HARRY J<br>MCCLEERY MARY R<br>39 BOND AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                                           | 1 TYPCL     |                                                                                               |             |        |            |                         | Description        |            | Code                           |                                                                     | Appraised Value                                                    |            | Assessed Value |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         | RESIDENTL.         |            | 101                            |                                                                     | 86,500                                                             |            | 86,500         |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         | RES LAND           |            | 101                            |                                                                     | 71,100                                                             |            | 71,100         |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         | RESIDENTL.         |            | 101                            |                                                                     | 10,100                                                             |            | 10,100         |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                         |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380748_2848339      |          |                 |       |                                           |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 984<br>Current Ac. .29844<br><br>ASSOC PID# |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| Total                                                                                                     |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    | 167,700    |                                |                                                                     |                                                                    | 167,700    |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                       |          |                 |       | BK-VOL/PAGE                               |             | SALE DATE                                                                                     |             | q/u    | v/i        | SALE PRICE              |                    | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| MCCLEERY HARRY J<br>VERATTI THOMAS E + KATHLE<br>CELLA                                                    |          |                 |       | 09031/ 0220<br>06960/ 0527<br>03020/ 0417 |             | 12/30/1994<br>09/09/1988<br>04/09/1964                                                        |             | U      | I          | 75,000<br>170,000<br>0  |                    | G<br>J     | Yr.                            | Code                                                                | Assessed Value                                                     |            | Yr.            | Code                                                                                                                                                                                                                                                                                                                                        | Assessed Value                                  |                          | Yr.                                                              | Code       | Assessed Value |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            | 2014                           | B                                                                   | 87,500                                                             |            | 2013           | B                                                                                                                                                                                                                                                                                                                                           | 90,800                                          |                          | 2012                                                             | B          | 96,900         |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            | 2014                           | L                                                                   | 73,400                                                             |            | 2013           | L                                                                                                                                                                                                                                                                                                                                           | 73,400                                          |                          | 2012                                                             | L          | 76,700         |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            | 2014                           | O                                                                   | 11,300                                                             |            | 2013           | O                                                                                                                                                                                                                                                                                                                                           | 11,400                                          |                          | 2012                                                             | O          | 11,500         |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            | Total:                         |                                                                     | 172,200                                                            |            | Total:         |                                                                                                                                                                                                                                                                                                                                             | 175,600                                         |                          | Total:                                                           |            | 185,100        |  |  |  |        |
| EXEMPTIONS                                                                                                |          |                 |       | OTHER ASSESSMENTS                         |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| Year                                                                                                      | Type     | Description     |       | Amount                                    |             | Code                                                                                          | Description |        | Number     | Amount                  |                    | Comm. Int. |                                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| Total:                                                                                                    |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |       |                                           |             | Street Index Name                                                                             |             |        |            | Tracing                 |                    |            |                                | Batch                                                               |                                                                    |            |                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 86,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 10,100<br>Appraised Land Value (Bldg) 71,100<br>Special Land Value 0<br>Total Appraised Parcel Value 167,700<br>Valuation Method: C<br><br>Adjustment: 0<br>Net Total Appraised Parcel Value 167,700 |                                                 |                          |                                                                  |            |                |  |  |  |        |
| 0001/A                                                                                                    |          |                 |       |                                           |             |                                                                                               |             |        |            | 101                     |                    |            |                                | MA                                                                  |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
|                                                                                                           |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| NOTES                                                                                                     |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| 94 SALE INCLS 28A-12-39 28A-16-23                                                                         |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                    |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                | VISIT/ CHANGE HISTORY                                               |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| Permit ID                                                                                                 |          | Issue Date      |       | Type                                      | Description |                                                                                               | Amount      |        | Insp. Date | % Comp.                 | Date Comp.         |            | Comments                       |                                                                     | Date                                                               |            | Type           | IS                                                                                                                                                                                                                                                                                                                                          | ID                                              | Cd.                      | Purpose/Result                                                   |            |                |  |  |  |        |
| 120                                                                                                       |          | 01/01/1984      |       | MN                                        | Manual Note |                                                                                               | 0           |        |            | 0                       |                    |            | GAR 22X20                      |                                                                     | 05/03/2004<br>04/02/2004<br>03/12/2004<br>08/14/1992<br>04/12/1990 |            |                |                                                                                                                                                                                                                                                                                                                                             | 317<br>250<br>311<br>131<br>131                 | 14<br>22<br>2<br>2<br>15 | INSPECTED<br>MAILER SENT<br>MEASURED<br>MEASURED<br>PERMIT VISIT |            |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                               |          |                 |       |                                           |             |                                                                                               |             |        |            |                         |                    |            |                                |                                                                     |                                                                    |            |                |                                                                                                                                                                                                                                                                                                                                             |                                                 |                          |                                                                  |            |                |  |  |  |        |
| B #                                                                                                       | Use Code | Use Description |       | Zone                                      | D           | Front                                                                                         | Depth       | Units  | Unit Price | I. Factor               | S.A.               | Acre Disc  | C. Factor                      | ST. Idx                                                             | Adj.                                                               | Notes- Adj |                | Special Pricing                                                                                                                                                                                                                                                                                                                             |                                                 | S Adj Fact               | Adj.                                                             | Unit Price | Land Value     |  |  |  |        |
| 1                                                                                                         | 101      | ONE FAM         |       | COM                                       |             |                                                                                               |             | 13,000 | SF         | 6.08                    | 1.0000             | 5          | 1.0000                         | 0.90                                                                | MA                                                                 | 1.00       | CLOC           |                                                                                                                                                                                                                                                                                                                                             | Spec Use                                        | Spec Calc                | 1.00                                                             | 5.47       | 71,100         |  |  |  |        |
| Total Card Land Units:                                                                                    |          |                 |       |                                           |             |                                                                                               |             | 0.30   | AC         | Parcel Total Land Area: |                    |            |                                |                                                                     |                                                                    |            |                | 0.3 AC                                                                                                                                                                                                                                                                                                                                      | Total Land Value:                               |                          |                                                                  |            |                |  |  |  | 71,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 787         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 108.72      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             |     | 141,879     |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             |     | 1964        |
| AC Type             | 01   |     | NONE        | EYB                             |             |     | 1975        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | AV          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             |     | 39          |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 61          |
| Basement Floor      | 4    |     |             | Apprais Val                     |             |     | 86,500      |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 72    | 7.48       | 1970 | A   |       | AV  | 60   | 300       |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1965 | A   |       | AV  | 60   | 300       |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 484   | 28.18      | 1984 | A   |       | GD  | 70   | 9,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 984        |           | 21.77     | 21,418          |
| EFP                               | ENCL PORCH  | 0           | 288        |           | 32.46     | 9,350           |
| FFL                               | 1ST FLOOR   | 984         | 984        |           | 108.72    | 106,980         |
| OFP                               | OPEN PORCH  | 0           | 68         |           | 11.19     | 761             |
| WDK                               | WOOD DECK   | 0           | 224        |           | 15.05     | 3,370           |
| Ttl. Gross Liv/Lease Area:        |             | 984         | 2,548      | 1,305     |           | 141,879         |

|     |    |    |    |
|-----|----|----|----|
| EFP |    | 36 |    |
| 8   |    |    | 8  |
|     |    | 36 |    |
| FFL |    | 36 | 5  |
| BMT |    |    |    |
| 4   |    |    |    |
| WDK | 16 |    |    |
| 14  |    | 14 | 14 |
|     | 16 |    | 24 |
|     |    | 17 | 24 |
| OFP |    | 17 |    |
| 4   |    | 17 | 4  |

