

Print Date: 12/27/2014 18:56

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.       |             | UTILITIES                                                             |       | STRT./ROAD |             | LOCATION   |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                      |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------|-----------------------------------------------------------------------|-------|------------|-------------|------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|-----------------|-------------------------|----------------|------------|----------------|--------|-----------------|-----------|----------------|-----------------|------------|-------------------|--|--|--|--------|
| WIEZBICKI CONRAD<br><br>PO BOX 56<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:             |          |                 |  |             |             | 1                                                                     | TYPCL |            |             |            |            | Description                                                                                                                                                                                                                                                             |                                | Code      | Appraised Value |                         | Assessed Value |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
|                                                                                                      |          |                 |  |             |             |                                                                       |       |            |             |            |            | COMM LAND                                                                                                                                                                                                                                                               | 391                            | 30,200    |                 | 30,200                  |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
|                                                                                                      |          |                 |  |             |             |                                                                       |       |            |             |            |            | COMMERCE.                                                                                                                                                                                                                                                               | 391                            | 1,300     |                 | 1,300                   |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |             |             |                                                                       |       |            |             |            |            | VISION                                                                                                                                                                                                                                                                  |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380603_2848532 |          |                 |  |             |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. .11352 |       |            |             |            |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| ASSOC PID#                                                                                           |          |                 |  |             |             | Total                                                                 |       |            |             |            |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                | 31,500     |                | 31,500 |                 |           |                |                 |            |                   |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE |             | SALE DATE                                                             |       | q/u        | v/i         | SALE PRICE |            | V.C.                                                                                                                                                                                                                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| WIEZBICKI CONRAD                                                                                     |          |                 |  | 0/ 0        |             | 12/31/1940                                                            |       | U          | I           | 0          |            |                                                                                                                                                                                                                                                                         | Yr.                            | Code      | Assessed Value  |                         | Yr.            | Code       | Assessed Value |        | Yr.             | Code      | Assessed Value |                 |            |                   |  |  |  |        |
|                                                                                                      |          |                 |  |             |             |                                                                       |       |            |             |            |            |                                                                                                                                                                                                                                                                         | 2014                           | L         | 28,300          |                         | 2013           | L          | 28,300         |        | 2012            | L         | 28,300         |                 |            |                   |  |  |  |        |
|                                                                                                      |          |                 |  |             |             |                                                                       |       |            |             |            |            |                                                                                                                                                                                                                                                                         | 2014                           | O         | 1,900           |                         | 2013           | O          | 1,900          |        | 2012            | O         | 2,000          |                 |            |                   |  |  |  |        |
| Total:                                                                                               |          |                 |  |             |             |                                                                       |       |            |             |            |            | 30,200                                                                                                                                                                                                                                                                  |                                | Total:    |                 | 30,200                  |                | Total:     |                | 30,300 |                 |           |                |                 |            |                   |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  |             |             | OTHER ASSESSMENTS                                                     |       |            |             |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  |             |             | Amount                                                                |       | Code       | Description |            | Number     |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 | Amount    |                | Comm. Int.      |            |                   |  |  |  |        |
| Total:                                                                                               |          |                 |  |             |             |                                                                       |       |            |             |            |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |             |             |                                                                       |       |            |             |            |            | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |             |             | Street Index Name                                                     |       | Tracing    |             | Batch      |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| 0001/A                                                                                               |          |                 |  |             |             |                                                                       |       | 391        |             | BG         |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| NOTES                                                                                                |          |                 |  |             |             |                                                                       |       |            |             |            |            | PT OF RAY ST SUB DIV #423 PAPER STREET                                                                                                                                                                                                                                  |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
|                                                                                                      |          |                 |  |             |             |                                                                       |       |            |             |            |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
|                                                                                                      |          |                 |  |             |             |                                                                       |       |            |             |            |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |             |             |                                                                       |       |            |             |            |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                   |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type        | Description |                                                                       |       | Amount     |             | Insp. Date | % Comp.    | Date Comp.                                                                                                                                                                                                                                                              |                                | Comments  |                 | Date                    | Type           | IS         | ID             | Cd.    | Purpose/Result  |           |                |                 |            |                   |  |  |  |        |
|                                                                                                      |          |                 |  |             |             |                                                                       |       |            |             |            |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |             |             |                                                                       |       |            |             |            |            |                                                                                                                                                                                                                                                                         |                                |           |                 |                         |                |            |                |        |                 |           |                |                 |            |                   |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  |             | Zone        | D                                                                     | Front | Depth      | Units       | SF         | Unit Price | I. Factor                                                                                                                                                                                                                                                               | S.A.                           | Acre Disc | C. Factor       | ST. Idx                 | Adj.           | Notes- Adj |                |        | Special Pricing |           | S Adj Fact     | Adj. Unit Price | Land Value |                   |  |  |  |        |
| 1                                                                                                    | 391      | POTENTL         |  |             | BUS         |                                                                       |       |            | 4,945       |            | 12.27      | 1.4200                                                                                                                                                                                                                                                                  | E                              | 1.0000    | 0.35            | BG                      | 1.00           |            |                |        | Spec Use        | Spec Calc |                | 1.00            | 6.10       | 30,200            |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |             |             |                                                                       |       |            |             |            |            | 0.11                                                                                                                                                                                                                                                                    |                                | AC        |                 | Parcel Total Land Area: |                |            |                |        |                 | 0.11      |                | AC              |            | Total Land Value: |  |  |  | 30,200 |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----------|-------------|-----------|-----|-----------------|-----------|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch.       | Description |           |     |                 |           |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |           | Percentage  |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 391                             | POTENTL     |           | 100         |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             | 0.00      |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Functional ObsInc                                              |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| External ObsInc                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             | 1   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             | 0   |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr        | Gde         | Dp Rt     | Cnd | %Cnd            | Apr Value |  |  |  |  |  |  |  |
| 41                                                             | IMP SHD     |     |              | L           | 392                             | 6.90        | 1980      | F           |           | AV  | 55              | 1,300     |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  | Eff. Area |             | Unit Cost |     | Undeprec. Value |           |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |           |             |           |     |                 |           |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           | 0         |             |           |     |                 |           |  |  |  |  |  |  |  |