

| CURRENT OWNER                                                                                                                                 |          |                 |  |           |  |             |   |                   |             | TOPO.             |    | UTILITIES   |                                 | STRT./ROAD |                       | LOCATION              |            | CURRENT ASSESSMENT                       |                                |                                                                     |                 |                 |                   |                |                |            |      | 1006<br>AST LONGMEADOW, M |                |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|--|-------------|---|-------------------|-------------|-------------------|----|-------------|---------------------------------|------------|-----------------------|-----------------------|------------|------------------------------------------|--------------------------------|---------------------------------------------------------------------|-----------------|-----------------|-------------------|----------------|----------------|------------|------|---------------------------|----------------|--|--|--|---------|--|
| WITKIN JUDITH MARTONE ETAL<br>C/O TD BANK TOWER B<br>380 WELLINGTON ST 12TH FLR<br>LONDON<br>ONTARIO CANADA, 00 N6A 4S4<br>Additional Owners: |          |                 |  |           |  |             |   |                   |             | 1                 |    | TYPCL       |                                 |            |                       |                       |            | Description                              |                                | Code                                                                |                 | Appraised Value |                   | Assessed Value |                |            |      |                           |                |  |  |  |         |  |
|                                                                                                                                               |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            | COMMERC.                                 |                                | 341                                                                 |                 | 397,800         |                   | 397,800        |                |            |      |                           |                |  |  |  |         |  |
|                                                                                                                                               |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            | COMM LAND                                |                                | 341                                                                 |                 | 293,100         |                   | 293,100        |                |            |      |                           |                |  |  |  |         |  |
|                                                                                                                                               |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            | COMMERC.                                 |                                | 341                                                                 |                 | 11,300          |                   | 11,300         |                |            |      |                           |                |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                                                             |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            | VISION                                   |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| Other ID:                                                                                                                                     |          |                 |  |           |  |             |   |                   |             | Received          |    | 3/27/2014   |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| SP Permit                                                                                                                                     |          |                 |  |           |  |             |   |                   |             | Prior ID          |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| Chapter Land                                                                                                                                  |          |                 |  |           |  |             |   |                   |             | Owner Occ         |    | N           |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| OC Dates                                                                                                                                      |          |                 |  |           |  |             |   |                   |             | Final Area        |    | 2809        |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| In+Ex FY                                                                                                                                      |          |                 |  |           |  |             |   |                   |             | 2015              |    | Current Ac. |                                 | .61235     |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| Mailed                                                                                                                                        |          |                 |  |           |  |             |   |                   |             | 3/17/2014         |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| GIS ID: F_376917_2855529                                                                                                                      |          |                 |  |           |  |             |   |                   |             | ASSOC PID#        |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| Total                                                                                                                                         |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 | 702,200    |                       | 702,200               |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                                                           |          |                 |  |           |  |             |   |                   |             | BK-VOL/PAGE       |    | SALE DATE   |                                 | q/u        | v/i                   | SALE PRICE            |            | V.C.                                     | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| WITKIN JUDITH MARTONE ETAL<br>WITKIN JUDITH MARTONE ETA<br>MARTONE RALPH R<br>MARTON RALPH R                                                  |          |                 |  |           |  |             |   |                   |             | 08710/ 0486       |    | 01/12/1994  |                                 | U          | I                     | 122,600               |            | A                                        | Yr.                            | Code                                                                | Assessed Value  |                 | Yr.               | Code           | Assessed Value |            | Yr.  | Code                      | Assessed Value |  |  |  |         |  |
|                                                                                                                                               |          |                 |  |           |  |             |   |                   |             | 07652/ 0125       |    | 03/08/1991  |                                 | U          | I                     | 1                     |            | A                                        | 2014                           | B                                                                   | 396,900         |                 | 2013              | B              | 405,700        |            | 2012 | B                         | 419,400        |  |  |  |         |  |
|                                                                                                                                               |          |                 |  |           |  |             |   |                   |             | 07652/ 0123       |    | 03/08/1991  |                                 | U          | I                     | 1                     |            | A                                        | 2014                           | L                                                                   | 280,000         |                 | 2013              | L              | 280,000        |            | 2012 | L                         | 280,000        |  |  |  |         |  |
|                                                                                                                                               |          |                 |  |           |  |             |   |                   |             | 05863/ 0209       |    | 07/30/1985  |                                 | U          | I                     | 0                     |            | A                                        | 2014                           | O                                                                   | 11,300          |                 | 2013              | O              | 11,400         |            | 2012 | O                         | 11,400         |  |  |  |         |  |
| Total:                                                                                                                                        |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            | 688,200                                  |                                | Total:                                                              |                 | 697,100         |                   | Total:         |                | 710,800    |      |                           |                |  |  |  |         |  |
| EXEMPTIONS                                                                                                                                    |          |                 |  |           |  |             |   |                   |             | OTHER ASSESSMENTS |    |             |                                 |            |                       |                       |            |                                          |                                | This signature acknowledges a visit by a Data Collector or Assessor |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| Year                                                                                                                                          | Type     | Description     |  |           |  | Amount      |   | Code              | Description |                   |    |             | Number                          |            | Amount                |                       | Comm. Int. |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
|                                                                                                                                               |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| Total:                                                                                                                                        |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                                                        |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            | APPRAISED VALUE SUMMARY                  |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| NBHD/ SUB                                                                                                                                     |          |                 |  | NBHD Name |  |             |   | Street Index Name |             |                   |    | Tracing     |                                 |            |                       | Batch                 |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| 0001/A                                                                                                                                        |          |                 |  |           |  |             |   |                   |             |                   |    | 341         |                                 |            |                       | BG                    |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| NOTES                                                                                                                                         |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            | Net Total Appraised Parcel Value 702,200 |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| 1995 PERMIT #32,33,SIGNS BANK NORTH                                                                                                           |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| FY2010 ABT DENIED. FY 11 ABT DENIED.                                                                                                          |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                                                        |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            | VISIT/ CHANGE HISTORY |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| Permit ID                                                                                                                                     |          | Issue Date      |  | Type      |  | Description |   | Amount            |             | Insp. Date        |    | % Comp.     |                                 | Date Comp. |                       | Comments              |            | Date                                     |                                | Type                                                                |                 | IS              |                   | ID             |                | Cd.        |      | Purpose/Result            |                |  |  |  |         |  |
| 64                                                                                                                                            |          | 04/07/2009      |  | 6         |  | SIGN        |   | 5,000             |             |                   |    | 0           |                                 |            |                       | 18.23 SF WALL         |            | 12/04/2009                               |                                |                                                                     |                 |                 |                   | 317            |                | 15         |      | PERMIT VISIT              |                |  |  |  |         |  |
| 65                                                                                                                                            |          | 04/07/2009      |  | 6         |  | SIGN        |   | 10,000            |             |                   |    | 0           |                                 |            |                       | 35.33 SF FREE STANDIN |            | 12/04/2009                               |                                |                                                                     |                 |                 |                   | 317            |                | 15         |      | PERMIT VISIT              |                |  |  |  |         |  |
| 66                                                                                                                                            |          | 04/07/2009      |  | 6         |  | SIGN        |   | 5,000             |             |                   |    | 0           |                                 |            |                       | 18.98 SF NVC          |            | 03/29/2007                               |                                |                                                                     |                 |                 |                   | 311            |                | 15         |      | PERMIT VISIT              |                |  |  |  |         |  |
| 12                                                                                                                                            |          | 01/22/2006      |  | 6         |  | SIGN        |   | 1,000             |             |                   |    | 0           |                                 |            |                       | REFACE EXISTING       |            | 05/12/2004                               |                                |                                                                     |                 |                 |                   | 303            |                | 3          |      | MEAS+INSPCTD              |                |  |  |  |         |  |
| 14                                                                                                                                            |          | 01/22/2006      |  | 6         |  | SIGN        |   | 650               |             |                   |    | 0           |                                 |            |                       | REFACE EXISTING       |            | 05/28/2003                               |                                |                                                                     |                 |                 |                   | 200            |                | 15         |      | PERMIT VISIT              |                |  |  |  |         |  |
| 15                                                                                                                                            |          | 01/22/2006      |  | 6         |  | SIGN        |   | 650               |             |                   |    | 0           |                                 |            |                       | REFACE EXISTING       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| 13                                                                                                                                            |          | 01/22/2006      |  | 6         |  | SIGN        |   | 500               |             |                   |    | 0           |                                 |            |                       | REFACE EXISTING       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                                                   |          |                 |  |           |  |             |   |                   |             |                   |    |             |                                 |            |                       |                       |            |                                          |                                |                                                                     |                 |                 |                   |                |                |            |      |                           |                |  |  |  |         |  |
| B #                                                                                                                                           | Use Code | Use Description |  |           |  | Zone        | D | Front             | Depth       | Units             |    | Unit Price  | I. Factor                       | S.A.       | Acre Disc             | C. Factor             | ST. Idx    | Adj.                                     | Notes- Adj                     |                                                                     | Special Pricing |                 | S Adj Fact        | Adj.           | Unit Price     | Land Value |      |                           |                |  |  |  |         |  |
| 1                                                                                                                                             | 341      | BANK            |  |           |  | BUS         |   |                   |             | 26,674            | SF | 3.87        | 1.4200                          | E          | 1.0000                | 1.00                  | BG         | 1.00                                     |                                |                                                                     | INT2            |                 | 2.00              |                | 10.99          | 293,100    |      |                           |                |  |  |  |         |  |
| Total Card Land Units:                                                                                                                        |          |                 |  |           |  |             |   |                   |             | 0.61              |    | AC          | Parcel Total Land Area: 0.61 AC |            |                       |                       |            |                                          |                                |                                                                     |                 |                 | Total Land Value: |                |                |            |      |                           |                |  |  |  | 293,100 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 45   |     | BANK        |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |     |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |     |     |             |
| Occupancy           | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR  |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| Roof Structure      | 4    |     | FLAT        |                                 |     |     |             |
| Roof Cover          | 4    |     | TAR+GRAVEL  |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 100  |     |             |                                 |     |     |             |
| FBM Sqft            |      |     |             |                                 |     |     |             |
| Bldg Use            | 341  |     | BANK        |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 2    |     |             |                                 |     |     |             |
| Extra Fixtures      | 1    |     |             |                                 |     |     |             |
| #Heat Sys           | 1    |     |             |                                 |     |     |             |
| Frame               | 2    |     | STEEL       |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 9,250 | 1.61       | 1970 | A   |       | AV  | 55   | 8,200     |
| 84                                                             | SIGN-ILU    |     |              | L   | 38    | 40.25      | 2002 | V   |       | GD  | 70   | 1,600     |
| 77                                                             | LITE-SIN    |     |              | L   | 4     | 690.00     | 1995 | A   |       | AV  | 55   | 1,500     |
| 60                                                             | A-T-M       |     |              | B   | 2     | 28,750.00  | 1982 | A   | 1     | AV  | 68   | 39,100    |
| 58                                                             | D-UP,PNU    |     |              | B   | 2     | 20,700.00  | 1982 | A   | 1     | GD  | 68   | 28,200    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| CNP                               | CANOPY      | 0           | 1,326      |           | 8.27      | 10,966          |
| EFP                               | ENCL PORCH  | 0           | 168        |           | 49.45     | 8,308           |
| FFL                               | 1ST FLOOR   | 2,809       | 2,809      |           | 166.16    | 466,736         |
| Ttl. Gross Liv/Lease Area:        |             | 2,809       | 4,303      | 2,925     |           | 486,010         |

