

Property Location: 140 CHESTNUT ST

Account #2316

MAP ID:29/ 48/ 0/ /

Bldg Name:

State Use:101

Vision ID: 2276

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 19:06

|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-----------------------------------------|-------------------|----------------------------------------|------------------------------------------------------------------------------------------------|-------------|----------|-------------------|-------------------------|------------|--------------------------------|------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|-----------------|-----------------|----------------|-------------------|----------------|------------|------------|--|--|---------|--|--|--------|
| CURRENT OWNER                                                                                                 |          |                 | TOPO. |                                         | UTILITIES         |                                        | STRT./ROAD                                                                                     |             | LOCATION |                   | CURRENT ASSESSMENT      |            |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| BAGGE MICHAEL J<br>BAGGE JENNIFER R<br>140 CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |                                         | 1 TYPCL           |                                        |                                                                                                |             |          |                   | Description             |            | Code                           |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            | Appraised Value |                 | Assessed Value |                   |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   | RESIDENTL.              |            | 101                            |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            | 90,500          |                 | 90,500         |                   |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            | RES LAND                       |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            | 101             |                 | 73,300         |                   | 73,300         |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   | RESIDENTL.              |            | 101                            |            | 800                                                             |                                                                                                                                                                                                                                                                                                       | 800  |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| SUPPLEMENTAL DATA                                                                                             |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381937_2846267          |          |                 |       |                                         |                   |                                        | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1046<br>Current Ac. .46901<br><br>ASSOC PID# |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| Total                                                                                                         |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   | 164,600                 |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      | 164,600    |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| RECORD OF OWNERSHIP                                                                                           |          |                 |       | BK-VOL/PAGE                             |                   | SALE DATE                              |                                                                                                | q/u         | v/i      | SALE PRICE        |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| BAGGE MICHAEL J<br>MASCARO,INEZ O LIFE EST<br>MASCARO FRANK N + INEZ O                                        |          |                 |       | 18167/ 46<br>08331/ 0339<br>02044/ 0344 |                   | 01/26/2010<br>02/08/1993<br>05/01/1950 |                                                                                                | U           | I        | 169,900<br>1<br>0 |                         | A          | Yr.                            | Code       | Assessed Value                                                  |                                                                                                                                                                                                                                                                                                       | Yr.  | Code       | Assessed Value  |                 | Yr.            | Code              | Assessed Value |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            | 2014                           | B          | 84,000                                                          |                                                                                                                                                                                                                                                                                                       | 2013 | B          | 89,600          |                 | 2012           | B                 | 94,000         |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            | 2014                           | L          | 75,700                                                          |                                                                                                                                                                                                                                                                                                       | 2013 | L          | 75,700          |                 | 2012           | L                 | 80,800         |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            | 2014                           | O          | 200                                                             |                                                                                                                                                                                                                                                                                                       | 2013 | O          | 200             |                 | 2012           | O                 | 200            |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            | Total:                         |            |                                                                 | 159,900                                                                                                                                                                                                                                                                                               |      |            | Total:          |                 |                | 165,500           |                |            | Total:     |  |  | 175,000 |  |  |        |
| EXEMPTIONS                                                                                                    |          |                 |       |                                         | OTHER ASSESSMENTS |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| Year                                                                                                          | Type     | Description     |       |                                         | Amount            |                                        | Code                                                                                           | Description |          |                   | Number                  | Amount     |                                | Comm. Int. |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| Total:                                                                                                        |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 | Appraised Bldg. Value (Card) 90,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 800<br>Appraised Land Value (Bldg) 73,300<br>Special Land Value 0<br>Total Appraised Parcel Value 164,600<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 164,600 |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |       |                                         | Street Index Name |                                        |                                                                                                | Tracing     |          |                   | Batch                   |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| 0001/A                                                                                                        |          |                 |       |                                         |                   |                                        |                                                                                                | 101         |          |                   | MA                      |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| NOTES                                                                                                         |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| BUILDING PERMIT RECORD                                                                                        |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   | VISIT/ CHANGE HISTORY   |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| Permit ID                                                                                                     |          | Issue Date      |       | Type                                    | Description       |                                        |                                                                                                | Amount      |          | Insp. Date        | % Comp.                 | Date Comp. |                                | Comments   |                                                                 | Date                                                                                                                                                                                                                                                                                                  |      | Type       | IS              | ID              | Cd.            | Purpose/Result    |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 | 01/20/2012                                                                                                                                                                                                                                                                                            |      |            |                 | 317             | 16             | FIELDREV CHG      |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 | 03/11/2011                                                                                                                                                                                                                                                                                            |      |            |                 | 317             | 16             | FIELDREV CHG      |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 | 02/16/2010                                                                                                                                                                                                                                                                                            |      |            |                 | 316             | 14             | INSPECTED         |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 | 05/04/2004                                                                                                                                                                                                                                                                                            |      |            |                 | 317             | 14             | INSPECTED         |                |            |            |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 | 03/18/2004                                                                                                                                                                                                                                                                                            |      |            |                 | 250             | 22             | MAILER SENT       |                |            |            |  |  |         |  |  |        |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 |                 |                |                   |                |            |            |  |  |         |  |  |        |
| B #                                                                                                           | Use Code | Use Description |       |                                         | Zone              | D                                      | Front                                                                                          | Depth       | Units    | SF                | Unit Price              | I. Factor  | S.A.                           | Acre Disc  | C. Factor                                                       | ST. Idx                                                                                                                                                                                                                                                                                               | Adj. | Notes- Adj |                 | Special Pricing |                | S Adj Fact        | Adj.           | Unit Price | Land Value |  |  |         |  |  |        |
| 1                                                                                                             | 101      | ONE FAM         |       |                                         | RA                |                                        |                                                                                                |             | 20,430   |                   | 3.99                    | 1.0000     | 5                              | 1.0000     | 1.00                                                            | MA                                                                                                                                                                                                                                                                                                    | 1.00 |            |                 | Spec Use        | Spec Calc      |                   |                | 3.59       | 73,300     |  |  |         |  |  |        |
|                                                                                                               |          |                 |       |                                         |                   |                                        |                                                                                                |             |          |                   |                         |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 | TRF2            | 190            | .90               |                |            |            |  |  |         |  |  |        |
| Total Card Land Units:                                                                                        |          |                 |       |                                         |                   |                                        |                                                                                                |             | 0.47     | AC                | Parcel Total Land Area: |            |                                |            |                                                                 |                                                                                                                                                                                                                                                                                                       |      |            |                 | 0.47            | AC             | Total Land Value: |                |            |            |  |  |         |  |  | 73,300 |



|                                   |  |              |              |              |  |                |
|-----------------------------------|--|--------------|--------------|--------------|--|----------------|
|                                   |  |              |              |              |  |                |
| <b>Ttl. Gross Liv/Lease Area:</b> |  | <b>1,046</b> | <b>3,738</b> | <b>1,620</b> |  | <b>148,367</b> |