

Property Location: 7 MERELINE AV

Vision ID: 2407

Account #2449

MAP ID:2B/ 34/ 75/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/27/2014 19:35

|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------------------------------------------|-------------------|------------------------------------------------------------------------------------------------|------------|---------|------------|-----------------------|--------------------------------|-----------|--------------------------------|---------|----------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------|-------------|----------------------------------------------|------------|----------------|--|--------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                                          | UTILITIES         |                                                                                                | STRT./ROAD |         | LOCATION   |                       | CURRENT ASSESSMENT             |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |             |                                              |            |                |  |        |  |
| RAPISARDA PHILIP V<br><br>7 MERELINE AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                 |       |                                          | 1 TYPCL           |                                                                                                |            |         |            |                       | Description                    |           | Code                           |         | Appraised Value                        |            | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                 |             |                                              |            |                |  |        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       | RESIDENTL.<br>RES LAND         |           | 101<br>101                     |         | 108,400<br>63,500                      |            | 108,400<br>63,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                 |             |                                              |            |                |  |        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376252_2854980 |          |                 |       |                                          |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1186<br>Current Ac. .18595<br><br>ASSOC PID# |            |         |            |                       |                                | Total     |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 | 171,900     |                                              | 171,900    |                |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                              |                   | SALE DATE                                                                                      |            | q/u     | v/i        | SALE PRICE            |                                | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| RAPISARDA PHILIP V<br>SOCHA MARY<br><br>RAPISARDA NANCY E +                                          |          |                 |       | 07240/ 81<br>05681/ 0250<br>0/ 0<br>0/ 0 |                   | 08/14/1989<br>09/10/1984<br>12/31/1940                                                         |            | U       | I          | 0<br>55,500<br>0<br>0 |                                | A         | Yr.                            | Code    | Assessed Value                         |            | Yr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Code            | Assessed Value                                                  |             | Yr.                                          | Code       | Assessed Value |  |        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           | 2014                           | B       | 106,600                                |            | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | B               | 106,300                                                         |             | 2012                                         | B          | 110,300        |  |        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           | 2014                           | L       | 62,700                                 |            | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | L               | 63,400                                                          |             | 2012                                         | L          | 66,900         |  |        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           | Total:                         |         | 169,300                                |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | 169,700                                                         |             | Total:                                       |            | 177,200        |  |        |  |
| EXEMPTIONS                                                                                           |          |                 |       |                                          | OTHER ASSESSMENTS |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)108,400</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)63,500</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value171,900</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value171,900</div> |                 |                                                                 |             |                                              |            |                |  |        |  |
| Year                                                                                                 | Type     | Description     |       | Amount                                   | Code              | Description                                                                                    |            | Number  | Amount     | Comm. Int.            |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| Total:                                                                                               |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                                          | Street Index Name |                                                                                                |            | Tracing |            |                       | Batch                          |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| 0001/A                                                                                               |          |                 |       |                                          |                   |                                                                                                |            | 101     |            |                       | MF                             |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| NOTES                                                                                                |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| FIREPLACE IN BASEMENT                                                                                |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                                          |                   |                                                                                                |            |         |            | VISIT/ CHANGE HISTORY |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type                                     | Description       |                                                                                                | Amount     |         | Insp. Date | % Comp.               | Date Comp.                     |           | Comments                       |         | Date                                   |            | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | IS              | ID                                                              | Cd.         | Purpose/Result                               |            |                |  |        |  |
|                                                                                                      |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         | 04/13/2004<br>07/03/1990<br>05/23/1980 |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | 311<br>131<br>500                                               | 3<br>3<br>3 | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |            |                |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                                          |                   |                                                                                                |            |         |            |                       |                                |           |                                |         |                                        |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             |                                              |            |                |  |        |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                                     | D                 | Front                                                                                          | Depth      | Units   | Unit Price | I. Factor             | S.A.                           | Acre Disc | C. Factor                      | ST. Idx | Adj.                                   | Notes- Adj |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Special Pricing |                                                                 | S Adj Fact  | Adj. Unit Price                              | Land Value |                |  |        |  |
| 1                                                                                                    | 101      | ONE FAM         |       | RC                                       |                   |                                                                                                |            | 8,100   | SF         | 9.56                  | 0.8200                         | 3         | 1.0000                         | 1.00    | MF                                     | 1.00       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                 |             | 1.00                                         | 7.84       | 63,500         |  |        |  |
| Total Card Land Units:                                                                               |          |                 |       |                                          |                   |                                                                                                |            | 0.19    |            | AC                    | Parcel Total Land Area:0.19 AC |           |                                |         |                                        |            | Total Land Value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                 |             |                                              |            |                |  | 63,500 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 94.30       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 148,526     |
| AC Type             | 03   |     | FULL        | AYB                             |             |     | 1953        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1987        |
| Full Baths          | 1    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 5    |     |             | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 108,400     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,186      |           | 18.84     | 22,350          |
| EFP                               | ENCL PORCH  | 0           | 136        |           | 28.43     | 3,866           |
| FFL                               | 1ST FLOOR   | 1,186       | 1,186      |           | 94.30     | 111,842         |
| GAR                               | GARAGE      | 0           | 240        |           | 37.72     | 9,053           |
| OFF                               | OPEN PORCH  | 0           | 24         |           | 7.86      | 189             |
| PAT                               | PATIO       | 0           | 264        |           | 4.64      | 1,226           |
| Ttl. Gross Liv/Lease Area:        |             | 1,186       | 3,036      | 1,575     |           | 148,526         |

