

Property Location: LOMBARD AV  
Vision ID: 2448

Account #2491

MAP ID:2B/ 72/ 546/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:132  
Print Date:12/27/2014 19:44

|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|------|------------------------------------------|-------------|----------------------------------------|-------|------------|-------------|-----------|--------------------------------|--------------------|-----------|-------------------------------------------------------------------------------------------|------|-----------------|--------------------|----------------|------|---------------------------------------------------------------------|------------|-----------------|--------------------------------|----------------|--|--|--|--|-------|--|--|--|
| CURRENT OWNER                                                                                             |          |                 |      | TOPO.                                    |             | UTILITIES                              |       | STRT./ROAD |             | LOCATION  |                                | CURRENT ASSESSMENT |           |                                                                                           |      |                 |                    |                |      | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b>                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| RINALDI JAMES A<br>MAGNANI JEAN M<br>9 LOMBARD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |                                          |             | 1 TYPCL                                |       |            |             |           |                                | Description        |           | Code                                                                                      |      | Appraised Value |                    | Assessed Value |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                | RES LAND           |           | 132                                                                                       |      | 6,300           |                    | 6,300          |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| SUPPLEMENTAL DATA                                                                                         |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375953_2855442      |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           | Received<br>Prior ID<br>Owner Occ N<br>Final Area<br>Current Ac. .12397<br><br>ASSOC PID# |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| RECORD OF OWNERSHIP                                                                                       |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           | BK-VOL/PAGE                                                                               |      | SALE DATE       |                    | q/u            | v/i  | SALE PRICE                                                          |            | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                |  |  |  |  |       |  |  |  |
| RINALDI JAMES A<br>RINALDI ANGELO J + ROSE C,<br>RINALDI ROSE                                             |          |                 |      | 10522/ 161<br>09456/ 0405<br>02183/ 0399 |             | 11/12/1998<br>04/22/1996<br>06/30/1952 |       | U          | V           | 1         | A                              | 1 A                |           | Yr.                                                                                       | Code | Assessed Value  |                    | Yr.            | Code | Assessed Value                                                      |            | Yr.             | Code                           | Assessed Value |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           | 2014                                                                                      | L    | 7,500           |                    | 2013           | L    | 7,600                                                               |            | 2012            | L                              | 8,000          |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           | Total:                                                                                    |      | 7,500           |                    | Total:         |      | 7,600                                                               |            | Total:          |                                | 8,000          |  |  |  |  |       |  |  |  |
| EXEMPTIONS                                                                                                |          |                 |      |                                          |             | OTHER ASSESSMENTS                      |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      | This signature acknowledges a visit by a Data Collector or Assessor |            |                 |                                |                |  |  |  |  |       |  |  |  |
| Year                                                                                                      | Type     | Description     |      |                                          |             | Amount                                 |       | Code       | Description |           |                                |                    | Number    | Amount                                                                                    |      | Comm. Int.      |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| Total:                                                                                                    |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |      |                                          |             | Street Index Name                      |       |            |             | Tracing   |                                |                    |           | Batch                                                                                     |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| 0001/A                                                                                                    |          |                 |      |                                          |             |                                        |       |            |             | 132       |                                |                    |           | MF                                                                                        |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| NOTES                                                                                                     |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| BK PLAN 286-23                                                                                            |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| BUILDING PERMIT RECORD                                                                                    |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           | VISIT/ CHANGE HISTORY                                                                     |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| Permit ID                                                                                                 |          | Issue Date      |      | Type                                     | Description |                                        |       |            | Amount      |           | Insp. Date                     |                    | % Comp.   | Date Comp.                                                                                |      | Comments        |                    | Date           |      | Type                                                                | IS         | ID              | Cd.                            | Purpose/Result |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    | 05/27/1980     |      |                                                                     |            | 500             | 3                              | MEAS+INSPCTD   |  |  |  |  |       |  |  |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 |                    |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| B #                                                                                                       | Use Code | Use Description | Zone | D                                        | Front       | Depth                                  | Units | SF         | Unit Price  | I. Factor | S.A.                           | Acre Disc          | C. Factor | ST. Idx                                                                                   | Adj. | Notes- Adj      | Special Pricing    |                |      |                                                                     | S Adj Fact | Adj. Unit Price | Land Value                     |                |  |  |  |  |       |  |  |  |
|                                                                                                           |          |                 |      |                                          |             |                                        |       |            |             |           |                                |                    |           |                                                                                           |      |                 | Spec Use Spec Calc |                |      |                                                                     |            |                 |                                |                |  |  |  |  |       |  |  |  |
| 1                                                                                                         | 132      | UNDEV           | RC   |                                          |             |                                        | 5,400 |            | 14.18       | 0.8200    | 3                              | 1.0000             | 0.10      | MF                                                                                        | 1.00 |                 |                    |                |      |                                                                     | 1.00       | 1.16            | 6,300                          |                |  |  |  |  |       |  |  |  |
| Total Card Land Units:                                                                                    |          |                 |      |                                          |             |                                        |       |            | 0.12        | AC        | Parcel Total Land Area:0.12 AC |                    |           |                                                                                           |      |                 |                    |                |      | Total Land Value:                                                   |            |                 |                                |                |  |  |  |  | 6,300 |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |           |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|-----------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |           |      |                 |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Code                            | Description |           | Percentage  |           |      |                 |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           | 100         |           |      |                 |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |           |      |                 |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |           |      |                 |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |           |      |                 |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |           |      |                 |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |           |      |                 |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |           |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd       | %Cnd | Apr Value       |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost |      | Undeprec. Value |
|                                                                |             |     |              |             |       |                                 |             |           |             |           |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |           |      |                 |

No Photo On Record

No Photo On Record