

Property Location: 11 LULL ST  
Vision ID: 2480

Account #2523

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use: 101  
Print Date: 12/27/2014 19:51

|                           |  |                                                                                                         |           |            |          |                                                                                                |      |                 |                |                                                 |         |         |
|---------------------------|--|---------------------------------------------------------------------------------------------------------|-----------|------------|----------|------------------------------------------------------------------------------------------------|------|-----------------|----------------|-------------------------------------------------|---------|---------|
| CURRENT OWNER             |  | TOPO.                                                                                                   | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT                                                                             |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |         |
| ANDERSON STANFORD         |  |                                                                                                         | 1 TYPCL   |            |          | Description                                                                                    | Code | Appraised Value | Assessed Value |                                                 |         |         |
| ANDERSON DANA J           |  |                                                                                                         |           |            |          | RESIDENTL.                                                                                     | 101  | 134,400         | 134,400        |                                                 |         |         |
| 11 LULL ST                |  |                                                                                                         |           |            |          | RES LAND                                                                                       | 101  | 64,100          | 64,100         |                                                 |         |         |
| EAST LONGMEADOW, MA 01028 |  |                                                                                                         |           |            |          | RESIDENTL.                                                                                     | 101  | 19,700          | 19,700         |                                                 |         |         |
| Additional Owners:        |  | SUPPLEMENTAL DATA                                                                                       |           |            |          | Total                                                                                          |      |                 |                |                                                 | 218,200 | 218,200 |
|                           |  | Other ID:<br>SP Permit HO<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375526_2854309 |           |            |          | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1568<br>Current Ac. .23244<br><br>ASSOC PID# |      |                 |                |                                                 |         |         |
|                           |  |                                                                                                         |           |            |          |                                                                                                |      |                 |                |                                                 |         |         |

|                     |  |             |            |     |     |            |      |                                |      |                |        |      |                |        |      |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
| ANDERSON STANFORD   |  | 19732/ 225  | 03/18/2013 | U   | I   | 1          | 1A   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
| ANDERSON STANFORD,  |  | 09450/ 0308 | 04/22/1996 | U   | I   | 1          | A    | 2014                           | B    | 128,400        | 2013   | B    | 119,800        | 2012   | B    | 125,800        |
| ANDERSON STANFORD   |  | 05733/ 0256 | 12/17/1984 | U   | I   | 0          | E    | 2014                           | L    | 63,200         | 2013   | L    | 63,900         | 2012   | L    | 67,500         |
|                     |  |             |            |     |     |            |      | 2014                           | O    | 24,100         | 2013   | O    | 24,400         | 2012   | O    | 24,600         |
|                     |  |             |            |     |     |            |      | Total:                         |      | 215,700        | Total: |      | 208,100        | Total: |      | 217,900        |

|            |      |                   |        |      |             |        |        |                                                                     |  |  |  |  |  |  |  |  |            |
|------------|------|-------------------|--------|------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|------------|
| EXEMPTIONS |      | OTHER ASSESSMENTS |        |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |            |
| Year       | Type | Description       | Amount | Code | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  |  | Comm. Int. |
|            |      |                   |        |      |             |        |        |                                                                     |  |  |  |  |  |  |  |  |            |
| Total:     |      |                   |        |      |             |        |        |                                                                     |  |  |  |  |  |  |  |  |            |

|                        |  |           |  |                   |  |         |  |       |  |  |
|------------------------|--|-----------|--|-------------------|--|---------|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |         |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |  |
| 0001/A                 |  |           |  |                   |  | 101     |  | MF    |  |  |

|                                           |  |  |  |  |  |  |  |  |  |
|-------------------------------------------|--|--|--|--|--|--|--|--|--|
| NOTES                                     |  |  |  |  |  |  |  |  |  |
| FY 86 SUB DIV #581 NOTICE<br>(11/21/2008) |  |  |  |  |  |  |  |  |  |

|                        |            |      |             |        |            |         |            |                      |            |                       |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------------------|------------|-----------------------|----|-----|-----|----------------|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                      |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments             | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |
| 167                    | 07/30/2009 | 42   | REPAIRS     | 15,000 |            | 0       |            | REBUILD EXISITNG GAR | 11/23/2010 |                       |    | 311 | 15  | PERMIT VISIT   |  |  |
| 72                     | 03/26/2008 | 18   | CHIMNEY     | 750    |            | 0       |            |                      | 12/02/2009 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |
| 271                    | 11/30/1998 | 18   | CHIMNEY     | 700    |            | 0       |            | 98 BP NVC            | 11/21/2008 |                       |    | 317 | 15  | PERMIT VISIT   |  |  |
| 225                    | 08/01/1994 | MN   | Manual Note | 10,000 |            | 0       |            | GARAGE               | 07/19/2006 |                       |    | 250 | 22  | MAILER SENT    |  |  |
| 325                    | 01/01/1985 | MN   | Manual Note | 0      |            | 0       |            | SFR                  | 04/09/2004 |                       |    | 311 | 2   | MEASURED       |  |  |

|                             |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |            |                 |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |           |      |           |           |         |      |            |                 |            |                 |            |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing | S Adj Fact | Adj. Unit Price | Land Value |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 10,125 SF | 7.72       | 0.8200    | 3    | 1.0000    | 1.00      | MF      | 1.00 |            |                 | 1.00       | 6.33            | 64,100     |

|                        |  |  |      |    |                         |  |  |      |    |                   |  |  |        |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--------|
| Total Card Land Units: |  |  | 0.23 | AC | Parcel Total Land Area: |  |  | 0.23 | AC | Total Land Value: |  |  | 64,100 |
|------------------------|--|--|------|----|-------------------------|--|--|------|----|-------------------|--|--|--------|

[illegible]