

Property Location: 106 ADMIRAL ST

Account #2581

MAP ID:3/ 10/ 5/ /

Bldg Name:

State Use:101

Vision ID: 2537

1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 20:04

|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------|-------------------|-------------------|------------|-------------|----------|------------|----------------------------------------------------------------------------------------------|-------------------------|--------------------------|-----------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|------------------|--------------------------------|-------------------|------------------------------------------------------------|------|-------------------|------------|----------------|--|--------|------|----------------|--|--|--|--------|
| CURRENT OWNER                                                                                           |          |                 | TOPO. |      | UTILITIES         |                   | STRT./ROAD |             | LOCATION |            | CURRENT ASSESSMENT                                                                           |                         |                          |           | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| DIENI FRANK G<br>DIENI MELISSA<br>106 ADMIRAL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |       |      | 1 TYPCL           |                   |            |             |          |            | Description                                                                                  |                         | Code                     |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            | Appraised Value  |                                | Assessed Value    |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            | RESIDENTL.<br>RES LAND                                                                       |                         | 101<br>101               |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            | 95,700<br>64,000 |                                | 95,700<br>64,000  |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                       |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374379_2853631    |          |                 |       |      |                   |                   |            |             |          |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1194<br>Current Ac. .22957<br><br>ASSOC PID# |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                     |          |                 |       |      |                   |                   |            |             |          |            | BK-VOL/PAGE                                                                                  |                         | SALE DATE                |           | q/u                                                             | v/i                                                                                                                                                                                                                                                                                                                                                                   | SALE PRICE   |            | V.C.             | PREVIOUS ASSESSMENTS (HISTORY) |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| DIENI FRANK G<br>JOHNSON,BEVERLY J                                                                      |          |                 |       |      |                   |                   |            |             |          |            | 11322/ 140<br>02011/ 0168                                                                    |                         | 08/31/2000<br>09/21/1949 |           | U                                                               | I                                                                                                                                                                                                                                                                                                                                                                     | 102,900<br>0 |            | V.C.             | Yr.                            | Code              | Assessed Value                                             |      | Yr.               | Code       | Assessed Value |  | Yr.    | Code | Assessed Value |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  | 2014                           | B                 | 96,100                                                     |      | 2013              | B          | 97,500         |  | 2012   | B    | 105,400        |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  | 2014                           | L                 | 63,200                                                     |      | 2013              | L          | 63,900         |  | 2012   | L    | 67,500         |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  | Total:                         |                   | 159,300                                                    |      | Total:            |            | 161,400        |  | Total: |      | 172,900        |  |  |  |        |
| EXEMPTIONS                                                                                              |          |                 |       |      |                   | OTHER ASSESSMENTS |            |             |          |            |                                                                                              |                         |                          |           |                                                                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                   |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| Year                                                                                                    | Type     | Description     |       |      | Amount            |                   | Code       | Description |          |            | Number                                                                                       |                         | Amount                   |           | Comm. Int.                                                      |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| Total:                                                                                                  |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 | <div>Appraised Bldg. Value (Card)95,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)64,000</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value159,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value159,700</div> |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| NBHD/ SUB                                                                                               |          | NBHD Name       |       |      | Street Index Name |                   |            | Tracing     |          |            | Batch                                                                                        |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| 0001/A                                                                                                  |          |                 |       |      |                   |                   |            | 101         |          |            | MF                                                                                           |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| NOTES                                                                                                   |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                  |          |                 |       |      |                   |                   |            |             |          |            | VISIT/ CHANGE HISTORY                                                                        |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| Permit ID                                                                                               |          | Issue Date      |       | Type | Description       |                   |            | Amount      |          | Insp. Date | % Comp.                                                                                      | Date Comp.              |                          | Comments  |                                                                 | Date                                                                                                                                                                                                                                                                                                                                                                  |              | Type       | IS               | ID                             | Cd.               | Purpose/Result                                             |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 | 10/02/2006<br>04/02/2004<br>08/09/1990<br>06/03/1980                                                                                                                                                                                                                                                                                                                  |              |            |                  | 250<br>316<br>131<br>500       | 22<br>1<br>3<br>3 | MAILER SENT<br>LEFT NOTICE<br>MEAS+INSPCTD<br>MEAS+INSPCTD |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                             |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| B #                                                                                                     | Use Code | Use Description |       |      | Zone              | D                 | Front      | Depth       | Units    |            | Unit Price                                                                                   | I. Factor               | S.A.                     | Acre Disc | C. Factor                                                       | ST. Idx                                                                                                                                                                                                                                                                                                                                                               | Adj.         | Notes- Adj |                  | Special Pricing                |                   | S Adj Fact                                                 | Adj. | Unit Price        | Land Value |                |  |        |      |                |  |  |  |        |
| 1                                                                                                       | 101      | ONE FAM         |       |      | RC                |                   |            |             | 10,000   | SF         | 7.81                                                                                         | 0.8200                  | 3                        | 1.0000    | 1.00                                                            | MF                                                                                                                                                                                                                                                                                                                                                                    | 1.00         |            |                  | Spec Use                       | Spec Calc         | 1.00                                                       |      | 6.40              | 64,000     |                |  |        |      |                |  |  |  |        |
|                                                                                                         |          |                 |       |      |                   |                   |            |             |          |            |                                                                                              |                         |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   |                                                            |      |                   |            |                |  |        |      |                |  |  |  |        |
| Total Card Land Units:                                                                                  |          |                 |       |      |                   |                   |            |             |          | 0.23       | AC                                                                                           | Parcel Total Land Area: |                          |           |                                                                 |                                                                                                                                                                                                                                                                                                                                                                       |              |            |                  |                                |                   | 0.23                                                       | AC   | Total Land Value: |            |                |  |        |      |                |  |  |  | 64,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 557         |       |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 2    |     |               | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |       |             |
| Interior Wall 2     |      |     |               |                                 |             |       |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 98.38 |             |
| Interior Floor 2    |      |     |               |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |       |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |       |             |
| AC Type             | 01   |     | None          | Replace Cost                    | 145,007     |       |             |
| Bedrooms            | 2    |     |               | AYB                             | 1950        |       |             |
| Full Baths          | 1    |     |               | EYB                             | 1980        |       |             |
| Half Baths          | 0    |     |               | Dep Code                        | AG          |       |             |
| Extra Fixtures      | 0    |     |               | Remodel Rating                  |             |       |             |
| Total Rooms         | 4    |     |               | Year Remodeled                  |             |       |             |
| Bath Style          | G    |     | GOOD          | Dep %                           | 34          |       |             |
| Kitchen Style       | A    |     | AVERAGE       | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     |               | External Obslnc                 |             |       |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               | 1           |       |             |
| Frame               | 1    |     | WOOD          | Condition                       |             |       |             |
| Basement Floor      |      |     |               | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  | 66          |       |             |
| Units               | 1    |     |               | Apprais Val                     | 95,700      |       |             |
| WS Flues            |      |     |               | Dep % Ovr                       | 0           |       |             |
| FBM Quality         | 3    |     |               | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |
|                                                                |             |     |              |     |       |            |    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 796        |           | 19.65     | 15,642          |
| FFL                               | 1ST FLOOR   | 796         | 796        |           | 98.38     | 78,308          |
| GAR                               | GARAGE      | 0           | 280        |           | 39.35     | 11,018          |
| HST                               | HALF STORY  | 398         | 796        |           | 49.19     | 39,154          |
| PAT                               | PATIO       | 0           | 180        |           | 4.92      | 885             |
| Ttl. Gross Liv/Lease Area:        |             | 1,194       | 2,848      | 1,474     |           | 145,007         |

