

Property Location: 20 CORNING ST  
Vision ID: 2591

Account #2637

MAP ID:3/ 43/ K/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:12/27/2014 20:18

|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
|------------------------------------------------------------------------------------------------------|--------------------------|-----------------|--------------------------|----------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------|-------------|-------------------------|------------|---------------------------------|-----------|-----------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|---------------------------------|--------------------------|------------------------------------------------------------------|-----------|------------|------|----------------|------------|--|
| CURRENT OWNER                                                                                        |                          | TOPO.           |                          | UTILITIES                                                |                   | STRT./ROAD                                                                                     |             | LOCATION                |            | CURRENT ASSESSMENT              |           |                 |                                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| GERVER KATHLEEN<br><br>20 CORNING ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |                          |                 |                          | 1                                                        | TYPCL             |                                                                                                |             |                         |            | Description                     | Code      | Appraised Value | Assessed Value                 |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            | RESIDENTL.                      | 101       | 142,200         | 142,200                        |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            | RES LAND                        | 101       | 82,800          | 82,800                         |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| SUPPLEMENTAL DATA                                                                                    |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            | Total                           |           |                 |                                | 225,000                                                                                                                                                                                                                                                                                                                                                                |                | 225,000           |                                 |                          |                                                                  |           |            |      |                |            |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374757_2852652 |                          |                 |                          |                                                          |                   | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1152<br>Current Ac. .34447<br><br>ASSOC PID# |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| RECORD OF OWNERSHIP                                                                                  |                          |                 |                          | BK-VOL/PAGE                                              |                   | SALE DATE                                                                                      |             | q/u                     | v/i        | SALE PRICE                      |           | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| GERVER KATHLEEN<br>SNOW CREST DEVELOPMENT<br>CZUPRYNA CHESTER + LORRAI<br>CZUPRYNA MARK              |                          |                 |                          | 08049/ 0020<br>07705/ 0445<br>07138/ 0448<br>05643/ 0287 |                   | 05/15/1992<br>05/20/1991<br>04/11/1989<br>06/29/1984                                           |             | U                       | I          | 132,500<br>50,000<br>1<br>1,000 |           | A<br>E          | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                                                   | Assessed Value |                   | Yr.                             | Code                     | Assessed Value                                                   |           | Yr.        | Code | Assessed Value |            |  |
|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 | 2014                           | B                                                                                                                                                                                                                                                                                                                                                                      | 138,300        |                   | 2013                            | B                        | 139,500                                                          |           | 2012       | B    | 134,900        |            |  |
|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 | 2014                           | L                                                                                                                                                                                                                                                                                                                                                                      | 85,900         |                   | 2013                            | L                        | 85,900                                                           |           | 2012       | L    | 85,900         |            |  |
|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 | Total:                         |                                                                                                                                                                                                                                                                                                                                                                        | 224,200        |                   | Total:                          |                          | 225,400                                                          |           | Total:     |      | 220,800        |            |  |
| EXEMPTIONS                                                                                           |                          |                 |                          | OTHER ASSESSMENTS                                        |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| Year                                                                                                 | Type                     | Description     |                          | Amount                                                   |                   | Code                                                                                           | Description |                         | Number     | Amount                          |           | Comm. Int.      |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                                                    |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| Total:                                                                                               |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| ASSESSING NEIGHBORHOOD                                                                               |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| NBHD/ SUB                                                                                            |                          | NBHD Name       |                          |                                                          | Street Index Name |                                                                                                |             | Tracing                 |            |                                 | Batch     |                 |                                | <div>Appraised Bldg. Value (Card)142,200</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)82,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value225,000</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value225,000</div> |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| 0001/A                                                                                               |                          |                 |                          |                                                          |                   |                                                                                                |             | 101                     |            |                                 | NA        |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
|                                                                                                      |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| NOTES                                                                                                |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| SUB DIV 618,663 +672 +694                                                                            |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| BUILDING PERMIT RECORD                                                                               |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                                                  |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| Permit ID                                                                                            | Issue Date               | Type            | Description              |                                                          | Amount            |                                                                                                | Insp. Date  | % Comp.                 | Date Comp. | Comments                        |           |                 |                                | Date                                                                                                                                                                                                                                                                                                                                                                   | Type           | IS                | ID                              | Cd.                      | Purpose/Result                                                   |           |            |      |                |            |  |
| 201202513<br>75                                                                                      | 06/18/2012<br>05/01/1991 | GEN<br>MN       | GENERATOR<br>Manual Note |                                                          | 10,000<br>65,000  |                                                                                                |             | 0<br>0                  |            | DWLG                            |           |                 |                                | 07/20/2012<br>05/17/2004<br>04/06/2004<br>04/05/2004<br>09/16/1992                                                                                                                                                                                                                                                                                                     |                |                   | 317<br>318<br>250<br>317<br>105 | 15<br>14<br>22<br>2<br>2 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>MEASURED |           |            |      |                |            |  |
| LAND LINE VALUATION SECTION                                                                          |                          |                 |                          |                                                          |                   |                                                                                                |             |                         |            |                                 |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                        |                |                   |                                 |                          |                                                                  |           |            |      |                |            |  |
| B #                                                                                                  | Use Code                 | Use Description |                          | Zone                                                     | D                 | Front                                                                                          | Depth       | Units                   | SF         | Unit Price                      | I. Factor | S.A.            | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                                                                              | ST. Idx        | Adj.              | Notes- Adj                      |                          | Special Pricing                                                  |           | S Adj Fact | Adj. | Unit Price     | Land Value |  |
| 1                                                                                                    | 101                      | ONE FAM         |                          | RB                                                       |                   |                                                                                                |             | 15,005                  |            | 5.31                            | 1.0400    | 6               | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                                                                   | NA             | 1.00              |                                 |                          | Spec Use                                                         | Spec Calc | 1.00       |      | 5.52           | 82,800     |  |
| Total Card Land Units:                                                                               |                          |                 |                          | 0.34                                                     |                   | AC                                                                                             |             | Parcel Total Land Area: |            |                                 |           | 0.34 AC         |                                |                                                                                                                                                                                                                                                                                                                                                                        |                | Total Land Value: |                                 |                          |                                                                  |           |            |      |                | 82,800     |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 576         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 110.87  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 161,541 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1992    |             |
| AC Type             | 03   |     | Full        | EYB                             |             | 2002    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 12      |             |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 88      |             |
| Basement Floor      |      |     |             | Apprais Val                     |             | 142,200 |             |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| GEN                                                            | GENERATOR   |     |              | B   | 1     | 0.00       | 2002 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 1,152       | 1,152      |           | 110.87    | 127,725         |
| LLV                               | LOWR LEVEL  | 0           | 1,152      |           | 27.72     | 31,931          |
| WDK                               | WOOD DECK   | 0           | 120        |           | 15.71     | 1,885           |
| Ttl. Gross Liv/Lease Area:        |             | 1,152       | 2,424      | 1,457     |           | 161,541         |

