

Print Date: 12/27/2014 20:28

| CURRENT OWNER                                                                                                 |          |                 |  | TOPO.                                   |  |             |   | UTILITIES                              |       |        |    | STRT./ROAD                                                                                  |                                |             |           | LOCATION                                                                                                                    |         |            |            | CURRENT ASSESSMENT                                                  |  |         |                   |                                                                    |           |         |            | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|--|-------------|---|----------------------------------------|-------|--------|----|---------------------------------------------------------------------------------------------|--------------------------------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------|---------|------------|------------|---------------------------------------------------------------------|--|---------|-------------------|--------------------------------------------------------------------|-----------|---------|------------|-------------------------------------------------|--|---------------------------------|--|--------------------------|--------|-------------------------------------------------------------------------|--|----------------|--|--|--|------------|--|--|--|
| LEONE LUIGI<br>JENDRYSIK CAITLIN E<br>18 HOLY CROSS CR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL                                 |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.101104,900104,900<br>RES LAND10164,20064,200<br>RESIDNTL.101300300 |         |            |            | Total169,400169,400                                                 |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| SUPPLEMENTAL DATA                                                                                             |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375261_2853832          |          |                 |  |                                         |  |             |   |                                        |       |        |    | Received<br>Prior ID<br>Owner Occ<br>Final Area 1076<br>Current Ac. .2424<br><br>ASSOC PID# |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| RECORD OF OWNERSHIP                                                                                           |          |                 |  | BK-VOL/PAGE                             |  |             |   | SALE DATE                              |       |        |    | q/u                                                                                         |                                | v/i         |           | SALE PRICE                                                                                                                  |         | V.C.       |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| LEONE LUIGI<br>SCAVONE KILLILEA,CLAIRE<br>KILLILEA EVELYN M,                                                  |          |                 |  | 18255/ 268<br>12421/ 401<br>04144/ 0308 |  |             |   | 04/13/2010<br>05/06/2002<br>06/23/1975 |       |        |    | U                                                                                           |                                | I           |           | 167,500                                                                                                                     |         | 1 A        |            | Yr.                                                                 |  | Code    |                   | Assessed Value                                                     |           | Yr.     |            | Code                                            |  | Assessed Value                  |  | Yr.                      |        | Code                                                                    |  | Assessed Value |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            | 2014                                                                |  | B       |                   | 103,800                                                            |           | 2013    |            | B                                               |  | 100,200                         |  | 2012                     |        | B                                                                       |  | 104,900        |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            | 2014                                                                |  | L       |                   | 63,300                                                             |           | 2013    |            | L                                               |  | 64,100                          |  | 2012                     |        | L                                                                       |  | 67,600         |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            | 2014                                                                |  | O       |                   | 300                                                                |           | 2013    |            | O                                               |  | 300                             |  | 2012                     |        | O                                                                       |  | 300            |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Total:                                                                                                                      |         | 167,400    |            | Total:                                                              |  | 164,600 |                   | Total:                                                             |           | 172,800 |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| EXEMPTIONS                                                                                                    |          |                 |  | OTHER ASSESSMENTS                       |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            | This signature acknowledges a visit by a Data Collector or Assessor |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| Year                                                                                                          |          | Type            |  | Description                             |  |             |   | Amount                                 |       |        |    | Code                                                                                        |                                | Description |           |                                                                                                                             |         | Number     |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  | Amount         |  |  |  | Comm. Int. |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  | Total:                                  |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| NBHD/ SUB                                                                                                     |          |                 |  | NBHD Name                               |  |             |   | Street Index Name                      |       |        |    | Tracing                                                                                     |                                |             |           | Batch                                                                                                                       |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| 0001/A                                                                                                        |          |                 |  |                                         |  |             |   |                                        |       |        |    | 101                                                                                         |                                |             |           | MF                                                                                                                          |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| NOTES                                                                                                         |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Appraised Bldg. Value (Card)                                                                                                |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 104,900                  |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Appraised XF (B) Value (Bldg)                                                                                               |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 0                        |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Appraised OB (L) Value (Bldg)                                                                                               |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 300                      |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Appraised Land Value (Bldg)                                                                                                 |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 64,200                   |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Special Land Value                                                                                                          |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 0                        |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Total Appraised Parcel Value                                                                                                |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 169,400                  |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Valuation Method:                                                                                                           |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | C                        |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Adjustment:                                                                                                                 |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 0                        |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | Net Total Appraised Parcel Value                                                                                            |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  | 169,400                  |        |                                                                         |  |                |  |  |  |            |  |  |  |
| BUILDING PERMIT RECORD                                                                                        |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           | VISIT/ CHANGE HISTORY                                                                                                       |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| Permit ID                                                                                                     |          | Issue Date      |  | Type                                    |  | Description |   |                                        |       | Amount |    |                                                                                             |                                | Insp. Date  |           | % Comp.                                                                                                                     |         | Date Comp. |            | Comments                                                            |  |         |                   | Date                                                               |           | Type    |            | IS                                              |  | ID                              |  | Cd.                      |        | Purpose/Result                                                          |  |                |  |  |  |            |  |  |  |
| 201200006                                                                                                     |          | 01/20/2012      |  | 12                                      |  | REROOF      |   |                                        |       | 5,600  |    |                                                                                             |                                |             |           | 0                                                                                                                           |         |            |            |                                                                     |  |         |                   | 06/01/2012<br>02/04/2011<br>04/07/2004<br>04/06/2004<br>08/13/1990 |           |         |            |                                                 |  | 317<br>317<br>250<br>316<br>131 |  | 15<br>16<br>22<br>2<br>3 |        | PERMIT VISIT<br>FIELDREV CHG<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD |  |                |  |  |  |            |  |  |  |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         |                   |                                                                    |           |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| B #                                                                                                           | Use Code | Use Description |  |                                         |  | Zone        | D | Front                                  | Depth | Units  |    | Unit Price                                                                                  | I. Factor                      | S.A.        | Acre Disc | C. Factor                                                                                                                   | ST. Idx | Adj.       | Notes- Adj |                                                                     |  |         | Special Pricing   |                                                                    |           |         | S Adj Fact | Adj. Unit Price                                 |  | Land Value                      |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
|                                                                                                               |          |                 |  |                                         |  |             |   |                                        |       |        |    |                                                                                             |                                |             |           |                                                                                                                             |         |            |            |                                                                     |  |         | Spec Use          |                                                                    | Spec Calc |         |            |                                                 |  |                                 |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| 1                                                                                                             | 101      | ONE FAM         |  |                                         |  | RC          |   |                                        |       | 10,559 | SF | 7.41                                                                                        | 0.8200                         | 3           | 1.0000    | 1.00                                                                                                                        | MF      | 1.00       |            |                                                                     |  |         |                   |                                                                    |           |         | 1.00       | 6.08                                            |  | 64,200                          |  |                          |        |                                                                         |  |                |  |  |  |            |  |  |  |
| Total Card Land Units:                                                                                        |          |                 |  |                                         |  |             |   |                                        |       | 0.24   |    | AC                                                                                          | Parcel Total Land Area:0.24 AC |             |           |                                                                                                                             |         |            |            |                                                                     |  |         | Total Land Value: |                                                                    |           |         |            |                                                 |  |                                 |  |                          | 64,200 |                                                                         |  |                |  |  |  |            |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 03   |     | Full        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 1    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 01                                                             | SHED/MTL    |     |              | L   | 100   | 5.18       | 1969 | A   |       | AV  | 60   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,076      |           | 20.56     | 22,120          |  |
| FFL                               | 1ST FLOOR   | 1,076       | 1,076      |           | 102.88    | 110,704         |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,076       | 2,152      | 1,291     |           | 132,824         |  |

