

**Vision ID: 2672**

**Account #2718**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 12/27/2014 20:39

| CURRENT OWNER                                                                                                   |          |                 |  | TOPO.                                    |             |                   |   | UTILITIES                              |        |           |             | STRT./ROAD |         |                         |            | LOCATION                                                                                                                                                                                                                                                                                                            |                                |                               |                | CURRENT ASSESSMENT                                                  |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------|-------------|-------------------|---|----------------------------------------|--------|-----------|-------------|------------|---------|-------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|----------------|---------------------------------------------------------------------|------|---------|----------------|-----------------|----------------|----------------|-----------------|-------------------|------------|--------|--|--|--|--|--|--|--|---------|--|
| VOIGHT MICHAEL R<br>VOIGHT JENNIFER L<br>298 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                          |             |                   |   | 1 TYPCL                                |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                | Description                                                         |      | Code    |                | Appraised Value |                | Assessed Value |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            | RESIDNTL.                                                                                                                                                                                                                                                                                                           |                                | 101                           |                | 106,700                                                             |      | 106,700 |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            | RES LAND                                                                                                                                                                                                                                                                                                            |                                | 101                           |                | 104,800                                                             |      | 104,800 |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            | RESIDNTL.                                                                                                                                                                                                                                                                                                           |                                | 101                           |                | 400                                                                 |      | 400     |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| SUPPLEMENTAL DATA                                                                                               |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1746<br>Current Ac. 2.39827<br><br>ASSOC PID#                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382418_2845783            |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| Total                                                                                                           |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                | 211,900         |                | 211,900        |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                             |          |                 |  | BK-VOL/PAGE                              |             |                   |   | SALE DATE                              |        |           |             | q/u        | v/i     | SALE PRICE              |            | V.C.                                                                                                                                                                                                                                                                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| VOIGHT MICHAEL R<br>WARMAN GAE S +,<br>VEGA JULIA P HEIRS + DEVI                                                |          |                 |  | 16797/ 406<br>09636/ 0319<br>02264/ 0339 |             |                   |   | 07/06/2007<br>09/30/1996<br>09/11/1953 |        |           |             | U          | I       | 263,900<br>103,250<br>0 |            | V.C.                                                                                                                                                                                                                                                                                                                | Yr.                            | Code                          | Assessed Value |                                                                     | Yr.  | Code    | Assessed Value |                 | Yr.            | Code           | Assessed Value  |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     | 2014                           | B                             | 103,100        |                                                                     | 2013 | B       | 111,100        |                 | 2012           | B              | 116,100         |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     | 2014                           | L                             | 107,600        |                                                                     | 2013 | L       | 110,500        |                 | 2012           | L              | 107,100         |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     | 2014                           | O                             | 500            |                                                                     | 2013 | O       | 500            |                 | 2012           | O              | 500             |                   |            |        |  |  |  |  |  |  |  |         |  |
| Total:                                                                                                          |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            | 211,200                                                                                                                                                                                                                                                                                                             |                                | Total:                        |                | 222,100                                                             |      | Total:  |                | 223,700         |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                      |          |                 |  |                                          |             | OTHER ASSESSMENTS |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                | This signature acknowledges a visit by a Data Collector or Assessor |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| Year                                                                                                            | Type     | Description     |  |                                          |             | Amount            |   |                                        |        | Code      | Description |            |         |                         | Number     | Amount                                                                                                                                                                                                                                                                                                              |                                | Comm. Int.                    |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| Total:                                                                                                          |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                          |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            | Appraised Bldg. Value (Card) 106,700<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 104,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 211,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 211,900 |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| NBHD/ SUB                                                                                                       |          |                 |  | NBHD Name                                |             |                   |   | Street Index Name                      |        |           |             | Tracing    |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                | Batch          |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| 0001/A                                                                                                          |          |                 |  |                                          |             |                   |   |                                        |        |           |             | 101        |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                | MG             |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| NOTES                                                                                                           |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| NO INSUL                                                                                                        |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                          |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         | VISIT/ CHANGE HISTORY   |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| Permit ID                                                                                                       |          | Issue Date      |  | Type                                     | Description |                   |   |                                        | Amount |           | Insp. Date  |            | % Comp. |                         | Date Comp. |                                                                                                                                                                                                                                                                                                                     | Comments                       |                               | Date           |                                                                     | Type | IS      | ID             | Cd.             | Purpose/Result |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| 201102395                                                                                                       |          | 09/13/2011      |  | 25                                       | WINDOWS     |                   |   |                                        | 5,774  |           |             |            | 0       |                         |            |                                                                                                                                                                                                                                                                                                                     | OC 10/19/2004                  |                               | 04/20/2012     |                                                                     |      |         | 317            | 15              | PERMIT VISIT   |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| 228                                                                                                             |          | 08/05/2004      |  | 4                                        | ADDITION    |                   |   |                                        | 73,000 |           |             |            | 0       |                         |            |                                                                                                                                                                                                                                                                                                                     | OC 10/24/02                    |                               | 01/03/2005     |                                                                     |      |         | 311            | 2               | MEASURED       |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| 87                                                                                                              |          | 04/18/2002      |  | 17                                       | DECK        |                   |   |                                        | 2,200  |           |             |            | 0       |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               | 09/12/2003     |                                                                     |      |         | 274            | 3               | MEAS+INSPCTD   |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               | 01/21/2003     |                                                                     |      |         | 274            | 15              | PERMIT VISIT   |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
|                                                                                                                 |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               | 06/15/1992     |                                                                     |      |         | 131            | 12              | MEAS DENIED    |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                                     |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            |                                                                                                                                                                                                                                                                                                                     |                                |                               |                |                                                                     |      |         |                |                 |                |                |                 |                   |            |        |  |  |  |  |  |  |  |         |  |
| B #                                                                                                             | Use Code | Use Description |  |                                          |             | Zone              | D | Front                                  | Depth  | Units     |             | Unit Price |         | I. Factor               | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                           | C. Factor                      | ST. Idx                       | Adj.           | Notes- Adj                                                          |      |         |                | Special Pricing |                | S Adj Fact     | Adj. Unit Price |                   | Land Value |        |  |  |  |  |  |  |  |         |  |
| 1                                                                                                               | 101      | ONE FAM         |  |                                          |             | RA                |   |                                        |        | 40,000 SF |             | 2.20       |         | 1.1900                  | 7          | 1.0000                                                                                                                                                                                                                                                                                                              | 1.00                           | MG                            | 1.00           |                                                                     |      |         |                | Spec Use        |                | Spec Calc      | .90             | 2.36              |            | 94,400 |  |  |  |  |  |  |  |         |  |
| 1                                                                                                               | 101      | ONE FAM         |  |                                          |             | RA                |   |                                        |        | 1.48 AC   |             | 7,000.00   |         | 1.0000                  | 0          | 1.0000                                                                                                                                                                                                                                                                                                              | 1.00                           | MG                            | 1.00           |                                                                     |      |         |                |                 |                |                | 1.00            | 7,000.00          |            | 10,400 |  |  |  |  |  |  |  |         |  |
| Total Card Land Units:                                                                                          |          |                 |  |                                          |             |                   |   |                                        |        |           |             |            |         |                         |            | 2.40 AC                                                                                                                                                                                                                                                                                                             |                                | Parcel Total Land Area:2.4 AC |                |                                                                     |      |         |                |                 |                |                |                 | Total Land Value: |            |        |  |  |  |  |  |  |  | 104,800 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 76.46       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 174,950     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1956        |
| Bedrooms            | 2    |     |             | EYB                             |             |     | 1975        |
| Full Baths          | 1    |     |             | Dep Code                        |             |     | AV          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |             | Dep %                           |             |     | 39          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 61          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 106,700     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 96    | 7.48       | 1995 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,746      |           | 15.28     | 26,686          |
| EPF                               | ENCL PORCH  | 0           | 132        |           | 23.17     | 3,059           |
| FFL                               | 1ST FLOOR   | 1,746       | 1,746      |           | 76.46     | 133,506         |
| GAR                               | GARAGE      | 0           | 252        |           | 30.65     | 7,723           |
| OPF                               | OPEN PORCH  | 0           | 16         |           | 9.56      | 153             |
| WDK                               | WOOD DECK   | 0           | 354        |           | 10.80     | 3,823           |
| Ttl. Gross Liv/Lease Area:        |             | 1,746       | 4,246      | 2,288     |           | 174,950         |

