

Property Location: 330 PROSPECT ST

Account #2727

MAP ID:30/ 27/ D/ /

Bldg Name:

State Use:101

Vision ID: 2681

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 20:41

| CURRENT OWNER                                                                                                |  | TOPO. | UTILITIES                                                                                      | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
|--------------------------------------------------------------------------------------------------------------|--|-------|------------------------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| CHRZAN STANLEY P<br>CHRZAN JAMES S<br>330 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                                        |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                              |  |       |                                                                                                |            |          | RESIDENTL.         | 101  | 166,900         | 166,900        |                                                 |         |
|                                                                                                              |  |       |                                                                                                |            |          | RES LAND           | 101  | 308,400         | 308,400        |                                                 |         |
|                                                                                                              |  |       |                                                                                                |            |          | RESIDENTL.         | 101  | 18,000          | 18,000         |                                                 |         |
| SUPPLEMENTAL DATA                                                                                            |  |       |                                                                                                |            |          | Total              |      |                 |                | 493,300                                         | 493,300 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383413_2845002         |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area 2028<br>Current Ac. 30.02727<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| CHRZAN STANLEY P    |  | 05833/ 0474 | 06/14/1985 | U   | I   | 268,500    |      | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                     |  |             |            |     |     |            |      | 2014                           | B    | 172,900        | 2013    | B      | 176,000        | 2012   | B       | 181,600        |
|                     |  |             |            |     |     |            |      | 2014                           | L    | 301,000        | 2013    | L      | 303,900        | 2012   | L       | 300,500        |
|                     |  |             |            |     |     |            |      | 2014                           | O    | 19,500         | 2013    | O      | 19,700         | 2012   | O       | 19,900         |
|                     |  |             |            |     |     |            |      | Total:                         |      |                | 493,400 | Total: | 499,600        | Total: | 502,000 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

| ASSESSING NEIGHBORHOOD |           |  |                   |         |       |
|------------------------|-----------|--|-------------------|---------|-------|
| NBHD/ SUB              | NBHD Name |  | Street Index Name | Tracing | Batch |
| 0001/A                 |           |  |                   | 101     | MG    |

| NOTES                                                                                                                                                                                                                               |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| GAR FOUNDATION ONLY 1/88 SUB DIV #571<br>+645 PARCEL AWDK 10 YRS OLD SUB DIV<br>#830 PURCHASED 2.96 ACRES ON 10-26-98<br>BK 10498, P23 FROM JJAMES M.<br>KARALEKASFOR \$10,000-FY12 BOA ADDED<br>ESMT AND REDUCED DEV1 INF. 6/22/12 |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 201200300              | 02/02/2012 | 25   | WINDOWS     | 2,489  |            | 0       |            |          | 06/22/2012 |                       |    | 317 | 15  | PERMIT VISIT   |  |
| 282                    | 09/14/2004 | 25   | WINDOWS     | 7,057  |            | 0       |            | NVC      | 06/15/2012 |                       |    | 317 | 15  | PERMIT VISIT   |  |
| 174                    | 06/20/2002 | 12   | REROOF      | 2,250  |            | 0       |            | NVC      | 01/03/2005 |                       |    | 311 | 15  | PERMIT VISIT   |  |
| 159                    | 06/01/1987 | MN   | Manual Note | 6,500  |            | 0       |            | GARAGE   | 04/29/2004 |                       |    | 317 | 14  | INSPECTED      |  |
|                        |            |      |             |        |            |         |            |          | 03/18/2004 |                       |    | 250 | 22  | MAILER SENT    |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            |                 |           |                         |                 |            |                   |  |  |  |  |         |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|-------------------------|-----------------|------------|-------------------|--|--|--|--|---------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact              | Adj. Unit Price | Land Value |                   |  |  |  |  |         |
|                             |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            | Spec Use        | Spec Calc |                         |                 |            |                   |  |  |  |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 | SF         | 2.20      | 1.1900 | 7         | 1.0000    | 1.00    | MG   | 1.00       |                 |           | .90                     | 2.36            | 94,400     |                   |  |  |  |  |         |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 29.11  | AC         | 7,000.00  | 1.0000 | 0         | 1.0000    | 0.35    | MG   | 1.00       | ESM2            |           | 3.00                    | 7,350.00        | 214,000    |                   |  |  |  |  |         |
| Total Card Land Units:      |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            | 30.03           | AC        | Parcel Total Land Area: |                 | 30.03 AC   | Total Land Value: |  |  |  |  | 308,400 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |         |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 1198        |     |             |         |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |         |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 2    |     | PLASTER     | Adj. Base Rate:                 |             |     |             | 91.67   |
| Interior Wall 2     | 8    |     | PLYWD PANL  | Replace Cost                    |             |     |             | 252,839 |
| Interior Floor 1    | 2    |     | SOFTWOOD    | AYB                             |             |     |             | 1952    |
| Interior Floor 2    | 4    |     | CARPET      | EYB                             |             |     |             | 1980    |
| Heat Fuel           | 1    |     | OIL         | Dep Code                        |             |     |             | AG      |
| Heat Type           | 1    |     | FORCED H/A  | Remodel Rating                  |             |     |             |         |
| AC Type             | 03   |     | FULL        | Year Remodeled                  |             |     |             |         |
| Bedrooms            | 3    |     |             | Dep %                           |             |     |             | 34      |
| Full Baths          | 2    |     |             | Functional Obslnc               |             |     |             |         |
| Half Baths          | 0    |     |             | External Obslnc                 |             |     |             |         |
| Extra Fixtures      | 2    |     |             | Cost Trend Factor               |             |     |             | 1       |
| Total Rooms         | 6    |     |             | Condition                       |             |     |             |         |
| Bath Style          | A    |     | AVERAGE     | % Complete                      |             |     |             |         |
| Kitchen Style       | A    |     | AVERAGE     | Overall % Cond                  |             |     |             | 66      |
| Kitchens            | 1    |     |             | Apprais Val                     |             |     |             | 166,900 |
| Extra Kitchens      | 0    |     |             | Dep % Ovr                       |             |     |             | 0       |
| Frame               | 1    |     | WOOD        | Dep Ovr Comment                 |             |     |             |         |
| Basement Floor      | 12   |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| Bsmt Garage         |      |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| Units               | 1    |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| WS Flues            |      |     |             | Cost to Cure Ovr Comment        |             |     |             |         |
| FBM Quality         | 1    |     |             |                                 |             |     |             |         |
| Fireplaces          | 3    |     |             |                                 |             |     |             |         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,996      |           | 18.33     | 36,578          |  |
| EFP                               | ENCL PORCH  | 0           | 250        |           | 27.50     | 6,876           |  |
| FFL                               | 1ST FLOOR   | 2,028       | 2,028      |           | 91.67     | 185,916         |  |
| GAR                               | GARAGE      | 0           | 484        |           | 36.75     | 17,785          |  |
| OPF                               | OPEN PORCH  | 0           | 36         |           | 10.19     | 367             |  |
| STG                               | STORAGE     | 0           | 8          |           | 34.38     | 275             |  |
| WDK                               | WOOD DECK   | 0           | 392        |           | 12.86     | 5,042           |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,028       | 5,194      | 2,758     |           | 252,839         |  |

