

Property Location: 61 DEVONSHIRE TR  
Vision ID: 2694

Account #2740

MAP ID:31/ 10/ 6A/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:130  
Print Date:12/27/2014 20:44

|                                                                                                                         |  |                                                                                                      |           |                                                                                            |          |                    |      |                 |                |                                                 |
|-------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|
| CURRENT OWNER                                                                                                           |  | TOPO.                                                                                                | UTILITIES | STRT./ROAD                                                                                 | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |
| BROWN WILLIAM A LE BROWN DAVID P + CAROL<br><br>55 DEVONSHIRE TR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |                                                                                                      |           |                                                                                            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |
|                                                                                                                         |  |                                                                                                      |           |                                                                                            |          | RES LAND           | 130  | 162,100         | 162,100        |                                                 |
|                                                                                                                         |  | SUPPLEMENTAL DATA                                                                                    |           |                                                                                            |          | Total              |      |                 |                |                                                 |
|                                                                                                                         |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382799_2842958 |           | Received<br>Prior ID<br>Owner Occ N<br>Final Area<br>Current Ac. 1.04727<br><br>ASSOC PID# |          |                    |      |                 |                |                                                 |

|                                                                                                                                              |  |                                                            |                                                      |                  |                  |                            |             |                                |      |                |         |        |                |      |         |                |  |  |         |
|----------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|------------------------------------------------------|------------------|------------------|----------------------------|-------------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|--|--|---------|
| RECORD OF OWNERSHIP                                                                                                                          |  | BK-VOL/PAGE                                                | SALE DATE                                            | q/u              | v/i              | SALE PRICE                 | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |  |  |         |
| BROWN WILLIAM A LE BROWN DAVID P + CAROL<br>BROWN HEATHER LYNN,<br>BROWN WILLIAM A,<br>DAVIS JOHN H + STEPHEN A,<br>DAVIS JOHN H + STEPHEN B |  | 19035/ 94<br>18614/ 5<br>10693/ 420<br>09348/ 0253<br>0/ 0 | 12/13/2011<br>12/29/2010<br>03/22/1999<br>12/27/1995 | U<br>U<br>U<br>U | V<br>I<br>V<br>V | 1<br>1<br>80,000<br>1<br>0 | A<br>A<br>B | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |  |  |         |
|                                                                                                                                              |  |                                                            |                                                      |                  |                  |                            |             | 2014                           | L    | 170,900        | 2013    | L      | 190,900        | 2012 | L       | 190,900        |  |  |         |
|                                                                                                                                              |  |                                                            |                                                      |                  |                  |                            |             | Total:                         |      |                | 170,900 | Total: |                |      | 190,900 | Total:         |  |  | 190,900 |
|                                                                                                                                              |  |                                                            |                                                      |                  |                  |                            |             |                                |      |                |         |        |                |      |         |                |  |  |         |

|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

|                        |  |           |  |                   |  |         |  |       |  |                         |  |  |  |  |  |  |  |
|------------------------|--|-----------|--|-------------------|--|---------|--|-------|--|-------------------------|--|--|--|--|--|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |                   |  |         |  |       |  | APPRAISED VALUE SUMMARY |  |  |  |  |  |  |  |
| NBHD/ SUB              |  | NBHD Name |  | Street Index Name |  | Tracing |  | Batch |  |                         |  |  |  |  |  |  |  |
| 0001/A                 |  |           |  |                   |  | 130     |  | NS    |  |                         |  |  |  |  |  |  |  |

|                           |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|--|------------------------------------|--|--|--|--|--|--|--|
| NOTES                     |  |  |  |  |  |  |  |  |  | Subdivisions and Valuation Summary |  |  |  |  |  |  |  |
| SUB DIV #778 SUB DIV #807 |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |
|                           |  |  |  |  |  |  |  |  |  |                                    |  |  |  |  |  |  |  |

|                        |            |      |             |        |            |         |            |          |      |                       |    |    |     |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------|-----------------------|----|----|-----|----------------|--|--|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |      | VISIT/ CHANGE HISTORY |    |    |     |                |  |  |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date | Type                  | IS | ID | Cd. | Purpose/Result |  |  |  |
|                        |            |      |             |        |            |         |            |          |      |                       |    |    |     |                |  |  |  |

|                             |          |                 |      |   |       |                         |        |            |           |      |           |                   |         |      |            |                 |           |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------------------------|--------|------------|-----------|------|-----------|-------------------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |                         |        |            |           |      |           |                   |         |      |            |                 |           |            |                 |            |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth                   | Units  | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor         | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |                         |        |            |           |      |           |                   |         |      |            | Spec Use        | Spec Calc |            |                 |            |
| 1                           | 130      | LAND            | RAA  |   |       |                         | 40,000 | 2.20       | 1.8300    | 2    | 1.0000    | 1.00              | NS      | 1.00 |            |                 |           | 1.00       | 4.03            | 161,200    |
| 1                           | 130      | LAND            | RAA  |   |       |                         | 0.13   | 7,000.00   | 1.0000    | 0    | 1.0000    | 1.00              | NS      | 1.00 |            |                 |           | 1.00       | 7,000.00        | 900        |
| Total Card Land Units:      |          |                 | 1.05 |   | AC    | Parcel Total Land Area: |        |            | 1.05 AC   |      |           | Total Land Value: |         |      |            |                 |           |            |                 | 162,100    |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |            |                 |           |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------------|-----------------|-----------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |            |                 |           |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             | Percentage |                 |           |  |
|                                                                |             |     |              |             |       | 130                             | LAND        |     |             | 100        |                 |           |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     | 0.00        |            |                 |           |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     | 0           |            |                 |           |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | EYB                             |             |     | 0           |            |                 |           |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Remodel Rating                  |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Year Remodeled                  |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Dep %                           |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | Functional Obslnc               |             |     |             |            |                 |           |  |
|                                                                |             |     |              |             |       | External Obslnc                 |             |     |             |            |                 |           |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |     |             |            |                 |           |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |     |             |            |                 |           |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd        | %Cnd            | Apr Value |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |            | Undeprec. Value |           |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |            |                 |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |            |                 |           |  |

No Photo On Record

No Photo On Record