

Property Location: 411 PROSPECT ST

Account #2748

MAP ID:31/ 5/ 9/ /

Bldg Name:

State Use:101

Vision ID: 2701

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 20:45

|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|---------------------------------------------------------------------------------------------------------------|--|------------|--|----------------------------|--|--------------------------|--|------------------------------------------------------------------------------------------------------|--|--------------|--|-------------------------|--|------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|--|-----------------|--|----------------|--|-------------------|--|------------|--|----------------|--|----------------|--|------------|--|-----------------|--|-----------|--|------------|--|-----------------|--|------------|--|------|--|--------|--|
| CURRENT OWNER                                                                                                 |  |            |  | TOPO.                      |  | UTILITIES                |  | STRT./ROAD                                                                                           |  | LOCATION     |  | CURRENT ASSESSMENT      |  |            |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| QUATRANO PAUL S<br>QUATRANO ANTHI P<br>411 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                            |  | 1 TYPCL                  |  |                                                                                                      |  |              |  | Description             |  | Code       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  | Appraised Value |  | Assessed Value |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  | RESIDENTL.              |  | 101        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  | 279,000         |  | 279,000        |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  | RES LAND                |  | 101        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  | 94,400          |  | 94,400         |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| SUPPLEMENTAL DATA                                                                                             |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383108_2843675          |  |            |  |                            |  |                          |  | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 3090.99999<br>Current Ac. .91841<br><br>ASSOC PID# |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| Total                                                                                                         |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  | 373,400                 |  |            |  | 373,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| RECORD OF OWNERSHIP                                                                                           |  |            |  | BK-VOL/PAGE                |  | SALE DATE                |  | q/u                                                                                                  |  | v/i          |  | SALE PRICE              |  | V.C.       |  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| QUATRANO PAUL S<br>CURLEY JOHN G                                                                              |  |            |  | 09201/ 0002<br>04907/ 0217 |  | 07/28/1995<br>02/21/1980 |  | U I<br>U I                                                                                           |  | 140,000<br>0 |  | A                       |  | Yr.        |  | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Assessed Value |  | Yr.             |  | Code           |  | Assessed Value    |  | Yr.        |  | Code           |  | Assessed Value |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  | 2014       |  | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 270,300        |  | 2013            |  | B              |  | 268,700           |  | 2012       |  | B              |  | 277,000        |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  | 2014       |  | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 97,200         |  | 2013            |  | L              |  | 100,100           |  | 2012       |  | L              |  | 96,700         |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  | Total:     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 367,500        |  | Total:          |  |                |  | 368,800           |  | Total:     |  |                |  | 373,700        |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| EXEMPTIONS                                                                                                    |  |            |  |                            |  | OTHER ASSESSMENTS        |  |                                                                                                      |  |              |  |                         |  |            |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)279,000</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)94,400</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value373,400</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value373,400</div> |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| Year                                                                                                          |  | Type       |  | Description                |  | Amount                   |  | Code                                                                                                 |  | Description  |  | Number                  |  | Amount     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  | Comm. Int. |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| Total:                                                                                                        |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                        |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| NBHD/ SUB                                                                                                     |  |            |  | NBHD Name                  |  |                          |  | Street Index Name                                                                                    |  |              |  | Tracing                 |  |            |  | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| 0001/A                                                                                                        |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  | 101                     |  |            |  | MG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| NOTES                                                                                                         |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| FFL,GAR ANGELED                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| BUILDING PERMIT RECORD                                                                                        |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  | VISIT/ CHANGE HISTORY   |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| Permit ID                                                                                                     |  | Issue Date |  | Type                       |  | Description              |  | Amount                                                                                               |  | Insp. Date   |  | % Comp.                 |  | Date Comp. |  | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Date           |  | Type            |  | IS             |  | ID                |  | Cd.        |  | Purpose/Result |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 03/17/2004     |  |                 |  |                |  | 250               |  | 22         |  | MAILER SENT    |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 09/05/2003     |  |                 |  |                |  | 274               |  | 2          |  | MEASURED       |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 02/13/1992     |  |                 |  |                |  | 105               |  | 3          |  | MEAS+INSPCTD   |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 10/06/1980     |  |                 |  |                |  | 500               |  | 1          |  | LEFT NOTICE    |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| LAND LINE VALUATION SECTION                                                                                   |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  |                 |  |           |  |            |  |                 |  |            |  |      |  |        |  |
| B #                                                                                                           |  | Use Code   |  | Use Description            |  |                          |  | Zone                                                                                                 |  | D            |  | Front                   |  | Depth      |  | Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Unit Price     |  | I. Factor       |  | S.A.           |  | Acre Disc         |  | C. Factor  |  | ST. Idx        |  | Adj.           |  | Notes- Adj |  | Special Pricing |  |           |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |  |        |  |
|                                                                                                               |  |            |  |                            |  |                          |  |                                                                                                      |  |              |  |                         |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  |                 |  |                |  |                   |  |            |  |                |  |                |  |            |  | Spec Use        |  | Spec Calc |  |            |  |                 |  |            |  |      |  |        |  |
| 1                                                                                                             |  | 101        |  | ONE FAM                    |  |                          |  | RAA                                                                                                  |  |              |  |                         |  |            |  | 40,006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | SF             |  | 2.20            |  | 1.1900         |  | 7                 |  | 1.0000     |  | 1.00           |  | MG             |  | 1.00       |  |                 |  |           |  | TRF1       |  | 190             |  | .90        |  | 2.36 |  | 94,400 |  |
| Total Card Land Units:                                                                                        |  |            |  |                            |  |                          |  | 0.92                                                                                                 |  | AC           |  | Parcel Total Land Area: |  |            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                |  | 0.92            |  | AC             |  | Total Land Value: |  |            |  |                |  |                |  |            |  | 94,400          |  |           |  |            |  |                 |  |            |  |      |  |        |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 06   |     | COLONIAL    | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | B    |     | GOOD        | FBM Sqft                        | 1425        |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 2    |     | CLAPBOARD   | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 26   |     | WOOD        | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 6    |     | SALTBOX     |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 95.99       |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    | 2    |     | SOFTWOOD    |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 340,183     |
| AC Type             | 03   |     | Full        | AYB                             |             |     | 1980        |
| Bedrooms            | 3    |     |             | EYB                             |             |     | 1996        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 18          |
| Bath Style          | A    |     | AVERAGE     | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 82          |
| Bsmt Garage         | 2    |     |             | Apprais Val                     |             |     | 279,000     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 2    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 2,044      |           | 19.21     | 39,259          |
| FFL                               | 1ST FLOOR   | 2,044       | 2,044      |           | 95.99     | 196,200         |
| OFP                               | OPEN PORCH  | 0           | 74         |           | 9.08      | 672             |
| OSP                               | SCRN PORCH  | 0           | 184        |           | 14.61     | 2,688           |
| SFL                               | 2ND FLOOR   | 1,056       | 1,056      |           | 95.99     | 101,364         |
| Ttl. Gross Liv/Lease Area:        |             | 3,100       | 5,402      | 3,544     |           | 340,183         |

