

Property Location: 82 REDIN DR  
Vision ID: 2716

Account #2763

MAP ID:32/ 19/ 30/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use:101  
Print Date:12/27/2014 20:49

|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------|-------------------|----------------------------------------------------------------------------------------------|-------------|----------|------------|--------------------|-----------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------|------------|-----------------|----------------|------------|-----------------|-------------------|----------------|--|--|--|--------|
| CURRENT OWNER                                                                                                              |          | TOPO.           | UTILITIES                 |                   | STRT./ROAD                                                                                   |             | LOCATION |            | CURRENT ASSESSMENT |                       |                         |                                                                                                                                                                                                                                                                                                                   | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| MUSHENKO NICHOLAS L<br>MUSHENKO PATRICIA A LE MARK S<br>82 REDIN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 | 1                         | TYPCL             |                                                                                              |             |          |            | Description        | Code                  | Appraised Value         | Assessed Value                                                                                                                                                                                                                                                                                                    |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          | RESIDENTL. | 101                | 92,000                | 92,000                  |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          | RES LAND   | 101                | 93,100                | 93,100                  |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                          |          |                 |                           |                   |                                                                                              |             |          |            | RESIDENTL.         | 101                   | 500                     | 500                                                                                                                                                                                                                                                                                                               |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381747_2841780                       |          |                 |                           |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1236<br>Current Ac. .24105<br><br>ASSOC PID# |             |          |            | Total              |                       | 185,600                 | 185,600                                                                                                                                                                                                                                                                                                           |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                        |          |                 | BK-VOL/PAGE               |                   | SALE DATE                                                                                    |             | q/u      | v/i        | SALE PRICE         |                       | V.C.                    | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                    |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| MUSHENKO NICHOLAS L<br>MUSHENKO NICHOLAS L,                                                                                |          |                 | 18423/ 417<br>02908/ 0199 |                   | 08/19/2010<br>10/01/1962                                                                     |             | U        | I          | 100<br>0           |                       | A                       | Yr.                                                                                                                                                                                                                                                                                                               | Code                                                     | Assessed Value |      | Yr.        | Code            | Assessed Value |            | Yr.             | Code              | Assessed Value |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         | 2014                                                                                                                                                                                                                                                                                                              | B                                                        | 85,100         |      | 2013       | B               | 90,300         |            | 2012            | B                 | 94,700         |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         | 2014                                                                                                                                                                                                                                                                                                              | L                                                        | 96,100         |      | 2013       | L               | 97,800         |            | 2012            | L                 | 92,500         |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         | 2014                                                                                                                                                                                                                                                                                                              | O                                                        | 600            |      | 2013       | O               | 600            |            | 2012            | O                 | 600            |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         | Total:                                                                                                                                                                                                                                                                                                            |                                                          | 181,800        |      | Total:     |                 | 188,700        |            | Total:          |                   | 187,800        |  |  |  |        |
| EXEMPTIONS                                                                                                                 |          |                 |                           | OTHER ASSESSMENTS |                                                                                              |             |          |            |                    |                       |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                               |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| Year                                                                                                                       | Type     | Description     |                           | Amount            | Code                                                                                         | Description |          | Number     | Amount             | Comm. Int.            |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| Total:                                                                                                                     |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                     |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         | Appraised Bldg. Value (Card) 92,000<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 500<br>Appraised Land Value (Bldg) 93,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 185,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 185,600 |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| NBHD/ SUB                                                                                                                  |          | NBHD Name       |                           | Street Index Name |                                                                                              | Tracing     |          | Batch      |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| 0001/A                                                                                                                     |          |                 |                           |                   |                                                                                              | 101         |          | MG         |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| NOTES                                                                                                                      |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                     |          |                 |                           |                   |                                                                                              |             |          |            |                    | VISIT/ CHANGE HISTORY |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| Permit ID                                                                                                                  |          | Issue Date      |                           | Type              | Description                                                                                  |             | Amount   | Insp. Date | % Comp.            | Date Comp.            | Comments                |                                                                                                                                                                                                                                                                                                                   | Date                                                     | Type           | IS   | ID         | Cd.             | Purpose/Result |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   | 04/13/2004                                               |                |      | 319        | 14              | INSPECTED      |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   | 03/17/2004                                               |                |      | AO         | 22              | MAILER SENT    |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   | 09/06/2003                                               |                |      | 274        | 2               | MEASURED       |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   | 07/27/1992                                               |                |      | 131        | 14              | INSPECTED      |            |                 |                   |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   | 06/02/1992                                               |                |      | 131        | 12              | MEAS DENIED    |            |                 |                   |                |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            |                 |                   |                |  |  |  |        |
| B #                                                                                                                        | Use Code | Use Description |                           | Zone              | D                                                                                            | Front       | Depth    | Units      | Unit Price         | I. Factor             | S.A.                    | Acre Disc                                                                                                                                                                                                                                                                                                         | C. Factor                                                | ST. Idx        | Adj. | Notes- Adj | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value        |                |  |  |  |        |
|                                                                                                                            |          |                 |                           |                   |                                                                                              |             |          |            |                    |                       |                         |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            | Spec Use        | Spec Calc      |            |                 |                   |                |  |  |  |        |
| 1                                                                                                                          | 101      | ONE FAM         |                           | RA                |                                                                                              |             |          | 10,500     | SF                 | 7.45                  | 1.1900                  | 7                                                                                                                                                                                                                                                                                                                 | 1.0000                                                   | 1.00           | MG   | 1.00       |                 |                |            | 1.00            | 8.87              | 93,100         |  |  |  |        |
| Total Card Land Units:                                                                                                     |          |                 |                           |                   |                                                                                              |             |          |            | 0.24               | AC                    | Parcel Total Land Area: |                                                                                                                                                                                                                                                                                                                   |                                                          |                |      |            |                 |                |            | 0.24 AC         | Total Land Value: |                |  |  |  | 93,100 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         | NONE        |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 353         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 101.34  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 150,795 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1957    |             |
| AC Type             | 01   |     | None        | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 92,000  |             |
| Bsmt Garage         | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 1988 | A   |       | AV  | 60   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,008      |           | 20.31     | 20,471          |  |
| FFL                               | 1ST FLOOR   | 1,236       | 1,236      |           | 101.34    | 125,257         |  |
| WDK                               | WOOD DECK   | 0           | 360        |           | 14.08     | 5,067           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,236       | 2,604      | 1,488     |           | 150,795         |  |

