

**Vision ID: 2717**

**Account #2764**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/27/2014 20:49

| CURRENT OWNER                                                                                                        |            |                 |             | TOPO.                                  |        | UTILITIES                                                                                    |             | STRT./ROAD |            | LOCATION                |                                       | CURRENT ASSESSMENT             |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |      |            |                |                       |        |    |     |                |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|----------------------------------------|--------|----------------------------------------------------------------------------------------------|-------------|------------|------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------------------|----------------|-------------------------------------------------|------|------------|----------------|-----------------------|--------|----|-----|----------------|--|--|--|--|--|
| RICHARDSON THOMAS W<br>RICHARDSON STEPHANIE K<br>333 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             | 1                                      |        | TYPCL                                                                                        |             |            |            |                         |                                       | Description                    |                                | Code                                                                                                                                                                                                                                                                                                                 |                | Appraised Value |              | Assessed Value    |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
|                                                                                                                      |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       | RESIDENTL.                     |                                | 101                                                                                                                                                                                                                                                                                                                  |                | 114,900         |              | 114,900           |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
|                                                                                                                      |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       | RES LAND                       |                                | 101                                                                                                                                                                                                                                                                                                                  |                | 83,900          |              | 83,900            |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                    |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381605_2841655                 |            |                 |             |                                        |        | Received<br>Prior ID<br>Owner Occ<br>Final Area 1428<br>Current Ac. .24219<br><br>ASSOC PID# |             |            |            |                         |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| Total                                                                                                                |            |                 |             |                                        |        |                                                                                              |             |            |            | 199,800                 |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                | 199,800                                         |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                  |            |                 |             | BK-VOL/PAGE                            |        | SALE DATE                                                                                    |             | q/u        | v/i        | SALE PRICE              |                                       | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| RICHARDSON THOMAS W<br>ROSATI,THOMAS A<br>EMPSALL STEPHEN R +,                                                       |            |                 |             | 18350/ 33<br>15404/ 276<br>02902/ 0202 |        | 06/25/2010<br>10/11/2005<br>09/06/1962                                                       |             | U          | I          | 214,000<br>245,900<br>0 |                                       | V.C.                           | Yr.                            | Code                                                                                                                                                                                                                                                                                                                 | Assessed Value |                 | Yr.          | Code              | Assessed Value |                                                 | Yr.  | Code       | Assessed Value |                       |        |    |     |                |  |  |  |  |  |
|                                                                                                                      |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                | 2014                           | B                                                                                                                                                                                                                                                                                                                    | 103,200        |                 | 2013         | B                 | 105,800        |                                                 | 2012 | B          | 114,000        |                       |        |    |     |                |  |  |  |  |  |
|                                                                                                                      |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                | 2014                           | L                                                                                                                                                                                                                                                                                                                    | 86,500         |                 | 2013         | L                 | 88,100         |                                                 | 2012 | L          | 85,100         |                       |        |    |     |                |  |  |  |  |  |
|                                                                                                                      |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                | 2014                           | O                                                                                                                                                                                                                                                                                                                    | 1,200          |                 | 2013         | O                 | 1,200          |                                                 | 2012 | O          | 1,200          |                       |        |    |     |                |  |  |  |  |  |
|                                                                                                                      |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                | Total:                         |                                                                                                                                                                                                                                                                                                                      |                | 190,900         |              |                   | Total:         |                                                 |      | 195,100    |                |                       | Total: |    |     | 200,300        |  |  |  |  |  |
| EXEMPTIONS                                                                                                           |            |                 |             | OTHER ASSESSMENTS                      |        |                                                                                              |             |            |            |                         |                                       |                                |                                | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                  |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| Year                                                                                                                 | Type       | Description     |             | Amount                                 |        | Code                                                                                         | Description |            | Number     |                         | Amount                                |                                | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| Total:                                                                                                               |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                               |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                |                                | Appraised Bldg. Value (Card) 114,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,000<br>Appraised Land Value (Bldg) 83,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 199,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 199,800 |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| NBHD/ SUB                                                                                                            |            | NBHD Name       |             |                                        |        | Street Index Name                                                                            |             |            |            | Tracing                 |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                | Batch                 |        |    |     |                |  |  |  |  |  |
| 0001/A                                                                                                               |            |                 |             |                                        |        |                                                                                              |             |            |            | 101                     |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                | MG                    |        |    |     |                |  |  |  |  |  |
| NOTES                                                                                                                |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                |                                | PIPE ONLY, NO NEW FLUE                                                                                                                                                                                                                                                                                               |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                               |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                | VISIT/ CHANGE HISTORY |        |    |     |                |  |  |  |  |  |
| Permit ID                                                                                                            | Issue Date | Type            | Description |                                        | Amount |                                                                                              | Insp. Date  | % Comp.    | Date Comp. |                         | Comments                              |                                | Date                           |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                | Type                  | IS     | ID | Cd. | Purpose/Result |  |  |  |  |  |
| 201302162                                                                                                            | 06/12/2013 | 21              | SIDING      |                                        | 4,000  |                                                                                              | 05/30/2014  | 100        | 05/30/2014 |                         | 12X16<br>NVC PELLET STOVE<br>ADDITION |                                | 05/30/2014                     |                                                                                                                                                                                                                                                                                                                      |                | 317             | 15           | PERMIT VISIT      |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| 313                                                                                                                  | 10/05/2010 | 10              | SHED        |                                        | 1,000  |                                                                                              | 0           |            |            | 03/03/2011              |                                       |                                | 317                            |                                                                                                                                                                                                                                                                                                                      |                | 16              | FIELDREV CHG |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| 314                                                                                                                  | 10/05/2010 | 20              | WOOD STOVE  |                                        | 0      |                                                                                              | 0           |            |            | 12/09/2010              |                                       |                                | 317                            |                                                                                                                                                                                                                                                                                                                      |                | 15              | PERMIT VISIT |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| 130                                                                                                                  | 06/01/1991 | MN              | Manual Note |                                        | 25,000 |                                                                                              | 0           |            |            | 08/26/2010              |                                       |                                | 316                            |                                                                                                                                                                                                                                                                                                                      |                | 3               | MEAS+INSPCTD |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
|                                                                                                                      |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                |                                | 04/16/2004                                                                                                                                                                                                                                                                                                           |                |                 | 319          | 14                | INSPECTED      |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                          |            |                 |             |                                        |        |                                                                                              |             |            |            |                         |                                       |                                |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              |                   |                |                                                 |      |            |                |                       |        |    |     |                |  |  |  |  |  |
| B #                                                                                                                  | Use Code   | Use Description |             | Zone                                   | D      | Front                                                                                        | Depth       | Units      | Unit Price | I. Factor               | S.A.                                  | Acre Disc                      | C. Factor                      | ST. Idx                                                                                                                                                                                                                                                                                                              | Adj.           | Notes- Adj      |              | Special Pricing   |                | S Adj Fact                                      | Adj. | Unit Price | Land Value     |                       |        |    |     |                |  |  |  |  |  |
| 1                                                                                                                    | 101        | ONE FAM         |             | RA                                     |        |                                                                                              |             | 10,550     | SF         | 7.42                    | 1.1900                                | 7                              | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                                 | MG             | 1.00            |              | Spec Use          | Spec Calc      | .90                                             |      | 7.95       | 83,900         |                       |        |    |     |                |  |  |  |  |  |
| Total Card Land Units:                                                                                               |            |                 |             |                                        |        |                                                                                              |             |            |            | 0.24 AC                 |                                       | Parcel Total Land Area:0.24 AC |                                |                                                                                                                                                                                                                                                                                                                      |                |                 |              | Total Land Value: |                |                                                 |      |            |                | 83,900                |        |    |     |                |  |  |  |  |  |

