

**Vision ID: 2835**

**Account #2885**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 12/27/2014 21:17

| CURRENT OWNER                                                                                                             |          |                 |  | TOPO.                                                                                                |                   |      | UTILITIES   |         |                                                                                         | STRT./ROAD |            |                                | LOCATION   |                                                                     |           | CURRENT ASSESSMENT      |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------------|------|-------------|---------|-----------------------------------------------------------------------------------------|------------|------------|--------------------------------|------------|---------------------------------------------------------------------|-----------|-------------------------|---------|------------|-----------------|----------------|----------------|-------------------|----------------|----------------|------------|-----------------|-------|------------|-------|
| ARMENT CHARLES G JR<br>ARMENT KIMBERLY A + WILLIAM T<br>7 ANGEL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |                   | 1    | TYPCL       |         |                                                                                         |            |            |                                |            |                                                                     |           | Description             |         | Code       | Appraised Value |                | Assessed Value |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           | RES LAND                |         | 132        | 3,200           |                | 3,200          |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  | SUPPLEMENTAL DATA                                                                                    |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     | Total     |                         | 3,200   |            | 3,200           |                |                |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383905_2856952 |                   |      |             |         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. .21809<br><br>ASSOC PID# |            |            |                                |            |                                                                     |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| RECORD OF OWNERSHIP                                                                                                       |          |                 |  | BK-VOL/PAGE                                                                                          |                   |      | SALE DATE   |         | q/u                                                                                     | v/i        | SALE PRICE |                                | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| ARMENT CHARLES G JR                                                                                                       |          |                 |  | 05525/ 0131                                                                                          |                   |      | 11/02/1983  |         | U                                                                                       | I          | 0          |                                | L          | Yr.                                                                 | Code      | Assessed Value          |         | Yr.        | Code            | Assessed Value |                | Yr.               | Code           | Assessed Value |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | 2014                                                                | L         | 6,300                   |         | 2013       | L               | 6,400          |                | 2012              | L              | 6,700          |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Total:                                                              |           | 6,300                   |         | Total:     |                 | 6,400          |                | Total:            |                | 6,700          |            |                 |       |            |       |
| EXEMPTIONS                                                                                                                |          |                 |  | OTHER ASSESSMENTS                                                                                    |                   |      |             |         |                                                                                         |            |            |                                |            | This signature acknowledges a visit by a Data Collector or Assessor |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| Year                                                                                                                      | Type     | Description     |  | Amount                                                                                               |                   | Code | Description |         | Number                                                                                  |            | Amount     |                                | Comm. Int. |                                                                     |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  | Total:                                                                                               |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           | APPRaised VALUE SUMMARY |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| NBHD/ SUB                                                                                                                 |          | NBHD Name       |  |                                                                                                      | Street Index Name |      |             | Tracing |                                                                                         |            | Batch      |                                |            | Appraised Bldg. Value (Card)                                        |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| 0001/A                                                                                                                    |          |                 |  |                                                                                                      |                   |      |             | 132     |                                                                                         |            | MF         |                                |            | Appraised XF (B) Value (Bldg)                                       |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| NOTES                                                                                                                     |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Appraised OB (L) Value (Bldg)                                       |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| PAPER STREET- MULTIPLE LOTS ON PAPER                                                                                      |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Appraised Land Value (Bldg)                                         |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| STREET OWNED IN COMMON CONTIGIOUS TO                                                                                      |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Special Land Value                                                  |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| PROPERTY ON ALBANO=ACCESS                                                                                                 |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Total Appraised Parcel Value                                        |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Valuation Method:                                                   |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Adjustment:                                                         |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | Net Total Appraised Parcel Value                                    |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| BUILDING PERMIT RECORD                                                                                                    |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            | VISIT/ CHANGE HISTORY                                               |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| Permit ID                                                                                                                 |          | Issue Date      |  | Type                                                                                                 | Description       |      |             | Amount  |                                                                                         | Insp. Date |            | % Comp.                        |            | Date Comp.                                                          |           | Comments                |         | Date       | Type            | IS             | ID             | Cd.               | Purpose/Result |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           |                         |         | 01/05/1980 |                 |                | 500            | 14                | INSPECTED      |                |            |                 |       |            |       |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| LAND LINE VALUATION SECTION                                                                                               |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| B #                                                                                                                       | Use Code | Use Description |  |                                                                                                      | Zone              | D    | Front       | Depth   | Units                                                                                   |            | Unit Price |                                | I. Factor  | S.A.                                                                | Acre Disc | C. Factor               | ST. Idx | Adj.       | Notes- Adj      |                |                | Special Pricing   |                |                | S Adj Fact | Adj. Unit Price |       | Land Value |       |
| 1                                                                                                                         | 132      | UNDEV           |  |                                                                                                      | RA                |      |             |         | 9,500                                                                                   |            | SF         | 8.20                           |            | 0.8200                                                              | 3         | 1.0000                  | 0.05    | MF         | 1.00            |                |                |                   | Spec Use       | Spec Calc      |            | 1.00            | 0.34  |            | 3,200 |
|                                                                                                                           |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         |            |            |                                |            |                                                                     |           |                         |         |            |                 |                |                |                   |                |                |            |                 |       |            |       |
| Total Card Land Units:                                                                                                    |          |                 |  |                                                                                                      |                   |      |             |         |                                                                                         | 0.22 AC    |            | Parcel Total Land Area:0.22 AC |            |                                                                     |           |                         |         |            |                 |                |                | Total Land Value: |                |                |            |                 | 3,200 |            |       |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|------|-------------|-------|-----------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch.  | Description |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | MIXED USE                       |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Code                            | Description |      | Percentage  |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | 132                             | UNDEV       |      | 100         |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             | 0.00 |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Replace Cost                    |             | 0    |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | AYB                             |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | EYB                             |             | 0    |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep Code                        |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Remodel Rating                  |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Year Remodeled                  |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Dep %                           |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | Functional Obslnc               |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             | External Obslnc                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             | 1   |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             | 0   |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr   | Gde         | Dp Rt | Cnd       | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |      | Eff. Area   |       | Unit Cost |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |                                 |             |      |             |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |      | 0           |       |           |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record