

Property Location: PHYLLIS ST  
Vision ID: 2838

Account #2888

MAP ID:34/ 65/ 48/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:132

Print Date:12/27/2014 21:17

|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|-------------|--|--------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|-------------------------|--|------------|--|--------------------|--|---------------------------------------------------------------------|--|-----------------|--|----------------|--|-------------------------------------------------|--|------------|--|-----------------------|--|--------------------------------|--|-------------------|--|----------------|--|------------|--|-----------------|--|----------------|--|-------|--|------|--|----------------|--|-------------|--|--|--|--|--|--|--|--|--|
| CURRENT OWNER                                                                                                             |  |            |  |                 |  |             |  |        |  | TOPO.                                                                                                                                                                                               |  | UTILITIES   |  | STRT./ROAD              |  | LOCATION   |  | CURRENT ASSESSMENT |  |                                                                     |  |                 |  |                |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| ARMENT CHARLES G JR<br>ARMENT KIMBERLY A + WILLIAM T<br>7 ANGEL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  | 1 TYPCL     |  |                         |  |            |  | Description        |  | Code                                                                |  | Appraised Value |  | Assessed Value |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  | RES LAND           |  | 132                                                                 |  | 3,200           |  | 3,200          |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                         |  |            |  |                 |  |             |  |        |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_384020_2857004<br><br>Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. .22957<br><br>ASSOC PID# |  |             |  |                         |  |            |  |                    |  | Total                                                               |  | 3,200           |  | 3,200          |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | BK-VOL/PAGE                                                         |  | SALE DATE       |  | q/u            |  | v/i                                             |  | SALE PRICE |  | V.C.                  |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| ARMENT CHARLES G JR                                                                                                       |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | 05525/ 0131                                                         |  | 11/02/1983      |  | U              |  | I                                               |  | 0          |  | L                     |  | Yr.                            |  | Code              |  | Assessed Value |  | Yr.        |  | Code            |  | Assessed Value |  | Yr.   |  | Code |  | Assessed Value |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  | 2014                                                                                                                                                                                                |  | L           |  | 6,300                   |  | 2013       |  | L                  |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  | 6,400                          |  | 2012              |  | L              |  | 6,700      |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  | Total:                                                                                                                                                                                              |  | 6,300       |  | Total:                  |  | 6,400      |  | Total:             |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  | 6,700                          |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                                                |  |            |  |                 |  |             |  |        |  | OTHER ASSESSMENTS                                                                                                                                                                                   |  |             |  |                         |  |            |  |                    |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| Year                                                                                                                      |  | Type       |  | Description     |  |             |  | Amount |  | Code                                                                                                                                                                                                |  | Description |  |                         |  | Number     |  | Amount             |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  | Comm. Int.            |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| Total:                                                                                                                    |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | APPRAISED VALUE SUMMARY                                             |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |  |            |  |                 |  |             |  |        |  | NBHD/ SUB<br>0001/A                                                                                                                                                                                 |  |             |  |                         |  |            |  |                    |  | NBHD Name                                                           |  |                 |  |                |  |                                                 |  |            |  | Street Index Name     |  |                                |  |                   |  |                |  |            |  | Tracing<br>132  |  |                |  |       |  |      |  |                |  | Batch<br>MF |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                                     |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| PAPER STREET MULTIPLE LOTS ON PAPER<br>STREET OWNED IN COMMON CONTIGIOUS TO<br>PROPERTY ON ALBANO=ACCESS                  |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | Appraised Bldg. Value (Card)                                        |  |                 |  |                |  |                                                 |  |            |  | 0                     |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | Total Appraised Parcel Value                                        |  |                 |  |                |  |                                                 |  |            |  | 3,200                 |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  | Valuation Method:     |  |                                |  |                   |  |                |  |            |  | C               |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | Adjustment:                                                         |  |                 |  |                |  |                                                 |  |            |  | 0                     |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | Net Total Appraised Parcel Value                                    |  |                 |  |                |  |                                                 |  |            |  | 3,200                 |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | BUILDING PERMIT RECORD                                              |  |                 |  |                |  |                                                 |  |            |  | VISIT/ CHANGE HISTORY |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                                                 |  | Issue Date |  | Type            |  | Description |  |        |  | Amount                                                                                                                                                                                              |  | Insp. Date  |  | % Comp.                 |  | Date Comp. |  | Comments           |  | Date                                                                |  | Type            |  | IS             |  | ID                                              |  | Cd.        |  | Purpose/Result        |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
|                                                                                                                           |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  | 01/05/1980                                                          |  |                 |  |                |  | 500                                             |  | 14         |  | INSPECTED             |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |  |            |  |                 |  |             |  |        |  |                                                                                                                                                                                                     |  |             |  |                         |  |            |  |                    |  |                                                                     |  |                 |  |                |  |                                                 |  |            |  |                       |  |                                |  |                   |  |                |  |            |  |                 |  |                |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| B #                                                                                                                       |  | Use Code   |  | Use Description |  |             |  | Zone   |  | D                                                                                                                                                                                                   |  | Front       |  | Depth                   |  | Units      |  | Unit Price         |  | I. Factor                                                           |  | S.A.            |  | Acre Disc      |  | C. Factor                                       |  | ST. Idx    |  | Adj.                  |  | Notes- Adj                     |  | Special Pricing   |  |                |  | S Adj Fact |  | Adj. Unit Price |  | Land Value     |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                         |  | 132        |  | UNDEV           |  |             |  | RA     |  |                                                                                                                                                                                                     |  |             |  |                         |  | 10,000     |  | SF                 |  | 7.81                                                                |  | 0.8200          |  | 3              |  | 1.0000                                          |  | 0.05       |  | MF                    |  | 1.00                           |  |                   |  |                |  | 1.00       |  | 0.32            |  | 3,200          |  |       |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                                                    |  |            |  |                 |  |             |  |        |  | 0.23                                                                                                                                                                                                |  | AC          |  | Parcel Total Land Area: |  |            |  |                    |  |                                                                     |  |                 |  | 0.23 AC        |  |                                                 |  |            |  |                       |  |                                |  | Total Land Value: |  |                |  |            |  |                 |  |                |  | 3,200 |  |      |  |                |  |             |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL                                            |             |     |              |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |            |      |                 |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|---------------------------------|-------------|-----|-------------|-------|------------|------|-----------------|
| Element                                                        | Cd.         | Ch. | Description  |             | Element                         | Cd.         | Ch. | Description |       |            |      |                 |
| Model                                                          | 00          |     | VACANT       |             |                                 |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | MIXED USE                       |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Code                            | Description |     |             |       | Percentage |      |                 |
|                                                                |             |     |              |             | 132                             | UNDEV       |     |             |       | 100        |      |                 |
|                                                                |             |     |              |             | COST/MARKET VALUATION           |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Adj. Base Rate:                 |             |     |             | 0.00  |            |      |                 |
|                                                                |             |     |              |             | Replace Cost                    |             |     |             | 0     |            |      |                 |
|                                                                |             |     |              |             | AYB                             |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | EYB                             |             |     |             | 0     |            |      |                 |
|                                                                |             |     |              |             | Dep Code                        |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Remodel Rating                  |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Year Remodeled                  |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Dep %                           |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | Functional ObsInc               |             |     |             |       |            |      |                 |
|                                                                |             |     |              |             | External ObsInc                 |             |     |             |       |            |      |                 |
| Cost Trend Factor                                              |             |     |              | 1           |                                 |             |     |             |       |            |      |                 |
| Condition                                                      |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| % Complete                                                     |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Overall % Cond                                                 |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Apprais Val                                                    |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Dep % Ovr                                                      |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Dep Ovr Comment                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Misc Imp Ovr                                                   |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Misc Imp Ovr Comment                                           |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Cost to Cure Ovr                                               |             |     |              | 0           |                                 |             |     |             |       |            |      |                 |
| Cost to Cure Ovr Comment                                       |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units                           | Unit Price  | Yr  | Gde         | Dp Rt | Cnd        | %Cnd | Apr Value       |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Code                                                           | Description |     |              | Living Area |                                 | Gross Area  |     | Eff. Area   |       | Unit Cost  |      | Undeprec. Value |
|                                                                |             |     |              |             |                                 |             |     |             |       |            |      |                 |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |                                 | 0           |     | 0           |       |            |      |                 |

No Photo On Record

No Photo On Record