

Property Location: 51 OAK BROOK DR

MAP ID:34/ 95/ 8/ /

Bldg Name:

State Use:101

Vision ID: 2872

Account #2922

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 21:25

|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------------|------------|-----------|-------------|------------|------------|-------------------------|------------|--------------------------------|------------|-----------------------|------------|-----------------|------|-----------------------------------------------------------------|----------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|--|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                                                                                              |          |                 |  |             | TOPO.             |            | UTILITIES |             | STRT./ROAD |            | LOCATION                |            | CURRENT ASSESSMENT             |            |                       |            |                 |      | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| GRIGGS STEPHANIE A<br>GRIGGS SCOTT H<br>51 OAK BROOK DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                             |          |                 |  |             |                   |            | 1 TYPCL   |             |            |            |                         |            | Description                    |            | Code                  |            | Appraised Value |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Assessed Value |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            | RESIDENTL.                     |            | 101                   |            | 175,900         |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 175,900        |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            | RES LAND                       |            | 101                   |            | 90,500          |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 90,500         |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            | RESIDENTL.                     |            | 101                   |            | 800             |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 800            |            |  |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                                                                                          |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| Other ID:                                                                                                                                                                  |          |                 |  |             | Received          |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| SP Permit                                                                                                                                                                  |          |                 |  |             | Prior ID          |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| Chapter Land                                                                                                                                                               |          |                 |  |             | Owner Occ         |            |           |             |            | Y          |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| OC Dates                                                                                                                                                                   |          |                 |  |             | Final Area        |            |           |             |            | 2112       |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| In+Ex FY                                                                                                                                                                   |          |                 |  |             | Current Ac.       |            |           |             |            | .85893     |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| Mailed                                                                                                                                                                     |          |                 |  |             | ASSOC PID#        |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| GIS ID: F_382560_2857529                                                                                                                                                   |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            | Total                 |            |                 |      |                                                                 |          | 267,200    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 267,200        |            |  |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                                                                                        |          |                 |  | BK-VOL/PAGE |                   | SALE DATE  |           | q/u         | v/i        | SALE PRICE |                         | V.C.       | PREVIOUS ASSESSMENTS (HISTORY) |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| GRIGGS STEPHANIE A<br>NATIONSTAR MORTGAGE LLC,<br>AURORA LOAN SERVICES LLC,<br>LAPOINTE SHAWN E,C/O KRAJCIK SHAWN ELLEN<br>PROULX ROBERT G +,<br>O'CONNOR JAMES A + WILLIA |          |                 |  | 19359/ 6    |                   | 07/23/2012 |           | U           | I          | 238,500    |                         | 1S         | Yr.                            | Code       | Assessed Value        |            | Yr.             | Code | Assessed Value                                                  |          | Yr.        | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Assessed Value |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  | 19359/ 4    |                   | 07/23/2012 |           | U           | I          | 1          |                         | B          | 2014                           | B          | 168,200               |            | 2013            | B    | 160,400                                                         |          | 2012       | B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 151,900        |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  | 19032/ 336  |                   | 12/09/2011 |           | U           | I          | 156,600    |                         | L          | 2014                           | L          | 93,900                |            | 2013            | L    | 93,900                                                          |          | 2012       | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 93,900         |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  | 11819/ 493  |                   | 08/20/2001 |           | U           | I          | 230,000    |                         |            | 2014                           | O          | 1,000                 |            | 2013            | O    | 1,100                                                           |          | 2012       | O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,100          |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  | 08693/ 0204 |                   | 12/28/1993 |           | U           | V          | 49,000     |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  | 08291/ 0421 |                   | 12/29/1992 |           | U           | V          | 39,500     |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         | Total:     |                                |            | 263,100               |            | Total:          |      |                                                                 | 255,400  |            | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 246,900        |            |  |  |  |  |  |  |        |
| EXEMPTIONS                                                                                                                                                                 |          |                 |  |             | OTHER ASSESSMENTS |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>175,900</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>800</div> <div>Appraised Land Value (Bldg)</div> <div>90,500</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>267,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>267,200</div> |                |            |  |  |  |  |  |  |        |
| Year                                                                                                                                                                       | Type     | Description     |  |             | Amount            |            | Code      | Description |            |            | Number                  | Amount     |                                | Comm. Int. |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| Total:                                                                                                                                                                     |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                                                                                     |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| NBHD/ SUB                                                                                                                                                                  |          | NBHD Name       |  |             | Street Index Name |            |           | Tracing     |            |            | Batch                   |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| 0001/A                                                                                                                                                                     |          |                 |  |             |                   |            |           | 101         |            |            | NA                      |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| NOTES                                                                                                                                                                      |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| SUB DIV 661 + 742 91 SALE INCLS SEVERAL                                                                                                                                    |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| LOT ELM ST WALK-OUT BMT                                                                                                                                                    |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                                                                                     |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            | VISIT/ CHANGE HISTORY |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| Permit ID                                                                                                                                                                  |          | Issue Date      |  | Type        | Description       |            |           | Amount      |            | Insp. Date | % Comp.                 | Date Comp. |                                | Comments   |                       | Date       |                 | Type | IS                                                              | ID       | Cd.        | Purpose/Result                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |            |  |  |  |  |  |  |        |
| 192                                                                                                                                                                        |          | 06/05/2006      |  | 10          | SHED              |            |           | 2,500       |            |            | 0                       |            |                                | 10' X 18'  |                       | 09/21/2012 |                 |      |                                                                 | 317      | 3          | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |            |  |  |  |  |  |  |        |
| 5                                                                                                                                                                          |          | 01/01/1994      |  | MN          | Manual Note       |            |           | 110,000     |            |            | 0                       |            |                                | DWELLING   |                       | 02/15/2007 |                 |      |                                                                 | 311      | 15         | PERMIT VISIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       | 08/15/2003 |                 |      |                                                                 | 274      | 3          | MEAS+INSPCTD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |            |  |  |  |  |  |  |        |
|                                                                                                                                                                            |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       | 01/20/1995 |                 |      |                                                                 | 107      | 4          | INFO AT DOOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |            |  |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                                                                                |          |                 |  |             |                   |            |           |             |            |            |                         |            |                                |            |                       |            |                 |      |                                                                 |          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |            |  |  |  |  |  |  |        |
| B #                                                                                                                                                                        | Use Code | Use Description |  |             | Zone              | D          | Front     | Depth       | Units      | Unit Price | I. Factor               | S.A.       | Acre Disc                      | C. Factor  | ST. Idx               | Adj.       | Notes- Adj      |      | Special Pricing                                                 |          | S Adj Fact | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit Price     | Land Value |  |  |  |  |  |  |        |
| 1                                                                                                                                                                          | 101      | ONE FAM         |  |             | RA                |            |           |             | 37,415     | SF         | 2.33                    | 1.0400     | 6                              | 1.0000     | 1.00                  | NA         | 1.00            |      |                                                                 | Spec Use | Spec Calc  | 1.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.42           | 90,500     |  |  |  |  |  |  |        |
| Total Card Land Units:                                                                                                                                                     |          |                 |  |             |                   |            |           |             | 0.86       | AC         | Parcel Total Land Area: |            |                                |            |                       |            |                 |      |                                                                 | 0.86     | AC         | Total Land Value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |            |  |  |  |  |  |  | 90,500 |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|------|------|--------------------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06   |      | COLONIAL                 | #Heat Sys                       | 1           |     | YES         |         |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 1           |     |             |         |
| Grade               | C    |      | AVERAGE                  | FBM Sqft                        |             |     |             |         |
| Stories             | 2.00 |      | 2 Story                  | Int vs Ext                      | S           |     |             |         |
| Foundation          | 1    |      | CONCRETE                 | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 4    |      | VINYL                    | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1    |      | GABLE                    |                                 |             |     |             |         |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |     |             |         |
| Interior Wall 1     | 1    |      | DRYWALL                  |                                 |             |     |             |         |
| Interior Wall 2     |      |      |                          | COST/MARKET VALUATION           |             |     |             |         |
| Interior Floor 1    | 4    |      | CARPET                   | Adj. Base Rate:                 |             |     |             | 85.77   |
| Interior Floor 2    |      |      |                          |                                 |             |     |             |         |
| Heat Fuel           | 2    |      | GAS                      | Replace Cost                    |             |     |             | 206,962 |
| Heat Type           | 1    |      | FORCED H/A               | AYB                             |             |     |             | 1994    |
| AC Type             | 03   |      | Full                     | EYB                             |             |     |             | 1999    |
| Bedrooms            | 4    |      |                          | Dep Code                        |             |     |             | AV      |
| Full Baths          | 3    |      |                          | Remodel Rating                  |             |     |             |         |
| Half Baths          | 1    |      |                          | Year Remodeled                  |             |     |             |         |
| Extra Fixtures      | 1    |      |                          | Dep %                           |             |     |             | 15      |
| Total Rooms         | 8    |      |                          | Functional ObsInc               |             |     |             |         |
| Bath Style          | A    |      | AVERAGE                  | External ObsInc                 |             |     |             |         |
| Kitchen Style       | A    |      | AVERAGE                  | Cost Trend Factor               |             |     |             | 1       |
| Kitchens            | 1    |      |                          | Condition                       |             |     |             |         |
| Extra Kitchens      | 0    |      |                          | % Complete                      |             |     |             |         |
| Frame               | 1    | WOOD | Overall % Cond           |                                 |             |     | 85          |         |
| Basement Floor      | 12   |      | Apprais Val              |                                 |             |     | 175,900     |         |
| Bsmt Garage         | 2    |      | Dep % Ovr                |                                 |             |     | 0           |         |
| Units               | 1    |      | Dep Ovr Comment          |                                 |             |     |             |         |
| WS Flues            |      |      | Misc Imp Ovr             |                                 |             |     | 0           |         |
| FBM Quality         |      |      | Misc Imp Ovr Comment     |                                 |             |     |             |         |
| Fireplaces          | 0    |      | Cost to Cure Ovr         |                                 |             |     | 0           |         |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 180   | 7.48       | 2006 | A   |       | AV  | 60   | 800       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,368      |           | 17.18     | 23,501          |
| FFL                               | 1ST FLOOR   | 1,384       | 1,384      |           | 85.77     | 118,705         |
| OFP                               | OPEN PORCH  | 0           | 72         |           | 8.34      | 600             |
| SFL                               | 2ND FLOOR   | 728         | 728        |           | 85.77     | 62,440          |
| WDK                               | WOOD DECK   | 0           | 144        |           | 11.91     | 1,715           |
| Ttl. Gross Liv/Lease Area:        |             | 2,112       | 3,696      | 2,413     |           | 206,962         |

