

Property Location: 200 PLEASANT ST

Account #3101

MAP ID:37/ 35/ 0/ /

Bldg Name:

State Use:101

Vision ID: 3051

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:12/27/2014 22:09

|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------------|-----------------------------------------------------------------------------|------------|-------------|----------|------------|-------------------------|-----------------------|--------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------|------|-----------------|---------------------------------|-------------------------|----------------------------------------------------------------------|----------------|-----------------|------------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                           | UTILITIES         |                                                                             | STRT./ROAD |             | LOCATION |            | CURRENT ASSESSMENT      |                       |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| SIMMONS CHARLES J<br><br>200 PLEASANT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:      |          |                 |       |                           | 1 TYPCL           |                                                                             |            |             |          |            | Description             |                       | Code                           |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      | Appraised Value |                                 | Assessed Value          |                                                                      |                |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            | RESIDENTL.              |                       | 101                            |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      | 112,100         |                                 | 112,100                 |                                                                      |                |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            | RES LAND                |                       | 101                            |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      | 96,400          |                                 | 96,400                  |                                                                      |                |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            | RESIDENTL.              |                       | 101                            |            | 7,000                                                                                                                                                                                                                                                                                                    |                                                                    | 7,000   |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383700_2852421 |          |                 |       |                           |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area 1425<br>Current Ac. 3.36827 |            |             |          |            |                         |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   | ASSOC PID#                                                                  |            |             |          |            | Total 215,500 215,500   |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE               |                   | SALE DATE                                                                   |            | q/u         | v/i      | SALE PRICE |                         | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| SIMMONS CHARLES J<br>SIMMONS CHARLES J,                                                              |          |                 |       | 18713/ 503<br>02632/ 0515 |                   | 03/11/2011<br>09/24/1958                                                    |            | U           | I        | 1<br>0     |                         | A                     | Yr.                            | Code       | Assessed Value                                                                                                                                                                                                                                                                                           |                                                                    | Yr.     | Code | Assessed Value  |                                 | Yr.                     | Code                                                                 | Assessed Value |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       | 2014                           | B          | 106,400                                                                                                                                                                                                                                                                                                  |                                                                    | 2013    | B    | 114,100         |                                 | 2012                    | B                                                                    | 119,200        |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       | 2014                           | L          | 98,900                                                                                                                                                                                                                                                                                                   |                                                                    | 2013    | L    | 98,900          |                                 | 2012                    | L                                                                    | 104,400        |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       | 2014                           | O          | 6,800                                                                                                                                                                                                                                                                                                    |                                                                    | 2013    | O    | 6,800           |                                 | 2012                    | O                                                                    | 6,800          |                 |            |  |  |  |  |  |        |
|                                                                                                      |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       | Total:                         |            | 212,100                                                                                                                                                                                                                                                                                                  |                                                                    | Total:  |      | 219,800         |                                 | Total:                  |                                                                      | 230,400        |                 |            |  |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |       |                           | OTHER ASSESSMENTS |                                                                             |            |             |          |            |                         |                       |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                      |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |       |                           | Amount            |                                                                             | Code       | Description |          |            | Number                  | Amount                |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| Total:                                                                                               |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                           | Street Index Name |                                                                             |            | Tracing     |          |            | Batch                   |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |       |                           |                   |                                                                             |            | 101         |          |            | MA                      |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| NOTES                                                                                                |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| FY91 AB 77 SOLAR DOESNT WORK                                                                         |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       |                                |            | Appraised Bldg. Value (Card) 112,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 7,000<br>Appraised Land Value (Bldg) 96,400<br>Special Land Value 0<br>Total Appraised Parcel Value 215,500<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 215,500 |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         | VISIT/ CHANGE HISTORY |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type                      | Description       |                                                                             |            | Amount      |          | Insp. Date | % Comp.                 | Date Comp.            |                                | Comments   |                                                                                                                                                                                                                                                                                                          | Date                                                               |         | Type | IS              | ID                              | Cd.                     | Purpose/Result                                                       |                |                 |            |  |  |  |  |  |        |
| 109                                                                                                  |          | 06/05/1998      |       | 17                        | DECK              |                                                                             |            | 1,450       |          |            | 0                       |                       |                                |            |                                                                                                                                                                                                                                                                                                          | 01/10/2014<br>11/21/2002<br>03/18/1999<br>06/19/1992<br>06/09/1992 |         |      |                 | 317<br>274<br>105<br>131<br>107 | 2<br>3<br>15<br>14<br>1 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>INSPECTED<br>LEFT NOTICE |                |                 |            |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                           |                   |                                                                             |            |             |          |            |                         |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 |                                 |                         |                                                                      |                |                 |            |  |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |       |                           | Zone              | D                                                                           | Front      | Depth       | Units    |            | Unit Price              |                       | I. Factor                      | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                | C. Factor                                                          | ST. Idx | Adj. | Notes- Adj      |                                 | Special Pricing         |                                                                      | S Adj Fact     | Adj. Unit Price | Land Value |  |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |       |                           | RA                |                                                                             |            |             | 40,000   | SF         | 2.20                    | 1.0000                | 5                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                     | MA                                                                 | 1.00    |      |                 |                                 | Spec Use                | Spec Calc                                                            | .90            | 1.98            | 79,200     |  |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |       |                           | RA                |                                                                             |            |             | 2.45     | AC         | 7,000.00                | 1.0000                | 0                              | 1.0000     | 1.00                                                                                                                                                                                                                                                                                                     | MA                                                                 | 1.00    |      |                 |                                 |                         |                                                                      | 1.00           | 7,000.00        | 17,200     |  |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |       |                           |                   |                                                                             |            |             | 3.37     | AC         | Parcel Total Land Area: |                       |                                |            |                                                                                                                                                                                                                                                                                                          |                                                                    |         |      |                 | 3.37                            | AC                      | Total Land Value:                                                    |                |                 |            |  |  |  |  |  | 96,400 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 855         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 91.59   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 183,814 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1960    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1975    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AV      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 1    |     |             | Dep %                           |             | 39      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | G    |     | GOOD        | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 61      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 112,100 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 2    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |                 |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-----------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description     | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 32                                                             | BARN/LFT        |     |              | L   | 600   | 19.55      | 1970 | A   |       | AV  | 60   | 7,000     |
| SHW                                                            | Solar Hot Water |     |              | B   | 1     | 1.00       | 1975 | A   | 1     | AV  | 0    | 0         |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,425      |           | 18.32     | 26,102          |
| EFP                               | ENCL PORCH  | 0           | 198        |           | 27.29     | 5,404           |
| FFL                               | 1ST FLOOR   | 1,425       | 1,425      |           | 91.59     | 130,511         |
| GAR                               | GARAGE      | 0           | 484        |           | 36.71     | 17,768          |
| WDK                               | WOOD DECK   | 0           | 312        |           | 12.92     | 4,030           |
| Ttl. Gross Liv/Lease Area:        |             | 1,425       | 3,844      | 2,007     |           | 183,814         |

